When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Skamania County, WA Total: \$18.00 Pgs=1 ASGN

2020-003115 11/09/2020 09:30 AM

NATIONWIDE TITLE CLEARING INC.

Request of: NATIONW eRecorded by: Simplifile

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FL, NEW YORK, NY 10105 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by **DAVID KIDNER AND CYNTHIA A KIDNER** to **TWINSTAR CREDIT UNION** and recorded on 04/20/2009, in **Auditor File # 2009172598**, in the office of the Recorder of **SKAMANIA** County, **WA**.

S22, T3N, R8E

Parcel ID #: 03-08-22-4-0-0506-00

Dated this 06th day of November in the year 2020 PHH MORTGAGE CORPORATION

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of November in the year 2020, by Alan Baker as VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH03 416874072 PHH03-NRMSHELL0901 DOCR T062011-12:17:44 [C-1] EFRMWA1





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