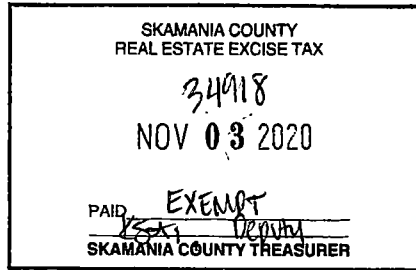




**RECORDING REQUESTED BY,
MAIL TAX STATEMENTS TO,
AND WHEN RECORDED MAIL TO:**

Vinson E. Johnson, Sr.
Bernice L. Johnson
258 Bridgeview Drive
San Francisco, California 94124



A.P.N.: 020534200408000 *2m 11/3/2020*
Lot: IOP 2-534-2-407, Res Acre 2.0000

QUITCLAIM DEED (TRUST TRANSFER)

The undersigned declare under penalty of perjury that the documentary transfer tax is -0-.

Exempt (WAC No. 458-61A-211 (2G): Grantee is a Trust for the benefit of the Grantors. Mere change in identity or form.

FOR NO CONSIDERATION, Bernice L. Johnson, who took title as "Bernice Lauretta Johnson, a Married Woman as Her Sole and Separate property", hereby quitclaims to

Vinson E. Johnson, Sr. and Bernice L. Johnson, as Trustees of The Johnson Family Revocable Trust dated September 16, 2020

the beneficiaries of which is the Grantor and her spouse, all of her interest in real property commonly known as Cathmar Park Lane in the City of Washougal, County of Skamania, State of Washington, more particularly described as:

See EXHIBIT "A" attached hereto.

THE TRUSTEES AND ANY SUCCESSOR TRUSTEES SHALL HAVE FULL RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN.

Dated: September 16, 2020


BERNICE L. JOHNSON

EXHIBIT A

THOSE PORTIONS OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34; THENCE NORTH 00° 40' 49" WEST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, 454.74 FEET; THENCE SOUTH 77° 12' 20" WEST 51.40 FEET TO A POINT ON THE SOUTH EDGE OF A 60 FOOT WIDE DRIVEWAY; THENCE CONTINUING SOUTH 77° 12' 20" WEST ALONG THE SOUTH EDGE OF THE SAID 60 FOOT WIDE DRIVEWAY 738.95 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 77° 12' 20" WEST 14.78 FEET; THENCE AROUND THE OUTSIDE OF A 45 FOOT RADIUS CUL-DE-SAC 107.47 FEET WHICH IS TO THE LEFT OF THE CORD WHICH BEARS NORTH 82° 34' 16" WEST 83.68 FEET; THENCE NORTH 85° 34' 01" WEST 384.11 FEET; THENCE SOUTH 35° 15' 08" WEST 136.22 FEET TO THE NORTH EDGE OF RIGHT-OF-WAY OF THE WASHOUGAL RIVER ROAD; THENCE EASTERLY ALONG THE SAID NORTH EDGE OF RIGHT-OF-WAY OF THE WASHOUGAL RIVER ROAD TO A POINT WHICH BEARS SOUTH 08° 06' 30" EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 08° 06' 30" WEST 172.12 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AS TO BOTH PARCELS A NON-EXCLUSIVE EASEMENT OF THE PRIVATE ROAD-WAY RUNNING FROM SAID PROPERTY IN A EASTERLY DIRECTION TO THE COUNTY ROAD.

TOGETHER WITH AS TO BOTH SAID PARCELS AN EASEMENT FOR A WATER PIPELINE RUNNING FROM THE TRACT HEREIN CONVEYED IN A NORTHERLY DIRECTION TO THE STRING IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 27, SAID TOWNSHIP AND RANGE, INCLUDING THE RIGHT TO ENTER UPON SAID PROPERTY AT REASONABLE TIMES FOR THE INSPECTION AND MAINTENANCE OF SAID SPRING AND PIPELINE, WHICH EASEMENT IS NOT EXCLUSIVE AND WILL BE ENJOYED BY THE OTHER PARTIES LAWFULLY USING THE SAME.

Skamania County Assessor

Date 1-3-20 Parcel# 0205342 0040800
Ym

ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


STATE OF CALIFORNIA)

COUNTY OF CONTRA COSTA)

On September 16, 2020, before me, Lisa M. Shumar, notary public, personally appeared Bernice L. Johnson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: 
Lisa M. Shumar, Comm. No. 2174889, Expires 12/08/2020
Contra Costa County, Stamp Manu. NNA1, (925) 906-1880

