Request of: eRecorded by: CSC Ingeo **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2008 57837 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skamania) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX WILKINS SHANE 1c. MAILING ADDRESS 91 DOGWOOD ST POSTAL CODE COUNTRY CITY STATE CARSON WA 98610 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR ADDITIONAL NAME(S)/INITIAL(S) 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX WILKINS BOBBETTE G 2c. MAILING ADDRESS 91 DOGWOOD ST POSTAL CODE STATE COUNTRY CARSON 98610 USA WA 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b 3a. ORGANIZATION'S NAME Foundation Finance Company LLC 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS 10101 Market Street Suite B100 POSTAL CODE COUNTRY Rothschild WI 54474 USA 4. COLLATERAL: This financing statement covers the following collateral: ROOF INSTALLED ONTO HOME SHANE WILKINS **BOBBETTE G WILKINS** 91 DOGWOOD ST **CARSON, WA 98610** APN:03082120350000 LOT 8 BLK 1 EVERGREEN ACRES

Skamania County, WA

Total: \$104.50 Pgs=2

UCC

2020-002953

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| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative | | |
|--|--|--|--|
| 6a. Check only if applicable and check only one box: | 6b. Check only if applicable and check only one box: | | |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UCC Filing | | |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy | er Bailee/Bailor Licensee/Licensor | | |
| 8. OPTIONAL FILER REFERENCE DATA: : 70042890 / 60223554 | 2008 57837 | | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; i | if line 1b was lef | t blank | | | | |
|--|---|-------------------------|---|--------------------|--|------------------|
| because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME | | | | | | |
| | | | | | | |
| OR 9b. INDIVIDUAL'S SURNAME | | | | | | |
| WILKINS FIRST PERSONAL NAME | | | | | | |
| SHANE | | | | 1 | | |
| ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX | THE ABOVE | E SPACE | IS FOR FILING OFFICE | E USE ONLY |
| DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name of do not omit, modify, or abbreviate any part of the Debtor's name) and enter the remaining of the Debtor's name. | | | | | | |
| 10a. ORGANIZATION'S NAME | _ | | | | | |
| OR 10b. INDIVIDUAL'S SURNAME | 7 | 7 (| . 1 | * | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | X | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | , | | 16 | SUFFIX |
| 10c. MAILING ADDRESS | CITY | - | | STATE | POSTAL CODE | COUNTRY |
| | OR SECUR | ED PARTY'S | NAME: Provide | only <u>one</u> na | ame (11a or 11b) | |
| 11a. ORGANIZATION'S NAME | " | | | 7 | | |
| OR 11b. INDIVIDUAL'S SURNAME | FIRST PERS | ONAL NAME | 1 | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 11c. MAILING ADDRESS | CITY | | | STATE | POSTAL CODE | COUNTRY |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | 7 |) | | | |
| 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | | ANCING STATEM | | ovtracted (| pollotoral V in filed as | a fivtura filing |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): BOBBETTE G WILKINS 91 DOGWOOD ST CARSON, WA 98610 | 16. Description LOT 8 OF THE OF PAGE 14 COUNT | FICIAL PLA 42 OF BOC | I OF EVER AT THEREO OK A OF PL IGTON API | OF, ON .ATS,RI | N ACRES, ACCO FILE AND OF R ECORDS OF SK 2120350000 | ORDING TO |
| 17. MISCELLANEOUS: | | | | | | |