Skamania County, WA Total:\$106.50 DEED Pos=4

2020-002651 09/29/2020 03:28 PM

Request of: COLUMBIA GORGE TITLE

0000544520200026510040047

When recorded return to:
Jason Edge and Angela Edge
28316 SW Amsterdam Ave
Wilsonville, Oregon 9707028316 SW Amsterdam Avenue
Wilsonville, OR 97070

BILL OF SALE

For and in consideration of ONE HUNDRED THIRTEEN THOUSAND ONE HUNDRED 00/100

\$ 113,100.00

the receipt of which is acknowledged

Richard L. Fields and Martha J. Fields, husband and wife

("Seller"), hereby sells, assigns, transfers and delivers to

Jason Edge and Angela Edge, husband and wife

("Buyer"), all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described in Exhibit A attached hereto and made a part hereof.

Said personal property is currently located at:

See Exhibit B attached hereto and made a part hereof.

Street address as follows:

Cabin 197 Northwoods, Cougar, WA 98616

On the following described real property:

Abbreviated Legal: (Required if full legal not inserted above.)

CABIN #197 NORTHWOODS

Tax Parcel Number(s): 96000197000000

SKAMANIA COUNTY REAL ESTATE EXCISE TAX 3433 SEP 29 2020

MATINGTON DEPUTY THEASURER

Skamania County Assessor

Date <u>9-29-26</u> Parcel#<u>9600019</u>70 80000 *SM*1

Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

Richard L. Fields

Martha J. Fields

STATE OF Flore Da

County of Sunter

I certify that I know or have satisfactory evidence that Richard L. Fields is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 23 day of September, 2020

Notary Public in and for the State of Residing at: 660 KMSIME WAY MEMILIES, FL 37463

My appointment expires:

My Comm. Expires Sep 13, 2021

Dated: September 21, 2020

Richard L. Fields STATE OF WY SS. County of _____ I certify that I know or have satisfactory evidence that Martha J. He

Dated: September 21, 2020

is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the

instrument.

day of September, 2020 Dated this

Notary Public in and for the State of

Residing at: My appointment expires:

> **NOTARY PUBLIC** STATE OF WASHINGTON CHRISTINE CLAPP MY COMMISSION EXPIRES APRIL 04, 2022 COMMISSION # 53309

EXHIBIT "A"

Cabin 197, as shown on the Plat and Survey entitled Recorded for Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditors File No. 77523, at Page 449, of Book J of Miscellaneous Records of Skamania County, Washington; TOGETHER with an appurtenant easement as established in writing in said plat, for the joint use of the area shown as roadways on the plat.

SUBJECT to reservation by the United States of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23 of Book 52 of Deeds, under Auditors File No. 62114, records of Skamania County as follows:

"... the provisions, reservations, conditions, and limitations of Section 24, Federal Power Act of June 10, 1920, as amended... and the prior right of the United States, its licensees and permittees to use for power purposes that part within Power Projects No. 2071, 2111, and 264."