

Skamania County, WA

Total: \$103.50 Pgs=1

UCC

Request of: COVIUS MORTGAGE SOLUTIONS DBA UPF

eRecorded by: SERVICES LLC

2020-002172

08/24/2020 08:07 AM

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME &amp; PHONE OF CONTACT AT FILER (optional)

Joy Wirsch (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)

joy.wirsch@covius.com

C. SEND ACKNOWLEDGMENT TO (Name and Address)

Chronos Mortgage Solutions  
12410 E. Mirabeau Parkway, Ste 100  
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

Cox

FIRST PERSONAL NAME

Dave

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS

196 NE Shepherd Ave

CITY

Stevenson

STATE POSTAL CODE

WA 98648-

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE POSTAL CODE

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

600 108th Ave NE Suite #1035

CITY

Bellevue

STATE POSTAL CODE

WA 98004

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

12.67kW Solar- 39 Panasonic Panels and 39 Enphase Micro Inverters along with after acquired fixtures pertaining to energy efficiency upgrades at the property located at: 196 NE Shepard Ave Stevenson, WA 98648 as documented on subsequent loan disbursement form(s).

LEGAL: LOTS 7, 8 AND THE EAST 1/2 OF LOT 9 OF BLOCK 2, SECOND ADDITION TO HILL CREST ACRE TRACTS, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK A OF PLATS, PAGE 100.  
SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS IMPOSED BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 54529, BOOK 4, PAGE 143, IN SKAMANIA COUNTY, WASHINGTON

APN 03753623050200

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable):

☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Chronos Tracking #6789365-51540

Loan #49459

SBA Loan #