Skamania County, WA Total: \$19.00

2020-001966

08/03/2020 04:31 PM **ASGN** FIRST AMERICAN MORTGAGE SOLUTIONS Request of:

eRecorded by: Simplifile

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT **DEPARTMENT** JPMORGAN CHASE BANK, N.A. C/O FIRST **AMERICAN MORTGAGE SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

ASSIGNMENT OF DEED OF TRUST

WASHINGTON

COUNTY OF SKAMANIA LOAN NO.: 1419265452 NEW LOAN NO.: 4000730361 [GNMA UNION PRIVILEDGE]

PARCEL NO. 02051900030500

LEGAL DESCRIPTION: LOT 1 OF SP 1-73.

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby transfer unto CARRINGTON MORTGAGE SERVICES, LLC, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JANUARY 25, 2013, executed by KURT MUCHA AND ANGELA MUCHA, HUSBAND AND WIFE, Trustor, CLARK COUNTY TITLE, Original Trustee, for the benefit of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on JANUARY 29, 2013 as Auditor's File No. 2013000157 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 07-30-2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Joshua McClinton Name: VICE PRESIDENT Title:







STATE OF LOUISIANA	PARISH OF OUACHITA) SS.	
On <u>07-30-2020</u> be	fore me appeared	Joshua McClinton	_, to me personally known, who
being by me affirmed, did sa	• • • • • • • • • • • • • • • • • • • •	VICE PRESIDENT	, of JPMORGAN CHASE BANK
NATIONAL ASSOCIATION and the	nat the seal affixed to said	instrument is the corp	porate seal of said entity and that
the instrument was signed and	sealed in behalf of the	entity by authority of	its Board of Directors and that
Joshua McClinton a	acknowledged the instrume	ent to be the free act a	and deed of the entity.
all Hux V			
Angela Ruth Payne	(COMMISSION EXP.	Angela F	Ruth Payne
Lifețime	, ,	Ouachita Pa	arish, Louisiana
NOTARY PUBLIC	A A ·	Lifetime (Commission
ID OR BAR ROLL NUMBER:	60422		ic ID # 60400