Skamania County, WA Total:\$105.50 BOS Pgs=3

2020-001931 07/30/2020 03:41 PM

Request of: COLUMBIA GORGE TITLE

00004574202000019310030033

When recorded return to: Matthew Whittingham and Kelly Whittingham 15006 NE 30th Avenue Vancouver, WA 98686

## **BILL OF SALE**

For and in consideration of \$170,000.00, plus applicable excise taxes, paid by cash

the receipt of which is acknowledged

Mark Griffin and Sandra Griffin and Omar Martinez Barrera and Rebecca Martinez Griffin, 4825 NE Wistaria Portland, OR 97213

("Seller"), hereby sells, assigns, transfers and delivers to

Matthew Whittingham and Kelly Whittingham, 15006 NE 30th Avenue Vancouver, WA 98686

("Buyer"), all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described in Exhibit A attached hereto and made a part hereof.

Said personal property is currently located at:

See Exhibit B attached hereto and made a part hereof

Street address as follows:

161 Northwoods, Cougar, WA 98616

On the following described real property:

Abbreviated Legal: (Required if full legal not inserted above.)

Cabin #161 Northwoods

Tax Parcel Number(s): 96-000161000000 Jm 7/30120

SKAMANIA COUNTY REAL ESTATE EXCISE TAX

JUL **3 o** 2020

SKAMANIA COUNTY TREASURER

Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

Dated: July 24, 2020	
Mark Griffin	
Sandra Griffio W	
Omar Martinez Barrera	
Rung &	
Rebecca Martinez Griffin	+ (A)
STATE OF WASHINGTON }	
County of Clark	
who appeared before me, and said person(s) acl	that Mark Griffin and Sandra Griffin is/are the person(s) knowledged that he/she/they signed this instrument and intary act for the uses and purposes mentioned in the
Dated this 24th day of July, 2020	WINDHIM COMMENT
Notary Public in and for the State of WASHINGTOResiding at: Vancouver WA  My appointment expires: 11/6/2020	NOTARY PUBLIC *
STATE OF WASHINGTON }	Management of the second of th
County of <u>Clark</u>	
Griffin is/are the person(s) who appeared before signed this instrument and acknowledged it to be purposes mentioned in the instrument.	ce that Omar Martinez Barrera and Rebecca Martinez me, and said person(s) acknowledged that he/she/they be his/her/their free and voluntary act for the uses and
Dated this 24 th day of July, 2020	THEW G
Mountly & Cha- Notary Public in and for the State of WASHINGTO Residing at: Vancouver, WA My appointment expires:  1/6/20 20	NOTARY PUBLIC *
	. WWWWIIII

## EXHIBIT "A"

Cabin 161, as shown on the Plat and Survey entitled Recorded for Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditors File No. 77523, at Page 449, of Book J of Miscellaneous Records of Skamania County, Washington; TOGETHER with an appurtenant easement as established in writing in said plat, for the joint use of the area shown as roadways on the plat.

SUBJECT to reservation by the United States of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23 of Book 52 of Deeds, under Auditors File No. 62114, records of Skamania County as follows:

"... the provisions, reservations, conditions, and limitations of Section 24, Federal Power Act of June 10, 1920, as amended... and the prior right of the United States, its licensees and permittees to use for power purposes that part within Power Projects No. 2071, 2111, and 264."

Skamania County Assessor

Date 7-30 20 Parcel # 96600 680 0 0000