

Skamania County, WA

Total: \$20.00 Pgs=3

ASGN

Request of: PREMIUM TITLE TSG

eRecorded by: Simplifile

2020-001926

07/30/2020 01:19 PM

TS No.: 2020-00062-WA

APPOINTMENT OF SUCCESSOR TRUSTEE

AND WHEN RECORDED MAIL TO:
C/o Document Department – Trustee Services
Northpark Town Center
1000 Abernathy Rd NE; Bldg 400, Suite 200
Atlanta, GA 30328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TS No.: 2020-00062-WA

Title Order No: TSG2001-WA-3645375

Assessor's Property Tax Parcel/Account Number(s): 04073500080000

KNOW ALL MEN BY THESE PRESENTS:

BRUCE C DICKMAN AND KRISTIL L DICKMAN, HUSBAND AND WIFE is the Grantor(s), and **First American Title Insurance Comp** is the original Trustee, and **Decision One Mortgage Company, LLC** as Lender and beneficiary, **Mortgage Electronic Registration Systems, Inc.** as the designated nominee for **Decision One Mortgage Company, LLC**, under that certain Deed of Trust dated **01/23/2007** and recorded on **01/29/2007**, under Auditor's File No. **2007164804**, records of **Skamania County, Washington**.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS Trustee for the registered holders of MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE5, who is the present Beneficiary under said Deed of Trust, desires to appoint a new trustee in the place and stead of present Trustee thereunder;

NOW, THEREFORE, IN VIEW OF THE PREMISES, **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS Trustee for the registered holders of MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE5** HEREBY APPOINTS **Western Progressive - Washington, Inc.**, whose address is **3600 15th Avenue West, Suite 200, Office C, Seattle, Washington 98119** as successor Trustee under said Deed of Trust, to have all powers of said original Trustee.

Legal Description:

A TRACT OF LAND IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT AN 8" DIAMETER DOUGLAS FIR TREE, SET AS A WITNESS TO THE CORNER OF SECTION 25, 26, 35 AND 36, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON BY MART C. PERKINS, LICENSED LAND SURVEYOR IN 1957, SAID TREE BEING 262.0 FEET SOUTH OF SAID CORNER; THENCE SOUTHERLY ALONG THE SECTION LINE COMMON TO SAID SECTION 35 AND 36 A DISTANCE OF 988.0 FEET TO A 3/8" X 1/4" METAL ROD EXTENDING 12" ABOVE THE GROUND WHICH IS THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE WEST 1,320.0 FEET, MORE OR LESS, TO A 1 1/4" STEEL AXLE EXTENDING 6" ABOVE THE GROUND; THENCE SOUTH A DISTANCE OF 960.0 FEET TO A 1 1/4" STEEL ROD EXTENDING 6" ABOVE GROUND; THENCE EAST A DISTANCE OF 1,320.0 FEET, MORE OR LESS, TO A POINT ON AFORESAID SECTION LINE WHICH IS MARKED WITH A 3/8" X 1/4" ROD EXTENDING 12" ABOVE THE GROUND; THENCE NORTHERLY ALONG SAID SECTION LINE A DISTANCE OF 960.0 FEET TO THE TRUE POINT OF BEGINNING.

Dated: July 10, 2020

PHH Mortgage Corporation as Servicer for
DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS Trustee for the registered holders of
MORGAN STANLEY ABS CAPITAL I INC.
TRUST 2007-HE5 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-HE5



Carlos Reyes Contract Management Coordinator

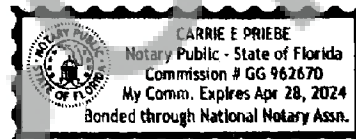
State of Florida
County of Palm Beach

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online
notarization, this 10 day of July, 2020, by Carlos Reyes as
Contract Management Coordinator for PHH Mortgage Corporation as Servicer for DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS Trustee for the registered holders of MORGAN STANLEY ABS CAPITAL I INC.
TRUST 2007-HE5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE5 who is personally
known to me or who has produced _____ as identification.



Signature of Notary Public

Carrie E. Priebe



Name of the Notary Public: _____
Notary Commission Expiration Date: _____
Personally known: X
OR Produced Identification: _____
Type of Identification Produced: _____