

Skamania County, WA  
Total: \$106.50  
DEED  
Pgs=4

2020-001795

07/20/2020 04:13 PM

Request of: CLARK COUNTY TITLE



AFTER RECORDING MAIL TO:  
Patrick G. Gillum

PO BOX 898

Washougal, WA 98671

Filed for Record at Request of: WFG National Title Company of Clark County WA, LLC  
Escrow Number: 20-174785

**SPECIAL WARRANTY DEED**  
(Not Statutory)

Abbreviated Legal: Tract 8, Subdivision of Columbia River Estates

Additional legal(s) on page: 3

Assessor's Tax Parcel Number(s): 02 06 23 2 0 0106 00 Jim 7/20/20

THE GRANTOR **The Secretary of Housing and Urban Development**, for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, bargains, sells and conveys to **Patrick G. Gillum, a single man**, the following described real estate, situated in the County of Skamania, State of Washington:

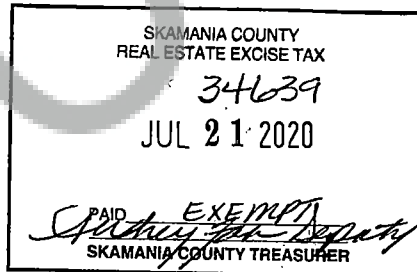
SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated this 15 day of July, 2020.

The Secretary of Housing and Urban Development

By: [Signature]  
Johnny Tran, authorized signer

**Johnny Tran**  
Authorized Agent



STATE OF WASHINGTON }

SS.

County of \_\_\_\_\_ }

On this \_\_\_\_\_ day of July, 2020, before me personally appeared Johnny Tran, to be known to be the Authorized Signer, of The Secretary of Housing and Urban Development, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute said instrument and that the seal affixed, if any, is the corporate seal of said corporation.

Given under my hand and official seal the day and year last above written.

\_\_\_\_\_  
Notary Public in and for the State of WASHINGTON

Residing at: \_\_\_\_\_

My appointment expires: \_\_\_\_\_

*See attached*

Unofficial Copy

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

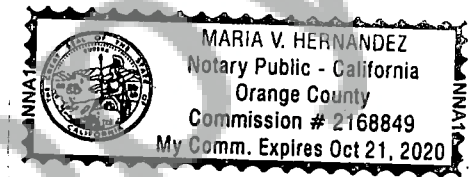
On 07/15/2020 before me, Maria V. Hernandez - Notary Public  
(insert name and title of the officer)

personally appeared Johanny Tran,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maria V. Hernandez (Seal)



**EXHIBIT "A"**  
**LEGAL DESCRIPTION TO STATUTORY WARRANTY DEED**

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 23 AFORESAID WHICH IS ALSO THE SOUTHWEST CORNER OF TRACT NO. 8 OF COLUMBIA RIVER ESTATES, RECORDED UNDER AUDITOR FILE NO. 75656, RECORDS OF SKAMANIA COUNTY, WASHINGTON;  
THENCE NORTH 00°36'09" EAST 748.69 FEET TO THE NORTHWEST CORNER OF SAID TRACT NO. 8;  
THENCE SOUTH 88°54'00" EAST 290.86 FEET TO THE CENTERLINE OF ROAD "D" AFORESAID;  
THENCE ALONG THE CENTERLINE OF SAID ROAD SOUTH 29°19'14" EAST 283.55 FEET TO A 125.46 FOOT RADIUS CURVE TO THE LEFT;  
THENCE ALONG SAID 125.46 FOOT RADIUS CURVE 65.49 FEET;  
THENCE SOUTH 00°36'09" WEST PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER OF SECTION 23, A DISTANCE OF 200 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE SOUTH 79°47'18" EAST 594.26 FEET TO THE INTERSECTION OF ROAD "D" AND ROAD "B" AFORESAID;  
THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF SAID ROAD "B" TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 23;  
THENCE WEST ALONG THE SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 23 A DISTANCE OF 451 FEET, MORE OR LESS, TO A POINT WHICH IS SOUTH 00°36'09" WEST FROM THE TRUE POINT OF BEGINNING;  
THENCE NORTH 00°36'09" EAST PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER OF SECTION 23 A DISTANCE OF 259 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

Skamania County Assessor

Date 7-20-20 Parcel# 02062320010600

*Sm*