

When recorded return to:

Joshua A Stembridge
PO Box 1356
Stevenson WA 98648

Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S20-0323TB

QUIT CLAIM DEED

THE GRANTOR AMY C COLLINS, AN UNMARRIED WOMAN for and in consideration of Tens Dollars and other Consideration in hand, conveys and quit claims to GRANTEE JOSHUA A STEMBRIDGE, AN UNMARRIED MAN the following described real estate, situated in the County of Skamania State of Washington, together with all after acquired title of the grantor(s) therein:

Abbreviated Legal: Ptn Sec 1, T2N, R7E W.M. County of Skamania and State of Washington

See attached Exhibit 'A' for full legal description----

Tax Parcel Number(s): 02-07-01-1-0-1400-00

Dated:

6/25/2020

Amy C Collins
Amy C Collins

STATE OF Washington
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Amy C Collins the person(s) who appeared before me, and said person(s) acknowledged that she signed this instrument and acknowledge it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

Dated:

June 25, 2020

Tami Blake
Notary Public in and for the State of Washington
Residing at: Stevenson
My appointment expires: 08-09-2020

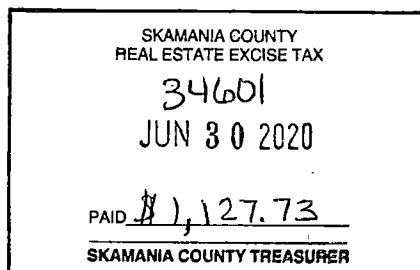
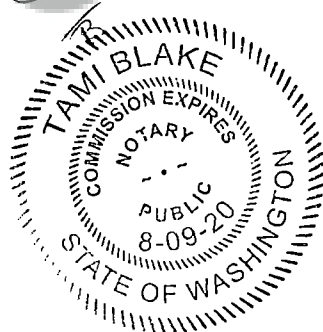


EXHIBIT "A"

Parcel I

A tract of land in the Northeast Quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 450 feet West of the Northeast corner of Government Lot 9 in said Section 1; thence South 542.2 feet to the North line of Road; thence East along said North line of the then State Road Survey a distance of 50 feet to the TRUE POINT OF BEGINNING; thence North 100 feet; thence East 102.2 feet; thence South 100 feet; thence West 102.2 feet to the TRUE POINT OF BEGINNING.

Parcel II

A tract of land in the Northeast Quarter of Section 1, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 542.2 feet South of a rock marking the intersection with the West line of the SHEPARD D.L.C. and the North line of said Section 1, said point being the interest of the North line of State Road #8, thence West along the North line of said Road 310 feet more or less to the Southeast corner of a tract of land Conveyed to RAY JUERGENS by instrument recorded in Book Z, Page 27 and the TRUE POINT OF BEGINNING; thence North 276 feet more or less to the South line of a tract of land Conveyed to WILLIAM EVANS by instrument recorded in Book W, Page 75; thence West along said South line and its extension 312.2 feet to the East line of JOHN BAUGHMAN TRACT; thence South 70 feet more or less to the Northwest corner of a tract of land Conveyed to GAIL G. COLLINS et. ux. by instrument recorded in Book 69, Page 660; thence East along said North line 109 feet to the East line of said tract; thence South along said East line 110 feet of the Northwest corner of a tract of land Conveyed to BLANCH L. KEESLE by instrument recorded in Book T, Page 543; thence along said North line 100 feet to the East line of said tract; thence South along said East line to the North line of said Road; thence East along said Road to the Point of Beginning.

EXCEPT that portion conveyed to Carl Escene by instrument recorded in Book 254, Page 583.

Skamania County Assessor

Date 6-30-20 Parcel# 2-7-01-1-1400
DW