



Please Record and Return to:
Finance of America Mortgage LLC
300 Welsh Rd, Bldg 5
Horsham, Pa 19044
Tax Parcel # 01-05-05-0-0-0201-00/01-05-05-0-0-0201-05
Loan # 205220001684

CORRECTIVE AFFIDAVIT

I, Becky Ann Simmons, Signing Officer of Finance of America Mortgage LLC (Lender) 300 Welsh Road, Bldg 5, Horsham, PA 19044 having personal knowledge of the facts herein stated, under oath depose and say as follows:

That the Mortgage from to John Peter Kvale Finance of America Mortgage LLC conveying that parcel of real estate located at 3731 Canyon Creek Road Washougal, Washington 98671 and more particularly described on Exhibit A attached hereto and incorporated herein by reference, which Mortgage dated September 18, 2019 was recorded in Book Page Instrument # 2019-001816 recorded on 09/25/2019 at 10:24 AM in the Records of the Skamania County contains an error on the mortgage. In order to correct the said error, mortgage should reflect correct county:

Skamania (pg. 3)

Signed under the penalties of perjury this June day of 16th , A.D. 2020

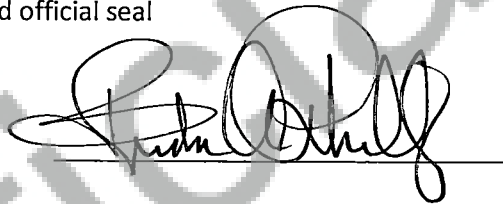
Finance of America Mortgage LLC

Becky Ann Simmons, Signing Officer

State of Pennsylvania
County of Montgomery

Be it remembered, that on this June day of 16th, 2020 before me, the undersigned officer, personally appeared Becky Ann Simmons, Signing Officer, of Finance of America Mortgage LLC known to be (or satisfactorily proved to be the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal



, Notary

Public

Commonwealth of Pennsylvania - Notary Seal
FREDA A. PHILLIPS, Notary Public
Montgomery County
My Commission Expires June 29, 2022
Commission Number 1225648

John Kvale 205220001684-A

Skamania County, WA
Total: \$124.50 Pgs=21
TRST
Request of: COLUMBIA GORGE TITLE- SKAMANIA
eRecorded by: Simplifile

2019-001816

09/25/2019 10:24 AM

When Recorded Mail To:
FINANCE OF AMERICA MORTGAGE
LLC
300 WELSH ROAD, BUILDING 5,
SUITE A
HORSHAM, PA 19044
ATTN: JOHN BELLI

[Space Above This Line For Recording Data]

DEED OF TRUST

KVALE
Loan #: 205220001684
MIN: 100070202001600130
MERS Phone: 1-888-679-6177
PIN: 01-05-05-0-0-0201-00/01
-05-05-0-0-0201-05

Grantor(s): JOHN PETER KVALE AND LAUREL KVALE , HUSBAND AND WIFE

Grantee(s): FINANCE OF AMERICA MORTGAGE LLC

ABBR. LEGAL DESCRIPTION:

PTN SEC 5 T1N R5E W.M.

Parcel ID: 01050500020100

Full legal description located on page 16

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated SEPTEMBER 18, 2019, together with all Riders to this document.

(B) "Borrower" is JOHN PETER KVALE AND LAUREL KVALE , HUSBAND AND WIFE. Borrower is the trustor under this Security Instrument.

(C) "Lender" is FINANCE OF AMERICA MORTGAGE LLC. Lender is a LLC organized and existing under the laws of DE. Lender's address is 300 WELSH ROAD, BUILDING 5, SUITE A, HORSHAM, PA 19044. Lender is the beneficiary under this Security Instrument.

(D) "Trustee" is COLUMBIA GORGE TITLE LLC.

(E) "MERS" is the Mortgage Electronic Registration Systems, Inc. Lender has appointed MERS as the nominee for Lender for this Loan, and attached a MERS Rider to this Security Instrument, to be executed by Borrower, which further describes the relationship between Lender and MERS, and which is incorporated into and amends and supplements this Security Instrument.

WASHINGTON - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT,
357.50

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Form 3048 1/01



EXHIBIT "A"

A portion of the South half of the Northwest Quarter of Section 5, Township 1 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a 1 inch iron pipe with brass cap marking the West Quarter corner of Section 5, as shown in Book 3 of Surveys at page 73, Skamania County Auditor's Records; thence South $89^{\circ}14'29''$ East, along the South line of the Northwest Quarter of Section 5 as shown in Book 3 of Surveys at page 173, a distance of 730.00 feet to the TRUE POINT OF BEGINNING; thence North $01^{\circ}17'59''$ East, 1186.36 feet to the Southerly right-of-way line of Canyon Creek County Road; thence, South $61^{\circ}37'35''$ East, along the Southerly right-of-way line of Canyon Creek County Road, 520.33 feet; thence along the arc of a 985.00 foot radius curve to the left, through a central angle of $6^{\circ}34'52''$, for an arc distance of 113.14 feet; thence leaving the Southerly right-of-way line of Canyon Creek County Road, South $01^{\circ}39'15''$ West, 334.60 feet; thence South $89^{\circ}14'29''$ East, 460.00 feet; thence South $34^{\circ}19'14''$ East, 371.46 feet to the West line of the "Skamania County tract" as described in Book "Y" of Deeds, at Page 562, Skamania County Auditor's Records; thence South $01^{\circ}15'37''$ West, 260.00 feet to a 1/2 inch iron rod (Survey 3-173) at the Southwest corner of the "Skamania County tract" (said point being on the South line of the Northwest Quarter of Section 5); thence North $89^{\circ}14'29''$ West, along the South line of the Northwest Quarter of Section 5, for a distance of 1241.28 feet to the TRUE POINT OF BEGINNING.

EXCEPT County Roads.