Request of: eRecorded by: CSC Ingeo **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 CSC B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1878 24851 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skamania) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX MATHESON WAYNE 1c. MAILING ADDRESS 112 ROSENBACH LN POSTAL CODE COUNTRY CITY STATE CARSON WA 98610 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR ADDITIONAL NAME(S)/INITIAL(S) 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX MATHESON SUZAN 2c. MAILING ADDRESS 112 ROSENBACH LN POSTAL CODE CITY STATE COUNTRY CARSON 98610 USA 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b 3a. ORGANIZATION'S NAME 1st Security Bank of Washington 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS P. O. Box 97000 POSTAL CODE COUNTRY Lynnwood WA 98046 USA This financing statement covers the following collateral: APN 03082120290500 Lot 1 Rosenbachs Corner Bk B Pg 40

Skamania County, WA

Total: \$104.50 Pgs=2

UCC

2020-001527

06/25/2020 07:42 AM

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: :5151681010 MATHESON	1878 24851

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if	line 1b was left blank		
because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME			
OR 9b. INDIVIDUAL'S SURNAME			
MATHESON FIRST PERSONAL NAME			
WAYNE			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR F	III ING OFFICE USE ONLY
 DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m. 			
10a. ORGANIZATION'S NAME	- 7		P
OR 10b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME	<i>PT</i>	\smile	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		h 1	SUFFIX
10c. MAILING ADDRESS	CITY	STATE POSTAL	CODE COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNO	R SECURED PARTY	S NAME: Provide only one name (11a o	or 11b)
11a. ORGANIZATION'S NAME		O N. III.	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAM	IE(S)/INITIAL(S) SUFFIX
11c. MAILING ADDRESS	CITY	STATE POSTAL	CODE COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE		✓ is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	covers timber to be of 16. Description of real estate		is filed as a fixture filing
17. MISCELLANEOUS:			