

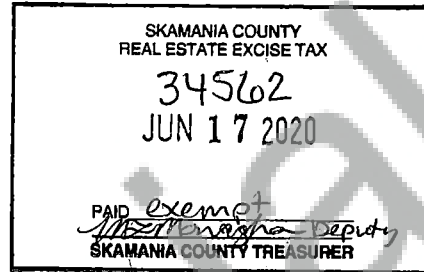


RETURN NAME and ADDRESS

Aztec Foreclosure Corp of Washington

1499 SE Tech Center Pl, Ste 255

Vancouver, WA 98683



Please Type or Print Neatly and Clearly All Information

Document Title(s)

Warranty Deed

Reference Number(s) of Related Documents

2020-000992 ****being re-recorded to amend legal description****

Grantor(s) (Last Name, First Name, Middle Initial)

Bank of America, N.A. c/o Carrington Mortgage Services, LLC

Grantee(s) (Last Name, First Name, Middle Initial)

Secretary of Housing and Urban Development, his/her successors and assigns

Legal Description (Abbreviated form is acceptable, i.e. Section/Township/Range/Qtr Section or Lot/Block/Subdivision)

Lot 3 of the SOBELLA S/P #2007166402

Assessor's Tax Parcel ID Number 03-07-24-0-0-1103-00 *jm 6/17/20*

The County Auditor will rely on the information provided on this form. The Staff will not read the document to verify the accuracy and completeness of the indexing information provided herein.

Sign below only if your document is Non-Standard.

I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some parts of the text of the original document. Fee for non-standard processing is \$50.

Signature of Requesting Party

AFTER RECORDING RETURN TO:
Aztec Foreclosure Corporation of Washington
1499 SE Tech Center Place, Suite 255
Vancouver, WA 98683
(360) 253-8017 / (877) 430-4787

Skamania County, WA **2020-000992**
Total: \$104.50
DEED 04/30/2020 03:01 PM
Pgs=2
Request of: COLUMBIA GORGE TITLE
00003439202000009920020026

AFC# 19-125298
FHA #561-9591159-703

WARRANTY DEED

The Grantor(s) Bank of America, N.A. c/o Carrington Mortgage Services, LLC doing business at 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806 for and in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid, CONVEY and WARRANT to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, the Grantee, the following described real estate:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Tax Parcel No.: 03-07-24-0-0-1103-00 *Im 6/17/20 4/30/2020*
Aka: 92 Camp Cedars Lane, Stevenson, WA 98648

situated in the County of Skamania, State of Washington.

Dated this 13 day of April, 2020

Bank of America, N.A.

By: *Tom Croft*

Title: *Tom Croft, SVP of Default for Carrington Mortgage Services, LLC, Attorney in Fact*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX
34482
APR 30 2020
Victoria Herrera
SKAMANIA COUNTY TREASURER

State of California
County of Orange

On April 13, 2020, before me, Maria D. Ahumada, Notary Public, personally appeared, Tom Croft, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

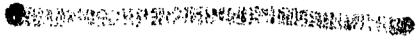
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Maria D. Ahumada* (Seal)

MARIA D. AHUMADA
Notary Public - California
Los Angeles County
Commission # 2303293
My Comm. Expires Sep 25, 2023

SEAL
STATE OF WASHINGTON
COUNTY OF SKAMANIA



Unofficial Copy

State of Washington
County of Skamania

I, Robert J. Waymire, Skamania County Auditor, do hereby
certify that the foregoing instrument is a true and correct
copy of the document now on file or recorded in my office.

In witness whereof, I hereunto set my hand and official seal
this 8th of June 2020.

Robert J. Waymire, County Auditor

By

Krista Nicklaus, Deputy

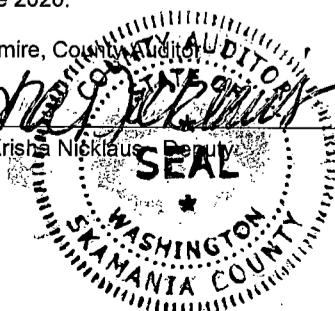


EXHIBIT A – LEGAL DESCRIPTION

DESCRIBED IN THE DEED OF TRUST AS: ALL THAT PORTION OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF THE SOBELLA SHORT PLAT, RECORDED UNDER AUDITOR'S FILE NO. 2007166402, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 88°36'32" WEST 314.65 FEET; THENCE SOUTH 1°09'16" WEST 274.35 FEET TO THE NORTH LINE OF LOT 2 OF SAID SOBELLA SHORT PLAT; THENCE SOUTH 88°36'32" EAST 78.20 FEET; THENCE SOUTH 1°09'16" WEST 397.29 FEET; THENCE NORTH 88°43'13" WEST 174.54 FEET TO THE MOST WESTERLY LINE OF LOT 3 OF THE SHORT PLAT; THENCE SOUTH 1°03'16" WEST 91.39 FEET, ALSO KNOWN AS THE SOUTHWEST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE SOUTH 88°43'13" EAST 422.04 FEET TO THE SOUTHEAST CORNER OF LOT 3 OF SAID PLAT; THENCE NORTH 0°12'50" EAST 762.41 FEET TO THE TRUE POINT OF BEGINNING.

AND MORE ACCURATELY DESCRIBED AS: ALL THAT PORTION OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF THE SOBELLA SHORT PLAT, RECORDED UNDER AUDITOR'S FILE NO. 2007166402, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 88° 36' 32" WEST 314.65 FEET; THENCE SOUTH 1° 09' 16" WEST 274.35 FEET TO THE NORTH LINE OF LOT 2 OF SAID SOBELLA SHORT PLAT; THENCE SOUTH 88° 36' 32" EAST 78.20 FEET; THENCE SOUTH 1° 09' 16" WEST 397.29 FEET; THENCE NORTH 88° 43' 13" WEST 174.54 FEET TO THE MOST WESTERLY LINE OF LOT 3 OF THE SOBELLA SHORT PLAT; THENCE SOUTH 1° 03' 16" WEST 91.39 FEET, ALSO KNOWN AS THE SOUTHWEST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE SOUTH 88° 43' 13" EAST 422.04 FEET TO THE SOUTHEAST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE NORTH 0° 12' 50" EAST 762.41 FEET TO THE TRUE POINT OF BEGINNING.

Skamania County Assessor

Date 6-17-20 Parcel# 03072400110300
ym