

Skamania County, WA

Total: \$106.50

DEED

Pgs=4

Request of: COLUMBIA GORGE TITLE

2020-001423

06/17/2020 04:02 PM



**RETURN NAME and ADDRESS**

Aztec Foreclosure Corp of Washington

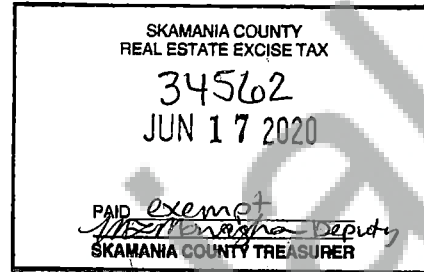
1499 SE Tech Center Pl, Ste 255

Vancouver, WA 98683

Please Type or Print Neatly and Clearly All Information

**Document Title(s)**

Warranty Deed



**Reference Number(s) of Related Documents**

2020-000992

\*\*being re-recorded to amend legal description\*\*

**Grantor(s)** (Last Name, First Name, Middle Initial)

Bank of America, N.A. c/o Carrington Mortgage Services, LLC

**Grantee(s)** (Last Name, First Name, Middle Initial)

Secretary of Housing and Urban Development, his/her successors and assigns

**Legal Description** (Abbreviated form is acceptable, i.e. Section/Township/Range/Qtr Section or Lot/Block/Subdivision)

Lot 3 of the SOBELLA S/P #2007166402

**Assessor's Tax Parcel ID Number**

03-07-24-0-0-1103-00

Jun 6/17/20

The County Auditor will rely on the information provided on this form. The Staff will not read the document to verify the accuracy and completeness of the indexing information provided herein.

**Sign below only if your document is Non-Standard.**

I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some parts of the text of the original document. Fee for non-standard processing is \$50.

\_\_\_\_\_  
Signature of Requesting Party

**AFTER RECORDING RETURN TO:**  
Aztec Foreclosure Corporation of Washington  
1499 SE Tech Center Place, Suite 255  
Vancouver, WA 98683  
(360) 253-8017 / (877) 430-4787

Skamania County, WA      **2020-000992**  
Total: \$104.50  
DEED      04/30/2020 03:01 PM  
Pgs=2  
Request of: COLUMBIA GORGE TITLE  
00003439202000009920020026

AFC# 19-125298  
FHA #561-9591159-703

WARRANTY DEED

The Grantor(s) Bank of America, N.A. c/o Carrington Mortgage Services, LLC doing business at 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806 for and in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid, CONVEY and WARRANT to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, the Grantee, the following described real estate:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Tax Parcel No.: 03-07-24-0-0-1103-00      *6/17/20*  
Aka: 92 Camp Cedars Lane, Stevenson, WA 98648      *Im 4/30/2020*

situated in the County of Skamania, State of Washington.

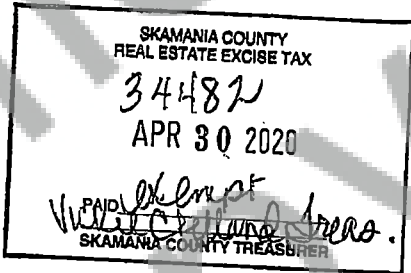
Dated this 13 day of April, 2020

Bank of America, N.A.

By: *Tom Croft*

Title: *Tom Croft, SVP of Default for Carrington Mortgage Services, LLC, Attorney in Fact*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document



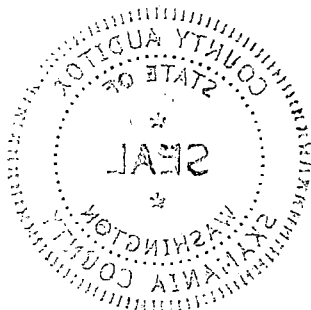
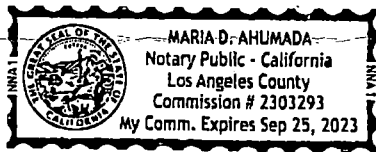
State of California  
County of Orange

On April 13, 2020, before me, Maria D. Ahumada, Notary Public, personally appeared, Tom Croft, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Maria D. Ahumada* (Seal)



•••••

Unofficial  
Copy

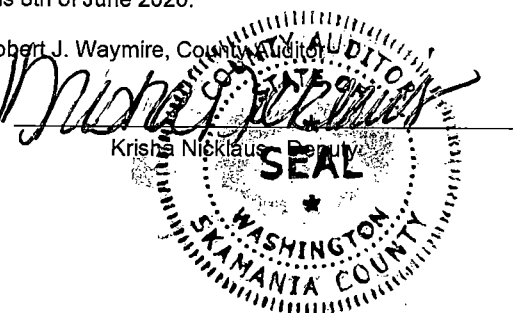
State of Washington  
County of Skamania

I, Robert J. Waymire, Skamania County Auditor, do hereby  
certify that the foregoing instrument is a true and correct  
copy of the document now on file or recorded in my office.

In witness whereof, I hereunto set my hand and official seal  
this 8th of June 2020.

Robert J. Waymire, County Auditor

By



Kristina Nicklaus, Deputy

## EXHIBIT A – LEGAL DESCRIPTION

DESCRIBED IN THE DEED OF TRUST AS: ALL THAT PORTION OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF THE SOBELLA SHORT PLAT, RECORDED UNDER AUDITOR'S FILE NO. 2007166402, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH  $88^{\circ}36'32''$  WEST 314.65 FEET; THENCE SOUTH  $1^{\circ}09'16''$  WEST 274.35 FEET TO THE NORTH LINE OF LOT 2 OF SAID SOBELLA SHORT PLAT; THENCE SOUTH  $88^{\circ}36'32''$  EAST 78.20 FEET; THENCE SOUTH  $1^{\circ}09'16''$  397.29 FEET; THENCE NORTH  $88^{\circ}43'13''$  WEST 174.54 FEET TO THE MOST WESTERLY LINE OF LOT 3 OF THE SHORT PLAT; THENCE SOUTH  $1^{\circ}03'16''$  WEST 91.39 FEET, ALSO KNOWN AS THE SOUTHWEST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE SOUTH  $88^{\circ}43'13''$  EAST 422.04 FEET TO THE SOUTHEAST CORNER OF LOT 3 OF SAID PLAT; THENCE NORTH  $0^{\circ}12'50''$  EAST 762.41 FEET TO THE TRUE POINT OF BEGINNING.

AND MORE ACCURATELY DESCRIBED AS: ALL THAT PORTION OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF THE SOBELLA SHORT PLAT, RECORDED UNDER AUDITOR'S FILE NO. 2007166402, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH  $88^{\circ}36'32''$  WEST 314.65 FEET; THENCE SOUTH  $1^{\circ}09'16''$  WEST 274.35 FEET TO THE NORTH LINE OF LOT 2 OF SAID SOBELLA SHORT PLAT; THENCE SOUTH  $88^{\circ}36'32''$  EAST 78.20 FEET; THENCE SOUTH  $1^{\circ}09'16''$  WEST 397.29 FEET; THENCE NORTH  $88^{\circ}43'13''$  WEST 174.54 FEET TO THE MOST WESTERLY LINE OF LOT 3 OF THE SOBELLA SHORT PLAT; THENCE SOUTH  $1^{\circ}03'16''$  WEST 91.39 FEET, ALSO KNOWN AS THE SOUTHWEST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE SOUTH  $88^{\circ}43'13''$  EAST 422.04 FEET TO THE SOUTHEAST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE NORTH  $0^{\circ}12'50''$  EAST 762.41 FEET TO THE TRUE POINT OF BEGINNING.

Skamania County Assessor

Date 6-17-20 Parcel# 03072400110300  
Ym