

Skamania County, WA
Total: \$20.00 Pgs=3
ASGN
Request of: ASPEN CAPITAL
eRecorded by: Simplifile

2020-001343
06/09/2020 03:19 PM

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Space above for Recorder's use

Loan No: 2774625



6915216

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **9/21/2005**

Original Loan Amount: **\$143,089.29**

Executed by (Borrower(s)): **CHRIS DILLINGHAM & REBECCA HAWKINS**

Original Trustee: **CLARK COUNTY TITLE**

Original Beneficiary: **HOUSEHOLD FINANCE CORPORATION III**

Filed of Record: In Book N/A, Page N/A,

Document/Instrument No: **2005158815** in the Recording District of **SKAMANIA, WA**, Recorded on **9/23/2005**.

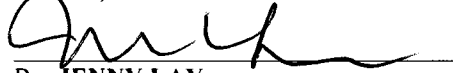
Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2031 LOOP RD, STEVENSON, WA 98648**

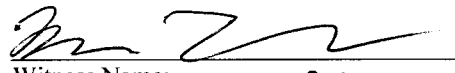
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JAN 31 2019**

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY GOLDMAN SACHS MORTGAGE COMPANY, ITS ATTORNEY-IN-FACT



By: **JENNY LAY**
Title: **VICE PRESIDENT**



Witness Name: **Brad Razzano**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On **JAN 31 2019**, before me, **Michael Franco**, a Notary Public, personally appeared **JENNY LAY, VICE PRESIDENT of/for GOLDMAN SACHS MORTGAGE COMPANY, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **JENNY LAY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name):

My commission expires:

Michael Franco

MAY 08 2021

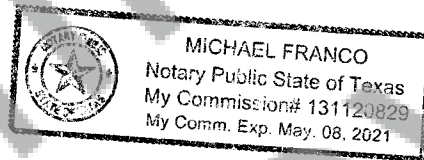


EXHIBIT "A"

A tract of land located in the Northwest quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at the iron pipe marking the Northeast corner of the tract of land conveyed to Robert L. Wilkie and Wreaha M. Wilkie, by deed dated September 19, 1963, and recorded at page 59 of Book 52 of Deeds, records of Skamania County, Washington; thence North 89°38' West along the North line of the said tract 217.3 feet to the initial point of the tract hereby described; thence North 89°38' West 126.7 feet; thence North 42°21' West 52.7 feet; thence North 13°15' East 118.6 feet; thence South 76°27'30" East 141.8 feet; thence South 01°20'30" West 122.1 feet to the initial point.

TOGETHER with a non-exclusive easement and right of way for an access road 20 feet in width extending Easterly from the Southeast corner of said tract along the course of an existing road connecting with County Road No. 2028, designated as the Loop Road.