


AFTER RECORDING MAIL TO:
Deborah E. Taylor
6006 NE 19th Ave.
Vancouver, WA 98665

Skamania County, WA
Total: \$105.50
DEED
Pgs=3
2020-001195
05/26/2020 03:52 PM
Request of: WFG NATIONAL TITLE

00003687202000011950030031

Filed for Record at Request of: WFG National Title Company of Clark County WA, LLC
Escrow Number: 20-189555

Statutory Warranty Deed

Abbreviated Legal: LOT 1 DAVISON SP BK 3/PG 300
Additional legal(s) on page: 3
Assessor's Tax Parcel Number(s): 03072540040500 *DN*

THE GRANTOR **Brian E. Aut and Cynthia L. Cilyo, husband and wife**, for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to **Deborah E. Taylor, an unmarried woman**, the following described real estate, situated in the County of Skamania, State of Washington:

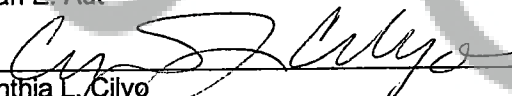
SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Covenants, conditions, restrictions, easements and encumbrances of record as of the date hereof.

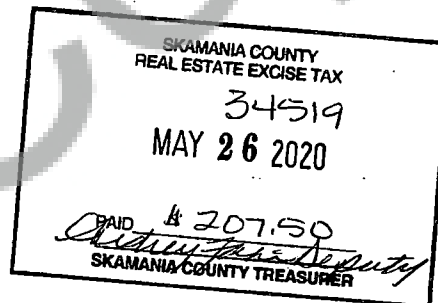
Dated this 21 day of MAY, 2020



Brian E. Aut



Cynthia L. Cilyo



STATE OF WASHINGTON }

SS.

County of Spokane }

I certify that I know or have satisfactory evidence that Brian E. Aut and Cynthia L. Cilyo ~~is~~^{are} the person(s) who appeared before me, and said person(s) acknowledged that he/she/~~they~~ signed this instrument and acknowledged it to be his/her/~~their~~ free and voluntary act for the uses and purposes mentioned in the instrument.

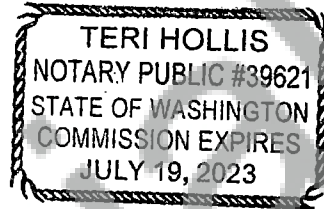
Dated this 21st day of May, 2020

Teri Hollis

Notary Public in and for the State of WASHINGTON

Residing at: Spokane

My appointment expires: 7/19/23



Unofficial Copy

EXHIBIT "A"
LEGAL DESCRIPTION TO STATUTORY WARRANTY DEED

A tract of land in the Southeast Quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Davison Short Plat, recorded in Book 3 of Short Plats, Page 300, Skamania County Records.

Skamania County Assessor

Date 5-26-20 Parcel# 3-7-25-4-405



Unofficial Copy