

Skamania County, WA  
Total: \$20.00 Pgs=3  
ASGN  
Request of: FIRST AMERICAN MORTGAGE SOLUTIONS  
eRecorded by: Simplifile

**2020-001112**

05/18/2020 08:20 AM

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

## **SUBSTITUTION OF TRUSTEE**

**WASHINGTON**

*RECORD 1st*



COUNTY OF SKAMANIA  
LOAN NO.: 8400189447

PARCEL NO. 02 05 19 0 0 0110 00

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR SUMMIT FUNDING, INC. , BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated AUGUST 02, 2016, executed by VICTOR A COMPHER AND CHANEY M COMPHER, HUSBAND AND WIFE, Trustor, to STEWART TITLE, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR SUMMIT FUNDING, INC. , BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on AUGUST 10, 2016 as Auditors File No. 2016001598 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 14, 2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR SUMMIT FUNDING, INC. , BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

  
ERIC FERGUSON, VICE PRESIDENT

POD: 20200430

US8100119IM - SOT - WA



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DOCUMENT 1 OF 2

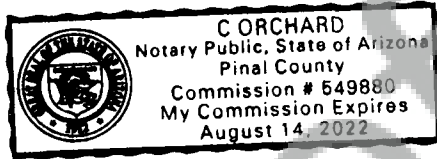
MIN: 100241106111789410  
MERS PHONE: 1-888-679-6377

Attached to the Substitution of Trustee dated May 14, 2020

STATE OF ARIZONA                      COUNTY OF MARICOPA                      ) ss.

On **MAY 14, 2020**, before me, **C ORCHARD**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR SUMMIT FUNDING, INC. , BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

C Orchard  
**C ORCHARD (COMMISSION EXP. 08/14/2022)**  
NOTARY PUBLIC



LEGAL DESCRIPTION

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19; THENCE SOUTH 01°47'52" WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19; A DISTANCE OF 846.38 FEET; TO THE POINT OF BEGINNING OF THE TRACT OF LAND BEING HEREIN DESCRIBED; THENCE SOUTH 89°55'00" EAST, 510.00 FEET; THENCE SOUTH 01°47'23" WEST, A DISTANCE OF 469.29 FEET TO THE SOUTH LINE OF THAT CERTAIN DEED OF PERSONAL REPRESENTATIVE, RECORDED IN BOOK 173, PAGE 900 SKAMANIA COUNTY RECORDS; THENCE NORTH 89°39'11" WEST ALONG THE SOUTH LINE OF AFORESAID DEED PERSONAL REPRESENTATIVE, 510.00 FEET TO A POINT ON THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19; THENCE NORTH 01°47'52" EAST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19, A DISTANCE OF 456.94 FEET; BACK TO THE POINT OF BEGINNING.