Skamania County, WA Total: \$18.00

2020-001103

05/14/2020 03:06 PM ASGN FIRST AMERICAN MORTGAGE SOLUTIONS Request of:

eRecorded by: Simplifile

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAMANIA LOAN NO.: 2200824670

PARCEL NO. 02-07-29-1-2-0216-00

LEGAL DESCRIPTION: LOT 16 OF THE HAMILTON ISLAND PAUD #2006161510

WHEREAS, the Undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Beneficiaryof that certain Deed of Trust dated JULY 27, 2018, executed by PAUL D HENRY AND MARGARITA V HENRY, HUSBAND AND WIFE, Trustor, to ROUTH, CRABTREE, OLSEN, JAMES MIERSMA, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on JULY 30, 2018 as Auditors File No. 2018001573 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 11, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERICFERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On MAY 11, 2020, before me, C ORCHARD, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

C ORCHARD (COMMISSION EXP. 08/14/2022) **NOTARY PUBLIC**

C ORCHARD Public, State of Arizona Pinal County Commission # 549880 My Commission Expires August 14, 2022

POD: 20200417 US8100119IM - SOT - WA

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