

AFTER RECORDING RETURN TO:
Aztec Foreclosure Corporation of Washington
1499 SE Tech Center Place, Suite 255
Vancouver, WA 98683
(360) 253-8017 / (877) 430-4787

Skamania County, WA **2020-000992**
Total: \$104.50
DEED 04/30/2020 03:01 PM
Pgs=2
Request of: COLUMBIA GORGE TITLE



AFC# 19-125298
FHA #561-9591159-703

WARRANTY DEED

The Grantor(s) Bank of America, N.A. c/o Carrington Mortgage Services, LLC doing business at 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806 for and in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid, CONVEY and WARRANT to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, the Grantee, the following described real estate:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Tax Parcel No.: 03-07-24-0-0-1103-00 *2m 4/30/2020*
Aka: 92 Camp Cedars Lane, Stevenson, WA 98648

situated in the County of Skamania, State of Washington.

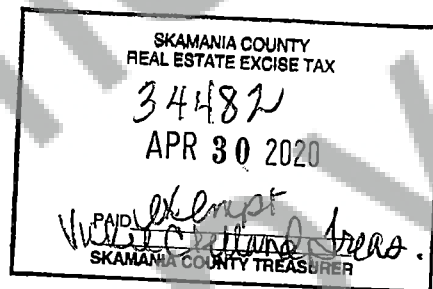
Dated this 13 day of April, 2020

Bank of America, N.A.

By: *[Signature]*

Title: *Tom Croft, SVP of Default for Carrington Mortgage Services, LLC, Attorney in Fact*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document



State of California
County of Orange

On April 13, 2020, before me, Maria D. Ahumada, Notary Public, personally appeared, Tom Croft, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)

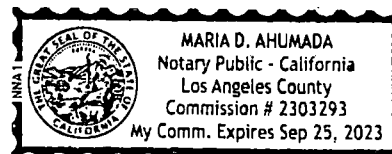


EXHIBIT A – LEGAL DESCRIPTION

ALL THAT PORTION OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3 OF THE SOBELLA SHORT PLAT, RECORDED UNDER AUDITOR'S FILE NO. 2007166402, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 88° 36' 32" WEST 314.65 FEET; THENCE SOUTH 1° 09' 16" WEST 274.35 FEET TO THE NORTH LINE OF LOT 2 OF SAID SOBELLA SHORT PLAT; THENCE SOUTH 88° 36' 32" EAST 78.20 FEET; THENCE SOUTH 1° 09' 16" WEST 397.29 FEET; THENCE NORTH 88° 43' 13" WEST 174.54 FEET TO THE MOST WESTERLY LINE OF LOT 3 OF THE SOBELLA SHORT PLAT; THENCE SOUTH 1° 03' 16" WEST 91.39 FEET, ALSO KNOWN AS THE SOUTHWEST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE SOUTH 88° 43' 13" EAST 422.04 FEET TO THE SOUTHEAST CORNER OF LOT 3 OF SAID SHORT PLAT; THENCE NORTH 0° 12' 50" EAST 762.41 FEET TO THE TRUE POINT OF BEGINNING.

Skamania County Assessor

Date 4-30-2020 Parcel# 03 07240 0 110300

AM