



When recorded return to:  
Pamela Carlisle  
PO BOX 1108  
Stevenson, WA 98648

Filed for record at the request of:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

4601 NE 77th Ave., Suite 120  
Vancouver, WA 98662-6730

Escrow No.: 622-124285

This document is being re-recorded to add the legal description, previously recorded 3/16/2020, under AF # 2020-000623

**DOCUMENT TITLE(S)**

Quit Claim Deed

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:** \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document

**GRANTOR(S)**

Pamela Murphy FNA

Additional names on page \_\_\_\_\_ of document

Rose M. Van Riper Revocable Living Trust Dated March 20, 1991

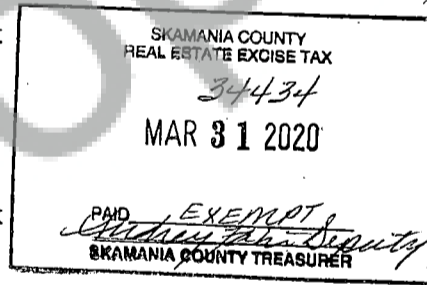
Additional names on page \_\_\_\_\_ of document

**GRANTEE(S)**

Pamela Carlisle KNA

Additional names on page \_\_\_\_\_ of document

Additional names on page \_\_\_\_\_ of document



**ABBREVIATED LEGAL DESCRIPTION**

LOTS 1, 6 AND W 15' LOT 2 COLUMBIA VIEW ADDN

Complete legal description is on page \_\_\_\_\_ of document

**TAX PARCEL NUMBER(S)**

03073643200000 *W.S.*

Additional Tax Accounts are on page \_\_\_\_\_ of document

## LEGAL DESCRIPTION

Order No.: 622-124285

**For APN/Parcel ID(s): 03073643200000**

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Lots 1, 6 and the Westerly 15 feet of Lot 2, Block 2, COLUMBIA VIEW ADDITION, according to the official plat thereof, recorded in Book 'A' of Plats, Page 98, in the County of Skamania, State of Washington.

Unofficial  
Copy

AFTER RECORDING MAIL TO:

Name Pam Carlisle  
Address P.O. Box 1108  
City / State Stevenson, Wa 98648

**Quit Claim Deed**

THE GRANTOR Pamela Murphy FNA

for and in consideration of Love and affection

conveys and quit claims to Pamela Carlisle KNA

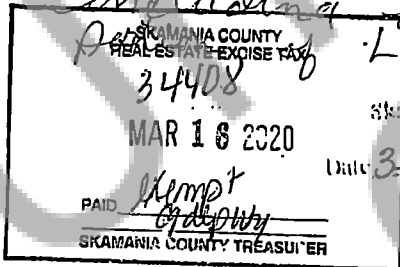


**First American Title Insurance Company**

(this space for title company use only)

the following described real estate, situated in the County of \_\_\_\_\_, State of Washington, together with all after acquired title of the grantor(s) therein:

Lots 1 and 6 of Columbia View addition to the city of Stevenson including the westerly 15 foot Lot 2 of said addition



Skamania County Assessor

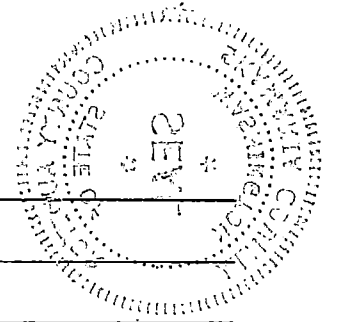
Date 3-16-20 Parcel# 3-7-36-43-2000

Assessor's Property Tax Parcel/Account Number(s): 03073643 200000

Dated 3-16-2020, 192020

Pamela Carlisle  
(Individual)  
FNA Pam Murphy  
(Individual)

By \_\_\_\_\_ (President)  
By \_\_\_\_\_ (Secretary)



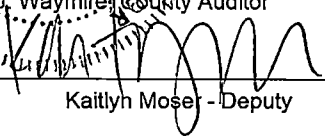
Unofficial Copy

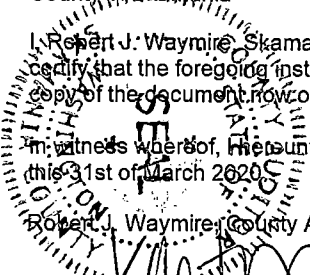
State of Washington  
County of Skamania

I, Robert J. Waymire, Skamania County Auditor, do hereby  
certify that the foregoing instrument is a true and correct  
copy of the document now on file or recorded in my office.

In witness whereof, hereunto set my hand and official seal  
this 31st of March 2020.

Robert J. Waymire, County Auditor

By  \_\_\_\_\_  
Kaitlyn Moser - Deputy



STATE OF WASHINGTON }  
 County of SKAMAWA IA } ss. ACKNOWLEDGMENT - Individual

On this day personally appeared before me LISA M AUSTIN  
PAMELA CARLISIE to me known  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that SHE  
 signed the same as HER OWN free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16 day of MARCH 2020

LISA M. AUSTIN  
 NOTARY PUBLIC  
 STATE OF WASHINGTON  
 COMMISSION NUMBER 151815  
 COMMISSION EXPIRES FEB. 15, 2024

*Lisa M Austin*  
 Notary Public in and for the State of WASHINGTON  
 residing at EVANSON  
 My appointment expires 2/15/2024

STATE OF WASHINGTON, }  
 County of \_\_\_\_\_ } ss. ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
 Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
 \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_  
 My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.