When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Skamania County, WA 2020-000725 Total: \$18.00 03/30/2020 08:17 AM **ASGN** Request of: NATIONWIDE TITLE CLEARING INC.

eRecorded by: Simplifile



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust was executed by ROBERT QUOSS AND KERMA G QUOSS to SEATTLE MORTGAGE COMPANY and recorded on 03/31/2006, in Auditor File # 2006 161050, in the office of the Recorder of SKAMANIA County, WA.

NW 1/4 SEC 28 T3N R8E

Parcel ID #: 03-08-28-2-2-0301-00

Dated this 30th day of March in the year 2020 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of March in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

BRENDA GARCIA FUENTES COMM EXPIRES: 11/07/23

BRENDA GARCIA FUENTES Notary Public - State of Flor Commission # GG 954807 My Comm. Expires Nov 7, 2023 Bonded through National Notary Assr

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 411606246 CHAMP DOCR T302003-12:38:33 [C-1] EFRMWA1





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