Skamania County, WA

Total: \$18.00

2020-000657

03/19/2020 01:36 PM **ASGN** Request of: FIRST AMERICAN MORTGAGE SOLUTIONS

eRecorded by: Simplifile

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

WASHINGTON **COUNTY OF SKAMANIA**  RECORD 1ST



PARCEL NO. 03073620280000

LEGAL DESCRIPTION: SW 1/4, NW 1/4 OF SECT. 36, TWNSHIP 3 N, RANGE 7 E, W.M.

WHEREAS, the Undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Beneficiaryof that certain Deed of Trust dated AUGUST 11, 2005, executed by KEVIN O. TRUELOVE AND DOTTIE TRUELOVE, HUSBAND AND WIFE, Trustor, to PRLAP, INC., Original Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, and recorded on SEPTEMBER 27, 2005 as Auditors File No. 2005158863 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 19, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ROZAN I. MCCAIN, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On MARCH 19, 2020, before me, B ROBERSON, personally appeared ROZAN I. MCCAIN known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

**B ROBERSON** Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20200302 BA8050117IM - SOT - WA

Page 1 of 1



**DOCUMENT 1 OF 2**