Skamania County, WA Total:\$106.50 CCR Pgs=4

2020-000648 03/19/2020 11:36 AM

Request of: TOYOE YOSHIDA

0000304220200006480040047

AFTER RECORDING RETURN TO:

Name: Toyoe Yoshida Address: PO Box 42068

City/State: Portland, OR 97242

RESTRICTIVE COVENANT

The Grantor herein is the owner of the following described real estate situated in Skamania County, State of Washington:

Tax Parcel 030827000501 in the Southwest ¼ of Section 27, Township 3 North, Range 8 East, W.M., more fully described as 'Parcel II' in Statutory Warranty Deed, recorded under Book 190, page 100 of Skamania County Records.

The Grantee herein, Toyoe Yoshida, owns and operates a well and waterworks supplying water for public use, located upon the above described Parcel, said well location more particularly described as follows:

Beginning at the Northwest corner of Lot 1 of the Bill Lyons (Home Valley) Short Plat #2, as recorded in Book 2 of Short Plats, Page 67, Auditor File Number 87186, also being a point on the North line of the William M. Murphy D.L.C.,

thence along said line North 89°23'42" West, a distance of 462.28 feet, more or less, to the East Government Meander line of Wind River;

thence along said Meander line North 25°09'27" East, a distance of 648.03 feet, more or less, to a point on the North line of said 'Parcel II' above;

thence along said line South 89°23'42" East, a distance of 195.03 feet, more or less; thence South 00°36'18" West, a distance of 45 feet, more or less to an existing wellhead, as described and shown in Figure 8 (attached).

Which well and waterworks are on the land of the Grantor, and said Grantee is required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent practices hereinafter enumerated in the use of the said grantor land which might contaminate said water supply.

NOW, THEREFORE, the Grantor agrees and covenants that said Grantee, its successors and assigns, said covenants to run with the land for the benefit of the land of the Grantee, that said Grantor, its heirs, successors and assigns will not construct, maintain, or suffer to be constructed

or maintained upon the said land of the grantor and within a radius of 100 (one hundred) feet of said existing wellhead AND South of the North line of said parcel described as 'Parcel II' in Statutory Warranty Deed, recorded under Book 190, page 100 of Skamania County Records, so long as the same well herein described is operated to furnish water for domestic/commercial use, any potential source of contamination, such as septic tanks, and drain fields, sewer lines, underground storage tanks, roads, railroad tracks, vehicles, structures, barns, feed station, grazing animals, enclosures for maintaining fowl or animal manure, liquid or dry chemical storage, herbicides, insecticides, hazardous waste, or garbage of any kind or description.

These covenants shall run with the land and shall be binding to all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

| MYMM Yoshu WITNESS_ | La , |
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| WITNESS | hand this 18 day of Manch, 2020. |
| | Toyoe Voshida |
| · | Toyoe Voshida |
| STATE OF WA. | |
| County of Skamania | |
| certify that Toyoe Yoshida, to | Public in and for the above named County and State, do hereby me known to be the individual described in and who executed this hat she signed and sealed the same as a free and voluntary act and |
| deed, for the uses and purpose | s increm stated. |
| Given t | under my hand and seal this 18th day of March, 2020. |
| | Notary Public in and for the State of Washington, |
| JAYNE I BORDEN Notary Public | Residing at 167 NW Znct St. Sturnson WA961646 |
| State of Washington | My commission expires: 021503 |
| Commission # 151816 My Comm. Expires Feb 15, 2023 | |

Assessor's Property Tax Parcel Number: 03082700050100

THIS LINE IS 1" LONG. THE THIS LINE IS NOT 1"LONG, ADJUST SCALE ACCORDINGLY

FIG 8

SANITARY CONTROL AREA

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