

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Skamania County, WA	2020-000640
Total: \$18.00 Pgs=1	03/18/2020 11:24 AM
ASGN	
Request of:	NATIONWIDE TITLE CLEARING INC.
eRecorded by:	Simplifile




CORPORATE ASSIGNMENT OF DEED OF TRUST
Prior# 626033234
Custodian# 82698554

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust was executed by **BASIL R. SANDERS AND CHARLESIA SANDERS** to **NORTH AMERICAN MORTGAGE COMPANY** and recorded on 03/15/1996, in **Book 156 and Page 66**, in the office of the Recorder of **SKAMANIA** County, **WA**.

A TRCT OF LAND LOCATED IN THE SE QRTR OF THE NW QRTR OF SEC 21, TWP 3 N, R 8 E OF THE WILLAMETTE
Parcel ID #: 03-08-21-2-0-0822-0

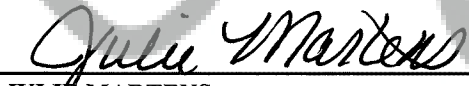
Dated this 18th day of March in the year 2020
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC



ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 18th day of March in the year 2020, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 410154087 NRZFNMA01 DOCR T182003-12:34:49 [C-1] EFRMWA1



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