

Skamania County, WA
Total: \$18.00
ASGN
Pgs=1

2020-000526
03/02/2020 03:03 PM

Request of: INDECOMM GLOBAL SERVICES



00002882202000005260010019

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Substitution of Trustee

First American Title Insurance Company whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **LAURIE ELLEN CLARK, TRUSTEE OF THE LAURIE ELLEN CLARK TRUST U/A/D DECEMBER 16, 1988**

Original Beneficiary: **COLUMBIA CREDIT UNION**

Original Trustee: **SKAMANIA COUNTY TITLE COMPANY**

Loan Amount: **\$200000.00**

Date of Deed of Trust: **April 2, 2008**

Date Recorded: **April 9, 2008**

Book/Page:

Document Number: **2008169529**

Filed for record in **Skamania County, State of Washington**

On this date of **19th** day of **February, 2020**

PHH MORTGAGE CORPORATION as servicing
agent for **COLUMBIA CREDIT UNION**



U07226713

1426 2/19/2020 81502375/1

Lisa Spurbeck, Assistant Vice President

State of Minnesota, County of Ramsey

On **19th** day of **February, 2020** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Lisa Spurbeck** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

Debra Marie Steidl

Notary Public

My Commission Expires: **January 31, 2022**

Residing at **Ramsey County, Minnesota**

Prepared By: **Manjunath Nagaraj**
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Loan#: **0034214601-D**

CostCenter#: **BL**

Invoice#: **E3272024**

Package#: **81502375**

Document#: **7226713**