

WHEN RECORDED, MAIL TO:

Academy Mortgage Corporation  
Attn: Construction Loan Department  
1215 Regents Blvd, Suite 1B  
Fircrest, WA 98466

Order No.: S20-0028KM  
Loan No.: 5696394

Skamania County, WA  
Total: \$18.00  
ASGN  
Pgs=1  
Request of: COLUMBIA GORGE TITLE

2020-000493

02/26/2020 01:48 PM

00002837202000004930010018

## ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, **ACADEMY MORTGAGE CORPORATION** hereby assigns to:

Sage Solutions, LLC.

all of its beneficial interest and rights as Beneficiary accrued or to accrue under that certain Trust Deed:

Dated: 02/21/2020

Executed By: Jonathan Schniedewind and Lucy Schniedewind

Trustee: Columbia Gorge Title

Date Recorded: 02.26.2020

Book: \_\_\_\_\_

Page: \_\_\_\_\_

Entry: 2020-000492

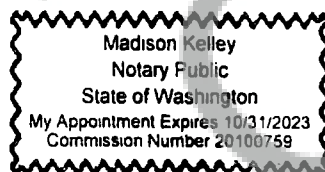
County: Skamania, WA

Parcel #

020530001503-00

Relating to the real property situated in said County as hereinafter described, and together with the indebtedness thereby secured and the money due or to become due on said indebtedness:

A tract of land situated in the Southwest Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows: Commencing at the Northeast corner of said Southwest Quarter; thence South 1°02'58" East along the East Line of the Southwest Quarter a distance of 554.1 feet to the True Point of Beginning; thence continuing South 1°02'58" East along the East line of the said Southwest Quarter a distance of 402.94 feet; thence South 89°21'15" West a distance of 1314.25 feet more or less to the East line of the West half of the said Southwest Quarter; thence North along the said East line a distance of 400 feet more or less to a point lying South 89°13'32" West from the True Point of Beginning; thence North 89°13'32" East to the True Point of Beginning.



State of WA  
County of Pierce

Academy Mortgage Corporation

By: \_\_\_\_\_

Susan Tallman, Branch Manager

I certify that on 2/24/20 I know or have satisfactory evidence that Susan Tallman is the person who appeared before me, and said person acknowledged that they signed this instrument, on oath stated Susan Tallman is authorized to execute the instrument and acknowledge them as a **Branch Manager** of Academy Mortgage Corporation to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

\_\_\_\_\_  
Notary Public