Skamania County, WA Total: \$20.00 Pgs=3

ASGN

Request of: ABSTRAX LLC eRecorded by: Simplifile

2020-000483 02/26/2020 07:42 AM

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown, RI 02842

Client Ref. #: 0026202309

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2019-1 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Deed of Trust, executed by Paul A Cengic, an unmarried man to Mortgage Electronic Registration Systems, Inc., as nominee for American Home Mortgage, its successors and assigns and Skamania County Title Company as trustee, bearing the date of April 28, 2006 and recorded on May 3, 2006, with an original loan amount of \$132,248.00 in the office of the Recorder of Skamania County, State of WA, in Book NA at Page NA or Instrument # 2006161433.

Property Address: 7682 Wind River Road, Carson, WA 98610

Legal Description: See Attached Exhibit A.

PIN # APN: 04072530010800

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on J<u>AN 29</u>.2020



OFIO 25	Specialized Loan Servicing LLC by Select Portfolio Servicing, Inc. as Attorney-in-fact
0 ¹ P0/ ₂	Ву:
EAL 3	Name: Curtis Chapa
UTAN Marine management and a second a	Title: Document Control Officer
State of <u>Utah</u>	
County of Salt Lake	
On, before me,	erson(s) whose name(s) is/are subscribed to the within d the same in he/her/their authorized capacity(ies), and
I certify under penalty of perjury under the laws of the State	of Utah that the foregoing paragraph is true and correct.
WITNESS my hand and official seal: Notary Public in and for said County and State My Commission Expires: (SEAL)	MOLINA FRESQUEZ Notary Public State of Utah My Commission Expires on: January 28, 2023 Comm. Number: 704224

EXHIBIT A

A TRACT OF LAND IN SECTION 25, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANA, STATE OF WASHINGTON DESCRIBED AS FOLLOWS:

LOT 3 OF THE AMENDMENT TO THE WINDY SPRINGS ESTATE SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 360, SKAMANIA COUNTY RECORDS.

PARCEL ID NUMBER: 04-07-25-3-0-0108-00