Skamania County, WA Total:\$112.50 LIEN

2020-000470 02/24/2020 02:53 PM

Pgs=10

Request of: COLUMBIA GORGE TITLE

When Recorded Return to:

2003 Notice-Cont-Land-Class 2 - Page 1 of 6

0000280520200004700100104

# NOTICE OF CONTINUANCE LAND CLASSIFIED AS CURRENT USE OR FOREST LAND Chapter 84.34 and 84.33 Revised Code of Washington

| Grantor(s) (Purchaser(s))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Alan R. Henning and Cory A. Henning                                                                       |                                  |                  |                          |                  |             |             |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------|------------------|--------------------------|------------------|-------------|-------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <del></del>                                                                                               |                                  |                  |                          | <u> </u>         |             |             |  |  |
| Grantee(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SKAMANIA COUNTY  See attached legal descriptions for Block1 Lots 2, 3, 4, & 5, and Block 2 Lots 2, 3 & 4. |                                  |                  |                          |                  |             |             |  |  |
| Legal Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                  |                  |                          |                  |             |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                  | -                | _                        | <del></del>      |             |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           | -                                | -                |                          |                  |             | <del></del> |  |  |
| Assessor's Property Tax 1<br>01050510020000, 01050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Parcel or Ac<br>510010200, 0                                                                              | count Number<br>1050510010300, a | 0105<br>nd 01050 | 0510020100,<br>510010400 | , 010505100202   |             | 10020300,   |  |  |
| Reference Number(s) of I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                  |                  | Book F                   | / Page 568       | -           | 124 120 18  |  |  |
| Name of Owner(s) (at time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e of original                                                                                             | l lien)                          | Ches             | ter C Ferrell            |                  |             |             |  |  |
| Recording Date of Original Lien                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                  | 4/29/            | 29/1976                  |                  |             |             |  |  |
| If the new owner(s) of land that is classified under RCW 84.34 as Current Use Open Space, Farm and Agricultural, or Timber Land under 84.33 Designated Forest Land wish(es) to continue the Classification or Designation of this land all the New Owner(s) must sign page 2.  If the new owner(s) do(es) not desire to continue the classification or designation, all additional or compensating tax calculated pursuant to RCW 84.34.108 or RCW 84.33.120, 140 shall be due and payable by the seller or transferor at the time of sale. To determine if the land qualifies to continue classification or designation, the County Assessor should be consulted. |                                                                                                           |                                  |                  |                          |                  |             |             |  |  |
| Interest in Property:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X                                                                                                         | Fee Owner                        |                  | Contract 1               | Purchaser        |             | Other       |  |  |
| The property is currently classified under RCW 84.34 as:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                  |                  |                          |                  |             |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           | Open Space                       |                  | Farm & Ag                | gricultural      | □т          | imber Land  |  |  |
| Classified under RCW 84.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3 🗓 🗆                                                                                                     | Designated Forest                | Land.            |                          |                  |             |             |  |  |
| I/We the purchaser(s) are av described in the information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | vare of the de                                                                                            | efinition of the dethrough 5.    | eferred Ta       | ax Program (             | this property is | currently u | ınder as    |  |  |

# NOTICE OF CONTINUANCE Land Classified as Current Use or Forest Land

I/We declare that I/we have read and under stand the definition of the Classification the property is under. I/We declare that I/We are aware of the liability of withdrawal or removal of this property form the classification or designation.

| The agreement to tax according to use of any time by the Legislature (RCW 84.34. | the property is n | ot a contract and can be a | nnulled or   | canceled at |
|----------------------------------------------------------------------------------|-------------------|----------------------------|--------------|-------------|
| Den Dollan                                                                       | fert              |                            | o Za         | -           |
| Property Owner Signature Alan R. Henning                                         | STATE .           |                            | Date         |             |
| Property Owner Print Your Name                                                   |                   |                            |              |             |
| 33714 SE 27 <sup>th</sup> St                                                     |                   | Washougal                  | WA           | 98671       |
| Address                                                                          |                   | City                       | State        | Zip Code    |
| . 1                                                                              | . (6.4            |                            |              |             |
|                                                                                  | # <b>~</b> ~      | 1/-                        | 20-19        | 7           |
| Property Owner Signature                                                         |                   |                            | Date         |             |
| Cory A. Henning                                                                  | w 🔌               |                            | Date         |             |
| Property Owner Print Your Name                                                   | A 1               |                            |              |             |
| 33714 SE 27 <sup>th</sup> St<br>Address                                          |                   | Washougal                  | WA           | 98671       |
| Address                                                                          |                   | City                       | State        | Zip Code    |
|                                                                                  | 10                |                            |              | <b>N</b>    |
|                                                                                  |                   |                            | . "          | NA.         |
| Property Owner Signature                                                         |                   |                            |              |             |
| . ,                                                                              |                   | -                          | Date         |             |
| Property Owner Print Your Name                                                   |                   |                            |              | <del></del> |
|                                                                                  |                   |                            | •            |             |
| Address                                                                          |                   | City                       | State        | Zip Code    |
|                                                                                  |                   |                            | lis.         |             |
|                                                                                  |                   |                            |              |             |
|                                                                                  | r                 |                            |              |             |
| Property Owner Signature                                                         |                   |                            | Date         | •           |
| Property Owner Print Your Name                                                   |                   |                            | <del> </del> |             |
|                                                                                  |                   |                            |              |             |
| Address                                                                          |                   | City                       | State        | Zip Code    |

To inquire about the availability of this notice in an alternate format for the visually impaired or in a language other than English, please call (360) 753-3217. Teletype (TTY) users may call 1-(800) 451-7985.

### **EXHIBIT "A"**

Parcel I - 01050510020300

Lot 4, Block 1, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

Parcel II - 01050510020200

Lot 3, Block 1, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

Parcel III - 0105051020100

Lot 2, Block 1, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

Parcel IV - 01050510010300

Lot 3, Block 2, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

Parcel V - 010505010020000

Lot 5, Block 1, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

Parcel VI - 01050510010200

Lot 2, Block 2, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

Parcel VII - 01050510010400

Lot 4, Block 2, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

# ORDER NO. S18-0384KM

#### EXHIBIT "A"

Lot 2, Block 1, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

### 11/5/2019 Alan R. Henning

Ory Alan Henning

# ORDER NO. S18-0383KM

#### EXHIBIT "A"

Lot 3, Block 1, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

### 11/5/2019

Alan R. Henning

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CAH 11/5/2019 Cory-Alan Henning —os ⊅741/5/2019

# ORDER NO. S18-0382KM

#### EXHIBIT "A"

Lot 4, Block 1, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

#@# 11/5/2019

Alan R. Henning

Os (Att 11/5/2019 11/5/2019 

# **ORDER NO. S18-0385KM**

#### EXHIBIT "A"

Lot 5, Block 1, PRINDLE PARK ESTATES, according to the recorded Plat thereof, as recorded in Book A of Plats, page 131, in the County of Skamania. State of Washington.

#a# 11/5/2019 Alan R. Henning

OS 11/5/2019

Cory Alan Henning

.—os Д №11/5/2019

## **ORDER NO. S18-0386KM**

#### EXHIBIT "A"

Lot 2, Block 2 PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

AQ# 11/5/2019

Alan R. Henning

\_\_\_\_\_ D H1/5/2019

Doug Moorhouse

CAH 11/5/2019 COTY Alan Henning

# ORDER NO. S18-0387KM

#### EXHIBIT "A"

Lot 3, Block 2, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

#@# 11/5/2019

Alan R. Henning

(AH 11/5/2019

Cory Alan Henning

D 7/1/5/2019

# ORDER NO. S18-0388KM

#### EXHIBIT "A"

Lot 4, Block 2, PRINDLE PARK ESTATES, according to the recorded Plat thereof, recorded in Book A of Plats, page 131, in the County of Skamania, State of Washington.

DS A@≠ 11/5/2019 Alan R. Henning

Doug Moorhouse

Cory Alan Henning