

**WHEN RECORDED RETURN TO:**

Columbia Gorge Title \_\_\_\_\_

41 Russell Ave \_\_\_\_\_

Stevenson WA 98648  
\_\_\_\_\_Skamania County, WA  
Total:\$107.50  
MFHOME  
Pgs=5**2020-000420**

02/18/2020 02:50 PM

Request of: COLUMBIA GORGE TITLE

**DOCUMENT TITLE(S)**

Manufactured Home Title Elimination

**Principal/(Grantor)/ORIGINAL TRUSTEE:**

William Rike

☐ Additional names on page \_\_\_\_\_ of document.**Agent/GRANTEE(S)/NEW TRUSTEE:**

N/A

☐ Additional names on page \_\_\_\_\_ of document.**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

Lot 3 William Rike SP Bk 3/Pg 115

☒ Complete legal is located on page 4 of Lack of Notice of Continuance**TAX PARCEL NUMBER(S):**

03-08-27-4-0-3000-00

☐ Additional parcel numbers on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

RETURN RECORDED DOCUMENT TO:



## Manufactured Home Application

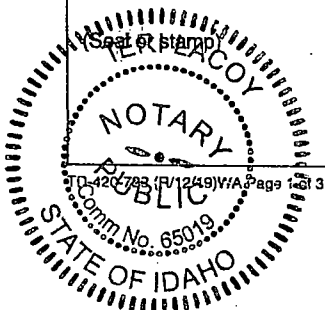
For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

Please check one:

- ☒ Title Elimination  
☐ Transfer in Location  
☐ Removal from Real Property

<b>1 Manufactured Home</b>				
Title purpose only (TPO)/Plate no.	Year 1974	Make Marlette	Length/Width (feet) X	Vehicle identification no. (VIN) 40163
<b>2 Land</b>				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property <u>Wife</u> <u>03082740300000</u> Tax parcel no. <u>03082740300000</u> Legal description on page <u>4</u>		
Lot	Block	Plat name or Section/Township/Range		Quarter/Quarter section
<b>3 Grantor(s) Registered/Legal Owner(s) – Additional names on page</b>				
County no.	No. registered owners	No. legal owners	Grantee name (if applicable)	
Name of registered owner William Rike			Washington driver license or UBI no.	
Name of additional registered owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) <u>52 Sonny Rd Stevenson Wa</u>				
Name of legal owner William Rike			Washington driver license or UBI no.	
Name of additional legal owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code)				
I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.				
Date and place (city or county) signed <u>2/6/2020 Idaho</u>		Registered owner signature <u>William H Rike</u> Title, if signing for a business		
Date and place (city or county) signed		Registered owner signature Title, if signing for a business		
Notarization/Certification		State of <u>Idaho</u> , County of <u>Ada</u>		
Signed or attested before me on <u>2/6/2020</u>		by <u>William Rike</u> Print registered owner name		
by <u>William Rike</u> Print registered owner name		by <u>William Rike</u> Print registered owner name		
Notary printed or stamped name <u>Public Notary</u>		Notary signature <u>William Rike</u>		
Title		Dealer/county office number or notary expiration <u>2/6/2021</u>		

Continued on next page



Manufactured home TPO/Plate or Vehicle Identification (VIN) number \_\_\_\_\_

**4 Title Company Certification**

PRINT or TYPE Name of person signing

Kelli Marshall

Title company name

Columbia Gorge Title

Position

Title Officer

(Area code) Telephone no.

509-427-5681

I certify that the legal description of the land and ownership is true and correct according to the real property records.

X

Signature

2-13-2020

Date

**5 Building Permit Office Certification**

I certify that

☒ the manufactured home has been affixed to the real property as described.

☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing

Marion Morat

Building permit office

Stevenson

Building permit no.

Position

Building Official

(Area code) Telephone no.

509 427 3900

X

Signature

2/11/2020

Date

**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X

Legal owner signature

Title, if signing for a business

X

Legal owner signature

Title, if signing for a business

State of

Idaho

County of

Ada

Signed or attested before me on

February 6, 2020

by

William R. Pike

by

Kerri Fay

Print legal owner name

Print legal owner name

Notary printed or stamped name

Public Notary

Notary signature

2/6/2021

Title

Dealer/county office number or notary expiration

**7 Land Description**

Legal description of land

See Attached Exhibit "A" for Legal Description---

Manufactured home TPO/Plate or Vehicle Identification (VIN) number \_\_\_\_\_

<b>8 Dealer Report of Sale – Selling dealer complete this section</b>					
PRINT or TYPE Dealer name				Washington dealer no.	
Date of sale	Purchase price		Tax jurisdiction/Tax rate		
<input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation ( <i>attach notarized statement of delivery</i> ).					
<i>I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.</i>					
Date and place (city or county) signed			<b>X</b> Dealer authorized signature		
<b>9 County Auditor/Agent Licensing Office Approval (not for use by subagents)</b>					
PRINT or TYPE Name <i>Cori Zettler</i>			County office/VFS operator no. <i>Skamania Co. Auditor 30-01</i>		
<i>I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.</i>					
			<b>X</b> Signature <i>[Signature]</i>		Date <i>2/18/2020</i>
<b>10 Title Fees</b>					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

EXHIBIT "A"

A tract of land in the Southeast Quarter of Section 27, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 3, WILLIAM H. RIKE Short Plat, recorded in Book 3 of Short Plats, Page 115, Skamania County Records.

EXCEPTING THEREFROM a tract of land in the Southeast Quarter of Section 27, Township 3 North, Range 8 East of the Willamette Meridian, Skamania County, Washington, being more particularly described as follows:

Beginning at a 5/8" x 30" Iron Rod with Plastic Cap stamped PLS 18731 set in the position of the original 1/2" Iron Pipe at the Southeast corner of said Lot 3 of Skamania County Short Plat recorded in Book 3 of Short Plats, Page 115. Thence North 64° 24' 48" West along the South line of the tract conveyed to William H. Rike by Statutory Warranty Deed recorded in Book 76, Page 679, Skamania County Deed Records, a distance of 46.61 feet to the Southeast corner of the EXCEPTED tract from said Rike Statutory Warranty Deed; thence North 25° 36' 41" East along the East line of said EXCEPTED tract from said Rike Statutory Warranty Deed, a distance of 10.00 feet to the Northeast corner thereof, thence North 64° 23' 19" West along the North line of aforementioned EXCEPTED tract from said Rike Statutory Warranty Deed, a distance of 75.00 feet to the Northwest corner thereof; thence North 25° 36' 41" East along the East line of Lot 2 of said Skamania County Short Plat recorded in Book 3 of Short Plats, Page 115, a distance of 6.86 feet; thence South 64° 23' 19" East, a distance of 116.47 feet to the East line of said Lot 3 of Skamania County Short Plat recorded in Book 3 of Short Plats, Page 115, a distance of 17.60 feet to the Point of Beginning.

TOGETHER WITH a parcel of land situated in the Southeast Quarter of the Southeast Quarter of Section 27, Township 3 North, Range 8 East of the Willamette Meridian, in the Joseph Robbins Donation Land Claim #38, in the County of Skamania, State of Washington and described as follows:

Lot 2 of the THELMA TOMBLESON Short Plat as shown on the map thereof recorded in Book 3 at Pages 111-112 of Short Plats.