Skamania County, WA

Total:\$104.50 DEED Pgs=2

2020-000418

02/18/2020 02:33 PM

Request of: COLUMBIA GORGE TITLE

When recorded return to:

Sherry D. McCurry, Jamie R Brents 289 SWAHWEII Rd Stevenson, WA 98648 00002739202000004180020021

Filed for Record at Request of Columbia Gorge Title Escrow Number: S19-0562JA

Statutory Warranty Deed

THE GRANTOR Michael D. Todd, a single person for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Sherry D McCurry, a single person and Jamie R Brents, a single person as joint tenants with the right of survivorship the following described real estate, situated in the County of Skamania, State of Washington:

Abbreviated Legal: Ptn Sec 2 T2N R7E W.M.

For Full Legal See Attached Exhibit "A"

SUBJECT TO SPECIAL EXCEPTIONS 7,8,9 OF THE PRELIMINARY TITLE REPORT DATED JANUARY 23, 2020 FILE NUMBER S19-0562KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED. 6.5,

Tax Parcel Number(s): 02-07-02-4-1-0100-00

Dated 2-13-20	SKAMANIA COUNTY
Middle D. Food	HEAL ESTATE EXCISE TAX
Michael D Todd	34363 FEB 18 2020
	CALLED TO 106.25 SKAMANIA COUNTY TREASURER
	SKAMANIA COUNTY TREASURER
STATE OF Washington	

I certify that I know or have satisfactory evidence that Michael D Todd

is the person who appeared before me, and said person acknowledged that He signed this instrument and acknowledge it to be His free and voluntary act for the uses and purposes mentioned in this instrument.

2-13-2020

Notary Public in and for the State of Washington Residing at 1818 W. Waners My appointment expires:

David Thayer Notary Public-State of Washington My Comm. Expires September 19,2022 Commission # 203343

EXHIBIT A

A parcel of land located in the Southeast Quarter of the Northeast Quarter of Section 2, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at a brass cap marking the intersection of the North line of the Daniel Baughman DLC #42 with the East line of said Section 2; thence North along the East line thereof of said Section 2, 146 feet to an iron pipe; thence West 199 feet to an iron rod; thence continuing West, 65 feet to an iron rod; thence South 00° 00' 02" West, 100.98 feet to an iron rod; thence South 00° 04' 23" East, 31.33 feet to an iron rod; thence South 76° 11' 32" East, 64.56 feet to an iron rod; thence North 82° 20' 18" East, 52.56 feet to an iron rod; thence South 63° 11' 43" East, 27.76 feet to an iron rod; thence North 85° 35' 36" East, 41.07 feet to an iron rod; thence North 87° 15' 27" East, 83.60 feet to the point of beginning;

EXCEPTING THEREFROM the right of way of Attwell Road, the said being old State Highway #8 as the same was located and established prior to 1927.

Skamania County Assessor

Date 2/18/20 Parcel 2-7-2-4-1-100

6.5