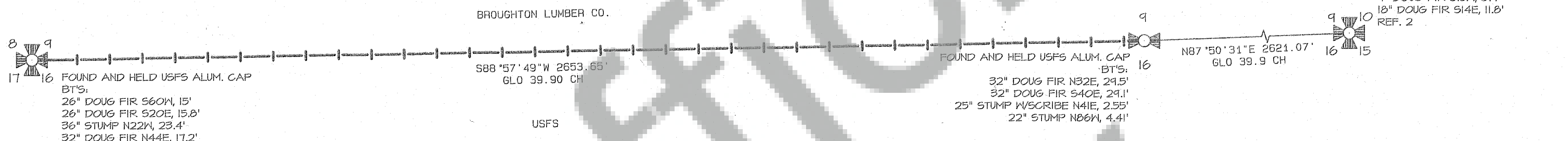
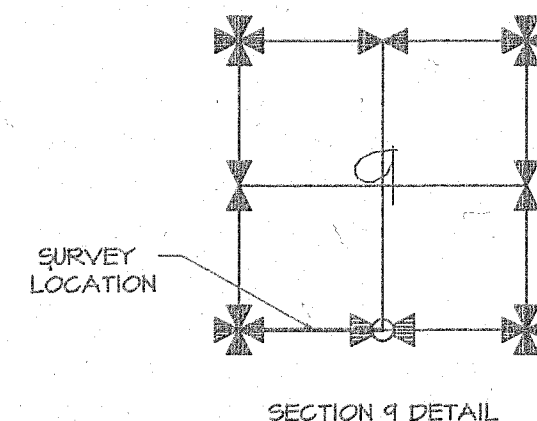


RECORD OF SURVEY  
PARCEL# 0309000001000  
IN SECTION 9, TOWNSHIP 3 NORTH, RANGE 9 EAST,  
W.M., SKAMANIA COUNTY, WASHINGTON



### SURVEY NARRATIVE

THIS SURVEY HELD THE FOUND USFS MONUMENTS AS THE CONTROLLING CORNERS OF THE SOUTH LINE OF SECTION 9 TOWNSHIP 3 NORTH, RANGE 9 EAST.

NO SURVEYS OF RECORD WERE FOUND FOR THE WEST HALF OF THE SOUTH LINE OF SECTION 9 OR THE RECIPROCAL LINE OF SECTION 16. USFS RECORDS WERE PROVIDED BY THE PORTLAND LANDS OFFICE.

SE SECTION 9:  
FOUND ALUM. CAP MARKED PLS 18731 - 1995 - NOT OF RECORD  
REF. SURVEY 1 AND 2 (TRANSON) HOLD A 3/4" IRON PIPE AS LATE AS 2007  
FOUND 1988 TRANSON BTS FOR ALUM CAP  
1983 J. KRAUSE RECOVERY NOTES-1" IRON PIPE  
SOUTH 1/4 CORNER SECTION 9:  
FOUND ALUM. CAP MARKED PLS 18731 - 1995 - NOT OF RECORD  
FOUND SCRIBED STUMP WITH PLS 18731 - 1995 BTS  
SW SECTION 9:  
FOUND ALUM. CAP MARKED PLS 18731 - 1995 - NOT OF RECORD  
FOUND KARSCH 1988 BT  
FOUND PLS 18731 1987 BT'S  
1983 J. KRAUSE RECOVERY NOTES-STATE 24" SNAG FALLEN ON CORNER LOCATION  
A TREE HAD FALLEN NEXT TO ALUM CAP BUT WAS NOT OLD ENOUGH TO BE THE 1983 SNAG  
1971 CORNER NOTES FROM JOHN LAMSON - BATTLEGROUND DISTRICT-STATE 4 BT'S W/ SCRIBING FOUND  
NO BT'S WITH SCRIBING FOUND THIS SURVEY

### REFERENCES

- 1) 2006 TRANSON SURVEY, AFN 2006160943
- 2) 2007 TRANSON SURVEY, AFN 2007168263

### LEGAL DESCRIPTION

SOUTH LINE OF THE SW 1/4 OF SEC. 9 T3N, R9E, W1M  
PARCEL# 0309000001000

### NOTE

FIELD WORK PERFORMED NOVEMBER 2019.  
THE TREES ON THE SOUTH SIDE OF LINE  
WERE BLAZED WITH BLUE PAINT AND ORANGE  
LINE MARKERS WERE SET AS SHOWN.

### LEGEND

- SECTION CORNER FOUND AND HELD AS NOTED
- SECTION 1/4 CORNER FOUND AND HELD AS NOTED
- SET LINE MARKERS & BLAZED SOUTH SIDE OF LINE WITH BLUE PAINT  
SEE NOTE

### AUDITOR'S CERTIFICATE

Filed for record this 13th day of February, 2020  
at 3:46 A. In Book 19B295 of Surveys at page 1  
at the request of Bell Design Co.

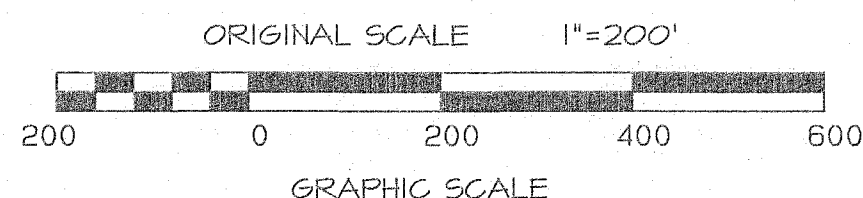
*Michael D. Bell* 2-10-20  
County Auditor - Deputy Date

2020-600377  
Auditor File Number

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the current requirements of the Survey Recording Act at the request of SDS COMPANY, LLC.

*Austin R. Bell* 2-10-20  
Austin R. Bell PLS 41954 Date



INDEX CHART	SECTION 9
	TOWNSHIP 3N
	RANGE 9E

DATE	DESCRIPTION	BY
12/19	DRAFT	JHD
12/19	CHECK	ARB

RECORD OF SURVEY  
FOR BROUGHTON LUMBER CO.  
SKAMANIA COUNTY, WA

SHEET: 1 OF 1  
PROJECT: 19B295  
DATE: Feb 2020