



RETURN RECORDED DOCUMENT TO:

CountryPlace Mortgage, LTD  
 15301 Spectrum Drive, Ste. 550  
 Addison, TX 75001  
 Att: Titling Dept.



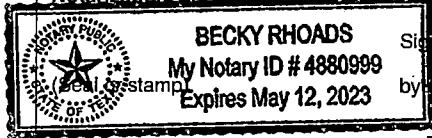
**Manufactured Home Application**

Please check one:

- Title Elimination
- Transfer in Location
- Removal from Real Property

For full instructions on completing this form, see **Manufactured Home Application Instructions**, form TD-420-730.

<b>1 Manufactured Home</b>				
Title purpose only (TPO)/Plate no.	Year 2020	Make FLEET	Length/Width (feet) 56 X 53	Vehicle identification no. (VIN) FLE210OR19-20165A/B
<b>2 Land</b>				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed	Real property Tax parcel no. 0205322005070 Legal description on page 2			
Lot 4	Block	Plat name or Section/Township/Range 32/2N/5E		Quarter/Quarter section SW4/NW4/NW4/SW4
<b>3 Grantor(s) Registered/Legal Owner(s) - Additional names on page</b>				
County no.	No. registered owners	No. legal owners	Grantee name (if applicable)	
Name of registered owner SARAH HONKALA			Washington driver license or UBI no. HONKASM228NN	
Name of additional registered owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) 31 JR LANE, WASHOUGAL, WA 98671				
Name of legal owner CountryPlace Mortgage, LTD			Washington driver license or UBI no.	
Name of additional legal owner			Washington driver license or UBI no.	
Address (Address, City, State, ZIP code) 15301 Spectrum Dr. Ste. 550, Addison, TX 75001				
I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.				
Date and place (city or county) signed 12/30/19 Dallas County		Registered owner signature X Sarah Honkala by POA Monica Serrano		
Date and place (city or county) signed		Registered owner signature X Title, if signing for a business		
Notarization/Certification State of Texas, County of Dallas				
Signed or attested before me on Dec. 30, 2019		by Sarah Honkala by POA Monica Serrano		
Print registered owner name Becky Rhoads		Print registered owner name X Becky Rhoads		
Notary printed or stamped name Becky Rhoads		Notary signature and May 12, 2023		
Title		Dealer/county office number or notary expiration		



Manufactured home TPO/Plate number (from Section 1) \_\_\_\_\_

**4 Title Company Certification**

PRINT or TYPE Name of person signing	Title company name
Position	(Area code) Telephone no.

I certify that the legal description of the land and ownership is true and correct according to the real property records.

**X** \_\_\_\_\_  
Signature Date

**5 Building Permit Office Certification**

I certify that  
 the manufactured home has been affixed to the real property as described.  
 a building permit has been issued for this purpose and the attachment will be inspected upon completion.

PRINT or TYPE Name of person signing	Building permit office	Building permit no.
Position	(Area code) Telephone no.	Date

Signature Date

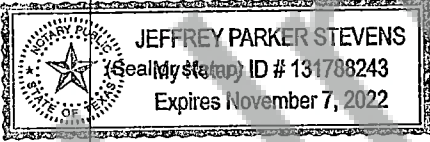
**6 Signature of Legal Owner(s)**

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

**X** \_\_\_\_\_ VP Operations  
 Legal owner signature Title, if signing for a business

Legal owner signature Title, if signing for a business

Notarization/Certification State of Texas, County of Dallas  
 Signed or attested before me on December 30, 2019  
 by Casper Koble by \_\_\_\_\_  
 Print legal owner name Print legal owner name  
 Notary printed or stamped name and \_\_\_\_\_  
 Title Dealer/county office number or notary expiration




**7 Land Description**

Legal description of land

TRACT OF LAND IN THE SW/4 OF THE NW/4 AND THE NW/4 OF THE SW/4 OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST OF WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, IN THE STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 4 OF EUGENIA RITCHEY SHORT PLAT, RECORDED IN AUDITOR'S FILE NUMBER 2018001124, SKAMANIA COUNTY RECORDS

Manufactured home TPO/Plate number (from Section 1) \_\_\_\_\_

<b>8 Dealer Report of Sale</b> – Selling dealer complete this section					
PRINT or TYPE Dealer name Columbia Gorge Affordable Homes				Washington dealer no. MSD123	
Date of sale 06/25/19	Purchase price 112963.30		Tax jurisdiction/Tax rate 7.7		
<input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation ( <i>attach notarized statement of delivery</i> ).					
I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
12/30/19 Dallas County		x Monica Serpano			
Date and place (city or county) signed		Dealer authorized signature			
<b>9 County Auditor/Agent Licensing Office Approval</b> ( <i>not for use by subagents</i> )					
PRINT or TYPE Name Cora Zettler				County office/VFS operator no. Shamania Co. 30-01	
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
x 				2/12/2020	
Signature				Date	
<b>10 Title Fees</b>					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

Loan No: 010056396  
Borrower: SARAH M HONKALA

Data ID: 324

**LIMITED POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENT, that the undersigned

SARAH M HONKALA , AN UNMARRIED WOMAN who is (are) the buyer(s), seller(s) or legal owner(s) of the following manufactured home ("Home"):

Type MH Year 2020  
Make Fleetwood Homes Serial No. FIE 210R19-2016SA113  
Model 210EG, 285635 Size 56x53

Does (do) hereby authorize and irrevocably appoint: monica serrano

COUNTRYPLACE MORTGAGE , LTD, and/or its assigns  
(Attorney-in-Fact)

my (our) true and lawful Attorney-in-Fact to sign in the name, place and stead of the undersigned, any certificate of title covering the manufactured home described above in whatever manner necessary to effect the transfer of such manufactured home title, application or a duplicate of such manufactured title, or application for a new certificate of title of said manufactured home, as he or she may deem fit and proper, hereby, ratifying and confirming whatever action said Attorney shall or may take by virtue thereof on the premises. The authority granted by this Power of Attorney includes, but is not limited to, allowing the Attorney-in-Fact to record a lien on the manufactured home in favor of COUNTRYPLACE MORTGAGE , LTD, and/or its assigns (at such address as the Attorney-in-Fact may designate).

This Limited Power of Attorney shall not be affected by the Borrower's subsequent incapacity, disability, or incompetence.

Loan No: 010056396

Data ID: 324

IN WITNESS WHEREOF, the undersigned has executed this instrument this 25<sup>th</sup> day of JUNE, 2019.

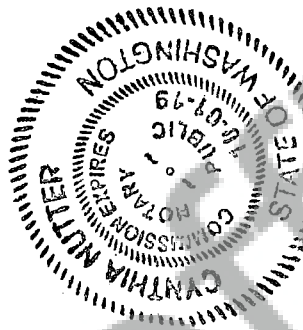
Sarah M Honkala (Seal)  
SARAH M HONKALA —Borrower

STATE of WASHINGTON  
COUNTY of CLATSOP

§  
§

Signed and sworn to before me on the 25<sup>th</sup> June, 2019 by SARAH M HONKALA .

(Stamp)



Cynthia Nutter  
Notary Public  
Cynthia Nutter  
(Printed Name)  
My commission expires: 10-1-19

UNOFFICIAL COPY

Loan No: 010056396  
Borrower: SARAH M HONKALA

Data ID: 324

### LEGAL DESCRIPTION

Provide legal description here. Attach to the document to be recorded and file as one instrument.

For APN/Parcel ID(s): ~~0205320050700~~ 02053220050700

A tract of land in the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 32, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, in the State of Washington, described as follows:  
Lot 4 of the Eugenia Ritchey Short Plat, recorded in Auditor's File Number 2018001124, Skamania County Records.

Loan Originator Organization: COUNTRYPLACE MORTGAGE , LTD  
NMLSR ID: 2124  
Individual Loan Originator: JAMES GRANTHAM  
NMLSR ID: 332907