Skamania County, WA Total:\$104.50 2020-000300

DEED Pgs=2 02/05/2020 04:52 PM

Request of: RICHARD MITCHELL

0000259120200003000020028

AFTER RECORDING MAIL TO:

RICHARD MITCHELL, Trustee 41 GEORGENE LANE WASHOUGAL, WA 98671

Grantors: ARLENE M. MITCHELL, an unmarried woman

Grantees: RICHARD MITCHELL, Trustee of the ARLENE MARIE MITCHELL REVOCABLE LIVING

TRUST

Assessor's Property Tax Parcel Account Number(s): 02053400080700

Abbreviated Legal: LOT 1 JACK W SPRINKEL #1, BK 2/PG 82

## QUIT CLAIM DEED

THE GRANTOR, ARLENE M. MITCHELL, an unmarried woman, for and in consideration of MERE CHANGE IN IDENTITY OR FORM—TRANSFER TO REVOCABLE TRUST (WAC 458-61A-211(2)(g)), conveys and quit claims to RICHARD MITCHELL, Trustee of the ARLENE MARIE MITCHELL REVOCABLE LIVING TRUST, the following described real estate, situated in the County of Skamania, State of Washington, together with all after acquired title of the grantor(s) therein:

SEE ATTACHED EXHIBIT "A."

Dated February 51, 2020.

ARLENE M. MITCHELL

STATE OF WASHINGTON

COUNTY OF GLAMANIA

SKAMANIA COUNTY REAL ESTATE EXCISE TAX

34341

EB & SOSO

SKAMANIA COUNTY TREASURER

I certify that I know or have satisfactory evidence that ARLENE M. MITCHELL is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

SS

Dated February 577, 2020.

Notary Public in and for the State of Wishwards.

Residing at 62 HAJELED WASHINGTOWA.

My appointment expires NOVEMBO2 19, 2022

## **EXHIBIT "A"**

A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, SOUTH 89°30'12" EAST 73.95 FEET FROM AN IRON PIPE AND BRASS CAP AT THE SOUTHWEST CORNER OF SECTION 34, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°30'12" WEST 188.85 FEET;

THENCE NORTH 32°00'00" EAST 33.39 FEET TO THE CENTER OF THE SALMON FALLS COUNTY ROAD, AND THE BEGINNING OF A 60-FOOT EASEMENT CENTERLINE;

THENCE NORTH 32°00'00" EAST 233.44 FEET;

THENCE ALONG THE ARC OF A 300-FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 68.94 FEET:

THENCE NORTH 45°10'00" EAST 16.62 FEET;

THENCE ALONG THE ARC OF A 500-FOOT RADIUS CURVE TO THE LEFT FOR AN ARC DISTANCE OF 157.08 FEET:

THENCE NORTH 27°10'00" EAST 33.51 FEET;

THENCE ALONG THE ARC OF A 500-FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 74.18 FEET;

THENCE NORTH 35°40'00" EAST 92.70 FEET, MORE OR LESS, TO THE CENTERLINE OF GEORGENE LANE (PRIVATE);

THENCE FOLLOWING CENTERLINE SOUTH 74°15'00" WEST 630 FEET, MORE OR LESS TO THE WEST LINE OF SPRINKEL TRACT AS DESCRIBED IN BOOK 74, PAGE 125;

THENCE SOUTHERLY ALONG THE WEST LINE 445 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING;

ALSO KNOWN AS LOT 1 OF SPRINKLE W. JACK SHORT PLAT #1 UNDER AUDITOR'S FILE NO. 87719 RECORDED DECEMBER 5, 1978 BEING SHORT PLAT OF SURVEY TRACT NO. 16.

TOGETHER with a 1978 Fleetwood Sand pointe mobile home vehicle identification number ORFL1A7X41380567

Skamania County Assessor

Date 2-5-20 Parcel# 2-5-34-807