Skamania County, WA Total: \$18.00

2020-000255 02/03/2020 07:50 AM

ASGN Request of: FIRST AMERICAN MORTGAGE SOLUTIONS

eRecorded by: Simplifile

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAMANIA LOAN NO.: 00003001040858

PARCEL NO. 07061840040000

LEGAL DESCRIPTION: N 1/2 W 1/2 Sw 1/4 NE 1/4, SEC18, TWP7N, RG6E, W.M.PARCEL NO. 070618400400

WHEREAS, the Undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Beneficiary of that certain Deed of Trust dated OCTOBER 27, 2015, executed by RONALD BART ANDERSON AND GERALDINE JOAN ROSE ANDERSON, MARRIED TO EACH OTHER AND BRETT MARTIN ROSE AND SAIGE ROSE, MARRIED TO EACH OTHER, Trustor, to U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on NOVEMBER 19, 2015 as Auditors File No. 2015002444 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 23, 2020.

U.S. BANK NATIONAL ASSOCIATION

ERIC RERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On JANUARY 23, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

سلمح∈ B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC**

B ROBERSON y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20191227

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