

Skamania County, WA
 Total: \$107.50 Pgs=5
 MFHOME
 Request of: INSPIRE WASHINGTON
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2020-000038
 01/08/2020 12:57 PM

Name & Return Address:
Inspire Closing Services
420 Rouser Rd, Ste 500
Moon Twp, PA 15108

Washington State Recorder's Cover Sheet (RCW 65.04) Please print legibly or type information.

Document Title(s)	Affidavit of Affixture (Manufactured Home)
Grantor(s)	Russell W Frizzell and Karol N Buchite
<u>0</u> Additional Names on Page <u>0</u> of Document	
Grantee(s)	Freedom Mortgage Corporation & Mortgage Electronic Registration Systems, Inc
<u>0</u> Additional Names on Page <u>0</u> of Document	
Legal Description (Abbreviated: i.e., lot, block & subdivision name or number OR section/township/range and quarter/quarter section)	Lot 11, Russell's Meadow Subdivision, County of Skamania, WA
Complete Legal Description on Page <u>5</u> of Document	
Auditor's Reference Number(s)	
Assessor's Property Tax Parcel/Account Number(s)	03 08 17 2 3 0411 00
Non Standard Fee \$50.00 By signing below, you agree to pay the \$50.00 non standard fee. I am requesting an emergency non standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.	
Signature of Party Requesting Non Standard Recording NOTE: Do not sign above or pay additional \$50.00 fee if document meets margin/formatting requirements.	
The Auditor/Recorder will rely on the information provided on this cover sheet. Staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.	

MANUFACTURED HOME AFFIDAVIT OF AFFIXTURE

STATE OF Washington)
)
COUNTY OF Skamania) ss.:

BEFORE ME, the undersigned notary public, on this day personally appeared

Known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED 2003 GRHILL ORFL248A29115GX13 66x27
New/Used Year Manufacturer's Name Model Name and Model No. Manufacturer's Serial No. Length/Width
Manufacturer's List Price \$ N/A

2. The Home was built in compliance with the Federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the home, Homeowner is in receipt of (i) the Manufacturer's Warranty for the Home, (ii) the Consumer Manual for the Home, (iii) The Insulation Disclosure for the Home, and (iv) the Formaldehyde Health Notice.

4. The Home is or will be located at the following "Property Address":

352 RUSSELLS TIMBER LN, CARSON WA, 98610
Street or Route City County State Zip Code

5. The legal description of the real property where the home is or will be permanently affixed ("Land") is: SEE EXHIBIT A

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [X] is [] shall be anchored to the Land by the attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacture's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. A homeowner shall initial only one of the following, as it applies to the tax status of the Home:

[] The Home has not previously been assessed and taxed in this state as personal property.

[X] The Home shall be assessed and taxed as an improvement to the Land. The name and address of the person to whom the last tax statement for the mobile home was sent is.

The location of the home when it was last taxed was:

352 RUSSELLS TIMBER LN, CARSON WA, 98610

9. Homeowner agrees that as of today, or if the Home is no yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained.
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and Manuf. Specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Land.
- (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

16. This affidavit is executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of

the undersigned witness on this 11 day of Nov, 2019

[Signature]
Homeowner# 1

[Signature]
Homeowner# 2

Witness

Witness

STATE OF Washington)
) ss.:
COUNTY OF Skamania)

I, Judy F. Ross, a Notary Public of the Aforesaid County and State, do hereby certify that Homeowners personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal,

[Signature]
Notary Signature

JUDY F. ROSS
Notary Printed Name

Notary Public; State of Washington

Commission expires: 6/26/2022

Qualified in the County of Skamania

NOTARY PUBLIC
STATE OF WASHINGTON
JUDY F. ROSS
MY COMMISSION EXPIRES
JUNE 26, 2022

LENDER'S STATEMENT OF INTENT

The undersigned (Lender) intends that the home be an immovable fixture and a permanent improvement to the Land.

Freedom Mortgage Corporation

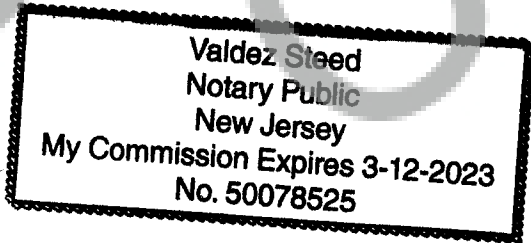
By *Tiffany Jones*
Authorized signature *Tiffany Jones* *Dir. of Ops*

STATE OF *New Jersey*
COUNTY OF *Camden*

Personally appeared before me, *Valdez Steed*, a Notary Public in and for the State and County aforesaid, *Tiffany Jones*, the within named person(s), with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that he/she executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and seal at office, on this *14th* day of *November*, 20*19*.

[Signature]
Notary Public
My Commission Expires:



Commitment No. : CL14379

EXHIBIT "A"

LOT 11, RUSSELL'S MEADOW SUBDIVISION, RECORDED IN BOOK "B" OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

TOGETHER WITH AN UNDIVIDED 1/31 INTEREST IN THE POND KNOWN AS LOTS 2 AND 3, RUSSELL'S MEADOW SUBDIVISION, RECORDED IN BOOK "B" OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA COUNTY AND STATE OF WASHINGTON.

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