

Skamania County, WA  
Total: \$107.50 Pgs=5  
POA  
Request of: INSPIRE WASHINGTON  
eRecorded by: Simplifile

2020-000036

01/08/2020 12:57 PM

**Name & Return Address:**

Inspire Closing Services

420 Rouser Rd, Ste 500

Moon Twp, PA 15108

**Washington State Recorder's Cover Sheet** (RCW 65.04) Please print legibly or type information.

<b>Document Title(s)</b>	POA
<b>Grantor(s)</b>	Karol N Buchite
<b>0</b> Additional Names on Page <b>0</b> of Document	
<b>Grantee(s)</b>	Freedom Mortgage Corporation & Mortgage Electronic Registration Systems, Inc
<b>0</b> Additional Names on Page <b>0</b> of Document	
<b>Legal Description</b> (Abbreviated: i.e., lot, block & subdivision name or number OR section/township/range and quarter/quarter section)	Lot 11, Russell's Meadow Subdivision, County of Skamania, WA
Complete Legal Description on Page <b>4</b> of Document	
<b>Auditor's Reference Number(s)</b>	
<b>Assessor's Property Tax Parcel/Account Number(s)</b>	03 08 17 2 3 04 11 00
<b>Non Standard Fee \$50.00</b> By signing below, you agree to pay the \$50.00 non standard fee. I am requesting an emergency non standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.	
<b>Signature of Party Requesting Non Standard Recording</b> NOTE: Do not sign above or pay additional \$50.00 fee if document meets margin/formatting requirements.  The Auditor/Recorder will rely on the information provided on this cover sheet. Staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.	

After recording Return to:

Freedom Mortgage Corporation  
Attn.: Final Documents  
P.O. Box 8001  
Fishers, IN 46038-8001

Loan # 0109484196

Min: 1000730-0109484196-0

**REAL PROPERTY AND MANUFACTURED HOME  
LIMITED POWER OF ATTORNEY**

(To execute or release title, mortgage or deed of trust, security filing,  
transfer of equity and insurance documents and proceeds)

The undersigned borrowers (s) Karol N. Buchite

Whether one or more, each referred to below as "I" or "me", residing at

\_\_\_\_\_  
(mailing address)

I am the Owner of the following manufactured home (the "Manufactured Home")

New \_\_\_\_\_ Used x Year 2003 Length 66 Width 27

Make GREEN FLEETWOOD

Model Name or Model No. 0RFL248A29115GX13

Serial No. 2003

Permanently affixed to the real property located at

352 Russells Timber Ln, Carson, WA 98610

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property")

I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution:

Freedom Mortgage Corporation

('Lender'), its successors, assigns, or designees as my Attorney-in-fact/Agent, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, In my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated November 11, 2019 executed by me in favor of lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the Certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale to the Federal National Mortgage Association ('Fannie Mae'), the Federal Home Loan Mortgage Association ('Freddie Mac') or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the Indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the #Property and any other property sold with it.

I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be factory order or in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, #including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my #heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing given or to be given by Lender and to induce Lender to make the financing available. It is coupled with an Interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Washington )

County of ~~Glebe~~ Skamania )

ss.

On November 11, 2019 before me,

Judy F. Ross,

Notary Public personally appeared Karol N. Buchite

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Washington that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE

Judy F. Ross

NOTARY PUBLIC  
STATE OF WASHINGTON  
JUDY F. ROSS  
MY COMMISSION EXPIRES  
JUNE 26, 2022

EXHIBIT "A"

LOT 11, RUSSELL'S MEADOW SUBDIVISION, RECORDED IN BOOK "B" OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

TOGETHER WITH AN UNDIVIDED 1/31 INTEREST IN THE POND KNOWN AS LOTS 2 AND 3, RUSSELL'S MEADOW SUBDIVISION, RECORDED IN BOOK "B" OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA COUNTY AND STATE OF WASHINGTON.

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Unofficial  
Copy