Skamania County, WA Total:\$106.50 QCDBLA

2019-002534

12/19/2019 03:25 PM

Request of: BELL DESIGN COMPANY

00002066201900025340040043

AFTER RECORDING MAIL TO:

Name:

Bell Design Company

Address:

P O BOX 308

City/State:

Bingen, WA 98605

SKAMANIA COUNTY REAL ESTATE EXCISE TAX

34260

DEC 19 2019

SKAMANIA COUNTY THEASURER

QUIT CLAIM DEED (BOUNDARY LINE ADJUSTMENT)

FOR THE PURPOSE OF ADJUSTING BOUNDARY LINES ONLY in accordance with the Skamania County Administrative Decision NSA-17-32 that is recorded in the Skamania County Auditor's Office under AFN 2019 000430 :

Cam Thomas, ("Grantor") owner of all that real property as recorded in Quitclaim deeds filed under Auditor File Number 2006160377 (Tax Parcel 03102200080200), Auditor File Number 2006160378 (Tax Parcel 03102200080000), & Auditor File Number 2006160379 (Tax Parcel 03102200080100), hereby conveys, releases and quit claims to

Cam Thomas, ("Grantee"), owner of all that real property as recorded in Quitclaim deed filed under Auditor File Number 2006160377 (Tax Parcel 03102200080200), all of Grantor's right, title and interest in that certain real property located in Skamania County, State of Washington, as described in Exhibit A attached hereto and incorporated herein by this reference:

See Exhibit 'A'

The purpose of this deed is to effect a boundary line adjustment between parcels of land owned by Grantor and Grantee; it is not intended to create a separate parcel, and is therefore exempt for the requirements of RCW 58.17 and Skamania County Short Plat Ordinance. The property described in this deed cannot be segregated and sold without conforming to the State of Washington and Skamania County Subdivision laws.

Assessor's Property Tax / Account Numbers: 03102200080000, 03102200080100, 03102200080200

Skamania County Assessor

Date 2 19 19 Parcel # 3-10-22-801, 3-10-22-801, 3-10,22,802

Dated this	17h	_day of <u>Decemb</u>	er	, 2019.
<u>Ca</u>	m Lhom	R		
Cam	Thomas			
STATE OF	WA.		_ (
County of Sk	WA. ss samania			7
On this	day of _		_, 2019, before 1	me, personally
appeared		, to me known, to be the persons who	own to be (or pro	oved to me on
the basis of	satistactory evidence	e) to be the persons who	se names are sub	scribed to this
	poses therein mention	nat they executed it as the oned.	ir iree and volun	tary act for the
				7
		Notary Public in and	l for the State of V	Washington,
		Residing at	\mathcal{A}	
	/ W .	My appointment exp	ires:	

 \setminus

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

attached, and not the truthfulness, accuracy, or validity of that document.	
State of California Riverside County of	
on December 17,2019 before me, Laurie King	
(insert name and title of the officer)	
personally appeared <u>Cam Thomas</u>	,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal. LAURIE KING Notary Public - California Riverside County Commission # 2178579 My Comm. Expires Jan 6, 2021	
Signature (Seal)	

Exhibit A

Commencing at the Southwest corner of the North half of Government Lot 3 of Section 22, T3N, R10E, W.M, Skamania County, State of Washington;

Thence along the South line of said North half South 89°26'00" East, a distance of 912.91 feet to the Point of Beginning;

Thence North 35°44'08" East, a distance of 535.40 feet;

thence South 89°40'20" East, a distance of 286.01 feet;

thence South 00°58'49" West, a distance of 438.87 feet to a point on the South line of the North half of Government Lot 4;

thence North 89°26'00" West, a distance of 591.23 feet to the Point of Beginning.

Containing 4.41 Acres, more or less.

Pleaning Department - BLA Approved By

12/19/2019