

Skamania County, WA

Total: \$20.00 Pgs=3

ASGN

Request of: PREMIUM TITLE TSG

eRecorded by: Simplifile

2019-002452

12/12/2019 11:34 AM

TS No.: 2019-00247-WA

APPOINTMENT OF SUCCESSOR TRUSTEE

AND WHEN RECORDED MAIL TO:

C/o Document Department – Trustee Services

Northpark Town Center

1000 Abernathy Rd NE; Bldg 400, Suite 200

Atlanta, GA 30328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TS No.: **2019-00247-WA**

Title Order No: **TSG1908-WA-3566397**

Assessor's Property Tax Parcel/Account Number(s): **02070120050100**

KNOW ALL MEN BY THESE PRESENTS:

ANN L JERMANN, an unmarried person is the Grantor(s), and **First American Title Insurance Company** is the original Trustee, and **American Mortgage Network, Inc., A Delaware Corporation** as lender and beneficiary **Mortgage Electronic Registration Systems, Inc.** as designated nominee for **American Mortgage Network, Inc., A Delaware Corporation** under that certain Deed of Trust dated **05/24/2007** and recorded on **06/04/2007**, Book ---, Page --- under Auditor's File No. **2007166355**, records of **Skamania County, Washington**.

Wilmington Trust Company not in its individual capacity but solely as **Successor Trustee** to **U.S. Bank National Association**, as **Trustee**, for **MASTR Asset Securitization Trust 2007-1**, who is the present Beneficiary under said Deed of Trust, desires to appoint a new trustee in the place and stead of present Trustee thereunder;

NOW, THEREFORE, IN VIEW OF THE PREMISES, **Wilmington Trust Company** not in its individual capacity but solely as **Successor Trustee** to **U.S. Bank National Association**, as **Trustee**, for **MASTR Asset Securitization Trust 2007-1** HEREBY APPOINTS **Western Progressive - Washington, Inc.**, whose address is **3600 15th Avenue West, Suite 200, Office C, Seattle, Washington 98119** as successor Trustee under said Deed of Trust, to have all powers of said original Trustee.

APPOINTMENT OF SUCCESSOR TRUSTEE

Legal Description:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNNING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE SOUTH 89°59'27" EAST ALONG THE NORTH LINE OF THE SAID SECTION 1, A DISTANCE OF 965.81 FEET; THENCE SOUTH 00°18'13" WEST 213.5 FEET; THENCE NORTH 89°59'29" WEST 337.30 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 89°59'27" WEST 230.50 FEET; THENCE SOUTH 00°08'13" WEST 218.49 FEET; THENCE SOUTH 89°59'27" EAST 100 FEET; THENCE SOUTH 00°08'13" WEST 79.88 FEET; THENCE NORTH 78°38'13" EAST 188.45 FEET; THENCE NORTH 30°30'15" WEST 231.99 FEET; THENCE NORTH 46°18'42" EAST 88.80 FEET TO THE INITIAL POINT.

Dated: 11/26/2019

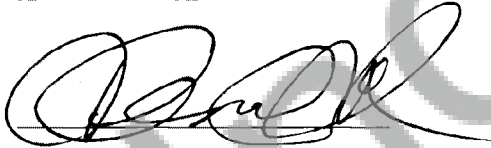
**PHH Mortgage Corporation as servicer for
Wilmington Trust Company not in its individual
capacity but solely as Successor Trustee to U.S. Bank
National Association, as Trustee, for MASTR Asset
Securitization Trust 2007-1**



Sergio Olmo Contract Management Coordinator

State of FLORIDA
County of PALM BEACH

The foregoing instrument was acknowledged and sworn before me this 26th day of November,
2019, by Sergio Olmo as Contract Management Coordinator for **PHH
Mortgage Corporation as servicer for Wilmington Trust Company not in its individual capacity but
solely as Successor Trustee to U.S. Bank National Association, as Trustee, for MASTR Asset
Securitization Trust 2007-1**, who is personally known to me or who has produced
_____ as identification.



Name of Notary Public Claribel Lopez

Notary Public-State of Florida

Personally known: X

OR Produced Identification: _____

Type of Identification Produced: _____

My Commission Expires: _____

