### **AFTER RECORDING MAIL TO:**

Northwest Pipeline LLC Attn: Land Department 8907 NE 219<sup>th</sup> Street Battle Ground, WA 98604 Skamania County, WA Total:\$106.50

2019-002363

AGLS

12/03/2019 08:32 AM

Request of: NORTHWEST PIPELINE LLC

00001863201900023630040044

**DOCUMENT TITLE(S):** 

AMENDMENT TO RIGHT-OF-WAY CONTRACT

**GRANTOR(S):** 

SHARON LAURE ANDERSON and MARVIN HULL JOHNSON

**GRANTEE(S):** 

NORTHWEST PIPELINE LLC

**REFERENCE NUMBER:** 

DEEDS, VOLUME 41, PAGE 166

LEGAL DESCRIPTION:

PORTION OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 8 EAST, W.M.

**ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER:** 

03-08-29-4-1-1000-00/03082941100000 ZW 12/3/19

#### AMENDMENT TO RIGHT-OF-WAY CONTRACT

| <del></del>   |
|---|
| This Right-of-Way Contract Amendment ("Amendment") is dated this day of, 20, by and between <b>NORTHWEST PIPELINE LLC</b> , located at 295 Chipeta Way, P.O. Box 58900, Salt Lake City, Utah 84158-0900 ("Grantee"), successor-in-interest to Pacific Northwest Pipeline Corporation, and <b>SHARON LAURE ANDERSON and MARVIN HULL JOHNSON</b> , wife and husband, whose address is 91 Oak Street/P.O. Box 205, Carson, WA 98610 ("Grantor"). |
| RECITALS:   |
| WHEREAS by that certain Right-of-Way Contract dated January 6, 1956 (the "Contract"), recorded in the records of Skamania County, Washington Book 41, Page 166, Hugh J. Irwin and Janet F. Irwin, his wife,   |

records of Skamania County, Washington Book 41, Page 166, Hugh J. Irwin and Janet F. Irwin, his wife, as Grantors predecessors-in-interest, granted and conveyed unto Grantee's predecessor-in-interest a right-of-way on, over and through certain real property situated in Skamania County, State of Washington, as described and identified in the Contract.

WHEREAS the undersigned Grantor warrants that it is now the owner in fee simple of the described property as of the amendment date.

### **AGREEMENT**:

NOW THEREFORE, for and in consideration of the mutual promises contained in this Amendment, Grantor grants to Grantee an amendment as described below:

The parties desire and agree to amend the Contract to specify the width and configuration of the easement as follows.

A seventy-five foot (75') wide easement over a portion of Section 29, Township 3 North, Range 8 East, W.M., being fifty feet (50') northwesterly and twenty-five feet (25') southeasterly, from the centerline of the existing pipeline.

The parties desire and agree to amend the Contract to specify that the Grantee shall have the right to cut and keep clear without payment all trees, brush, native growth or foliage and other obstructions that may, in the Grantee's opinion, endanger, hinder or conflict with the construction, operation, inspection, protection, maintenance and use of said seventy-five foot wide (75') easement.

This Amendment shall be binding upon and inure to the benefit of the heirs, successors and assigns of the parties to this Amendment.

Except as amended, all terms, conditions and provisions of the existing Right-of-Way Contract shall remain and continue in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of this \_\_\_day of \_\_\_\_, 20\_\_.

Sharon Laure Anderson

GRANTOR:

Marvin Heel Johnson
Marvin Hull Johnson

**GRANTEE: NORTHWEST PIPELINE LLC** 

Jean Brady, Attorney-in-Fact

FD 1400 Line 4232.000 LNUM: 12995323

# **ACKNOWLEDGMENT**

| STATE OF WASHINGTON OCCUPY )  |
|---|
| country of Muthoman ) ss.   |
| BEFORE ME, the undersigned authority, on this 2 day of 100000000000000000000000000000000000   |
| WITNESS my hand and official seal hereto affixed the day and year in this certificate above writter   |
| Notary Public in and for the State of Ocego   |
| My Commission Expires: Port 1 14, 2023  |
| STATE OF WASHINGTON OF COME )   |
| COUNTY OF MUHNOMEN ) ss.  |
| BEFORE ME, the undersigned authority, on this $2m$ day of $2m$ of $2m$  |
| personally appeared MARVIN HULL JOHNSON, to me known to be the individual described in and wheexecuted the foregoing instrument, and acknowledged to me that he signed the said instrument at his/he free and voluntary act and deed for the uses and purposes therein mentioned. |
| WITNESS my hand and official seal hereto affixed the play and year in this certificate above writter  |
| OFFICIAL STAMP KAYLA ANNE LONDOS NOTARY PUBLIC - OREGON COMMISSION NO. 985511 MY COMMISSION EXPIRES APRIL 14, 2023  Notary Public in and for the State of OFFICIAL STAMP  MY COMMISSION EXPIRES APRIL 14, 2023  |
| 2000  |

# ACKNOWLEDGMENT ATTORNEY-IN-FACT

| STATE OF WASHINGTON   | )  |
|---|--|
| COUNTY OF CLARK   | ) ss.<br>)   |
| by me duly sworn, did say that she is   | the Attorney-in-Fact of Northwest Pipeline Corporation, and that the Northwest Pipeline LLC and said acknowledged to me that as such |
| CARRIE L REGISTER Notary Public State of Washington Commission # 154995 My Comm. Expires Aug 25, 2023 | Notary Public in and for the State of WA  My Commission Expires: August 13,1015  |