WHEN RECORDED RETURN TO LAURA FALLON BURNS 78A NW MACLEAY BLVD PORTLAND, OR 97210

Skamania County, WA Total:\$107.50

2019-002318 11/25/2019 01:47 PM

Request of: CLARK COUNTY TITLE

00001809201900023180050051

CL14544

DOCUMENT TITLE(S): STATUTORY WARRANTY DEED

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED: #2019-002140 RE-RECORDED TO CORRECT LEGAL

GRANTOR:

THE TRUST FOR PUBLIC LAND

GRANTEE: SCOTT S BURNS

LAURA FALLON BURNS

TRUSTEE:

SKAMANIA COUNTY REAL ESTATE EXCISE TAX 34200

NOV 25 2019

ABBREVIATED LEGAL DESCRIPTION: PTN OF SEC 31, T3N, R8E

Full Legal Description located on Page: See Exhibit A

TAX PARCEL NUMBER(S): 03-08-31-0-0-050-0-00

03083100050000 Jm 11/25/19

When recorded return to:

Skamania County, WA Total:\$105.50 DEED Pgs=3

2019-002140 11/05/2019 02:24 PM

Request of: CLARK COUNTY TITLE

00001606201900021400030031

Scott D. Burns Laura Fallon Burns 78A NW Macleay Blvd Portland, OR 97210

SKAMANIA COUNTY REAL ESTATE EXCISE TAX 34/10

NOV 5 2019

PAID 4, 166.60

SKAMANIA COUNTY TREASURER

STATUTORY WARRANTY DEED

CL14544

The Grantor, The Trust for Public Land, a Nonprofit California Public Benefit Corporation

for and in consideration of Ten Dollars and other valuable consideration

in hand paid, conveys, and warrants to Scott D. Burns and Laura Fallon Burns, husband and wife

the following described real estate, situated in the County of Skamania, State of Washington:

SEE ATTACHED EXHIBIT "A"

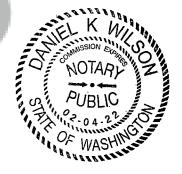
Abbreviated Legal: PTN SEC 31, T3N, R8EWM

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreement of record, if any.

Dated: MOJEMBER 1, 2010

The Trust **6** Public Land

By: Thomas E. Tyner, Division Legal Director



STATE OF	WASHINGTON		•
COUNTY OF	King.	} ss.	
appeared beforestated that he Director of Ti	ore me, and said person(s) a is authorized to execute the he Trust for Public Land to	cknowledged that he signed instrument and acknowledge be the free and voluntary ac	e it as the Division Legal
uses and purp	poses mentioned in this instr	ument.	(1)
Dated:	ovember 1,2019	Dail	
		Signature of Notary Printed Name	
_	K Will		for the State of Washington
م م	Marine Story	My appointment expi	res: 2-4-22
	NOTARI NOTARI		/
, s	PUBLIC #	\sim	
00,00	OF WASHING		. \

EXHIBIT "A"

A TRACT OF LAND IN GOVERNMENT LOT 6 OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 608.35 FEET SOUTH AND 615.89 FEET WEST FROM THE NORTHEAST CORNER OF THE SAID SECTION 31, SAID POINT BEING LOCATED ON THE CENTERLINE OF PRIMARY STATE HIGHWAY NO. 8;

THENCE SOUTH 87°08'21" EAST 395 FEET MORE OR LESS, TO INTERSECTION WITH THE NORTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY'S RIGHT OF WAY;

THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID RAILWAY RIGHT OF WAY 490 FEET, MORE OR LESS, TO INTERSECTION WITH THE EAST LINE OF THE SAID SECTION 31;

THENCE NORTH 00°43'00" WEST FOLLOWING THE EAST LINE OF THE SAID SECTION 31 TO INTERSECTION WITH THE CENTERLINE OF PRIMARY STATE HIGHWAY NO. 8, SAID POINT BEING 7.26 FEET SOUTH 00°43'00" EAST FROM THE NORTHEAST CORNER OF SAID SECTION;

THENCE, FOLLOWING THE CENTERLINE OF SAID HIGHWAY IN A SOUTHWESTERLY DIRECTION TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF WHICH LIES WITHIN THE RIGHT OF WAY ACQUIRED BY THE STATE OF WASHINGTON FOR PRIMARY STATE HIGHWAY NO. 8.

Skamania County Assessor.

Date 11-5-19 Parcel# 03083100050000

YM

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A TRACT OF LAND IN GOVERNMENT LOT 6 OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 608.35 FEET SOUTH AND 615.89 FEET WEST FROM THE NORTHEAST CORNER OF THE SAID SECTION 31, SAID POINT BEING LOCATED ON THE CENTERLINE OF PRIMARY STATE HIGHWAY NO. 8;

THENCE SOUTH 37°08'21" EAST 395 FEET, MORE OR LESS, TO INTERSECTION WITH THE NORTHERLY LINE OF THE SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY'S RIGHT OF WAY;

THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID RAILWAY RIGHT OF WAY 490 FEET, MORE OR LESS, TO INTERSECTION WITH THE EAST LINE OF THE SAID SECTION 31;

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Skamania County Assessor

Date 11-25-19 Parcel# 0308310005000