



When recorded return to:

Dennis Muilenburg
Tanya Muilenburg
PO Box 569
Cascade Locks, WA 97104

STATUTORY WARRANTY DEED

CL14810 - MH

The Grantor, **Keith C. Sparks**, as his separate estate

for and in consideration of **Ten Dollars and other valuable consideration**

in hand paid, conveys, and warrants to **Dennis Muilenburg and Tanya Muilenburg, husband and wife,**

the following described real estate, situated in the County of Skamania, State of Washington:

SEE ATTACHED EXHIBIT "A"

Abbreviated Legal: **PTN NE 1/4 SEC 2, T2N, R7EWM**

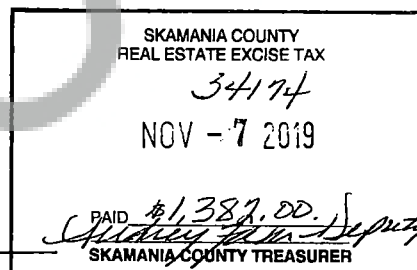
Tax Parcel Numbers(s): **02 07 02 1 1 0900 00** *2m 11/7/19*

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreement of record, if any.

Dated: 11-7-19

Keith C. Sparks

Sherrill J. Giusti
by **Sherrill J. Giusti**, his attorney in fact



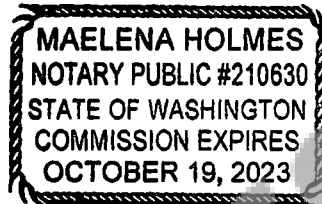
STATE OF **Washington**

} ss.

COUNTY OF **Skamania**

I certify that I know or have satisfactory evidence that **Sherrill J. Giusti** is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledge it as the Attorney in Fact for **Keith C. Sparks** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 11-7-2019



Maelena Holmes

Maelena Holmes

Notary Public in and for the State of Washington

Residing at Vancouver

My appointment expires: 10-19-2023

EXHIBIT "A"

COMMENCING AT A POINT ON WEST LINE OF AND 295 FEET NORTH OF SOUTHWEST CORNER OF TRACT OF LAND SOLD TO FRANK B. MORRISON BY JOHN AND EMMA MITCHELL DECEMBER 17, 1910, RECORDED IN BOOK N OF DEEDS, PAGE 94, RECORDS OF SKAMANIA COUNTY, WASHINGTON, BEING A PORTION OF THE FELIX IMAN D.L.C. IN SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON;

THENCE NORTH ALONG SAID WEST LINE 209 FEET;

THENCE EAST 209 FEET;

THENCE SOUTH 209 FEET;

THENCE WEST 209 FEET TO PLACE OF BEGINNING.

TOGETHER THEREWITH THE FOLLOWING DESCRIBED PARCEL OF PROPERTY:

A PARCEL OF LAND IN THE FELIX IMAN D.L.C. IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE BAUGHMAN D.L.C. AND THE EAST LINE OF SAID WEST HALF;

THENCE NORTH 0°40'57" EAST ALONG THE EAST LINE THEREOF 295 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 73°52'27" WEST 83.95 FEET TO AN EXISTING REBAR;

THENCE NORTH 4°31'17" WEST 209.00 FEET TO AN EXISTING IRON PIPE;

THENCE NORTH 86°20'55" EAST 100.16 FEET TO THE EAST LINE OF SAID WEST HALF;

THENCE SOUTH 0°40'57" WEST 238.06 FEET ALONG SAID EAST LINE TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND IN THE FELIX IMAN D.L.C. IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE BAUGHMAN D.L.C. AND THE WEST LINE OF SAID EAST HALF;

THENCE NORTH 00°40'57" EAST 295.00 FEET ALONG SAID WEST LINE;

THENCE SOUTH 89°19'03" EAST 130.51 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°19'03" EAST 78.49 FEET;

THENCE NORTH 00°04'58" EAST 209.00 FEET;

THENCE NORTH 89°19'03" WEST 95.78 FEET;

THENCE SOUTH 04°02'51" EAST 209.71 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER THEREWITH A PARCEL OF LAND IN THE FELIX IMAN D.L.C. IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE BAUGHMAN D.L.C. AND THE WEST LINE OF SAID EAST HALF;

THENCE NORTH 00°40'57" EAST ALONG THE WEST LINE THEREOF, 504 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00°40'57" EAST 29.06 FEET, THENCE NORTH 86°20'55" EAST 110.44 FEET TO AN EXISTING IRON PIPE;

THENCE SOUTH 04°02'51" EAST 37.53 FEET;

THENCE NORTH 89°19'03" WEST 113.22 FEET TO THE TRUE POINT OF BEGINNING.

Situated in the County of **Skamania**, State of **Washington**.

Skamania County Assessor

Date 11-7-19 Parcel# 02070211090000

JM

End of Exhibit "A"