

WHEN RECORDED RETURN TO:

Keith C. Sparks
3708 NE 131st Street
Vancouver, WA 98686

Skamania County, WA 2019-002173
Total: \$105.50
POA 11/07/2019 01:56 PM
Pgs=4
Request of: CLARK COUNTY TITLE

00001641201900021730040046

DOCUMENT TITLE(S)

Special Power of Attorney

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

GRANTOR(S):

Keith C. Sparks

GRANTEE(S):

Sherrill J. Giusti

BENEFICIARY:

TRUSTEE:

ABBREVIATED LEGAL DESCRIPTION:

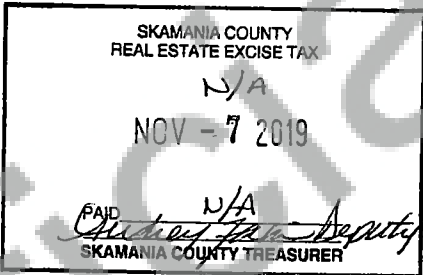
PTN NE 1/4 SEC 2, T2N, R7EWM

TAX PARCEL NUMBER(S):

02 07 02 1 1 0900 00

Skamania County Assessor

Date 11-7-19 Parcel# 02070211090000



I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. The fee for non-standard processing is \$50.00.

Melena Holmes
Signature of Requesting Party

When recorded return to:

Keith C. Sparks
3708 NE 131st Street
Vancouver, WA 98686

Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S19-0507JA

SPECIAL POWER OF ATTORNEY (SALE)

I, Keith C. Sparks
hereby appoint Sherrill J. Giusti
as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell,
contract to convey, or convey any and all right, title, interest in and to the following described real property:

Abbreviated Legal: Ptn. Sec 2 T2N R7E W.M.

For Full Legal See Attached Exhibit "A"

Tax Parcel Number(s): 02-07-02-1-1-0900-00 *2m 11/7/19*

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other
acts necessary or incident to the performance and execution of the powers herein expressly granted with power
to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do
if personally present.

This Special Power of Attorney will cease and be of no further effect after the 1st day of
September, 2020, or six (6) months from the date hereof, whichever first occurs.

**WARNING: This power of attorney will result in another person having full right to sell your property. It
is recommended that you obtain counsel from your attorney prior to execution of this document.**

Dated: 10.27.2019

Keith C. Sparks
Keith C. Sparks

STATE OF Washington }
COUNTY OF Clallam } SS:

I certify that I know or have satisfactory evidence that Keith C. Sparks
the person(s) who appeared before me, and said person(s) acknowledged that he
signed this instrument and acknowledge it to be his free and voluntary act for the
uses and purposes mentioned in this instrument.

Dated: 10.27.2019

Melinda R. Chumbley
Notary Public in and for the State of Washington
Residing at: Clallam
My appointment expires: 8/29/20

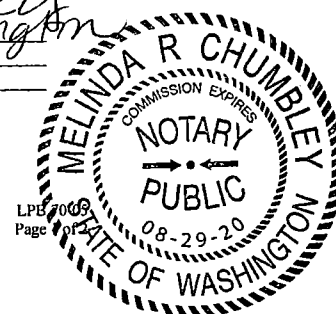


EXHIBIT "A"

COMMENCING AT A POINT ON WEST LINE OF AND 295 FEET NORTH OF SOUTHWEST CORNER OF TRACT OF LAND SOLD TO FRANK B. MORRISON BY JOHN AND EMMA MITCHELL DECEMBER 17, 1910, RECORDED IN BOOK N OF DEEDS, PAGE 94, RECORDS OF SKAMANIA COUNTY, WASHINGTON, BEING A PORTION OF THE FELIX IMAN D.L.C. IN SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON;

THENCE NORTH ALONG SAID WEST LINE 209 FEET;

THENCE EAST 209 FEET;

THENCE SOUTH 209 FEET;

THENCE WEST 209 FEET TO PLACE OF BEGINNING.

TOGETHER THEREWITH THE FOLLOWING DESCRIBED PARCEL OF PROPERTY:

A PARCEL OF LAND IN THE FELIX IMAN D.L.C. IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE BAUGHMAN D.L.C. AND THE EAST LINE OF SAID WEST HALF;

THENCE NORTH 0°40'57" EAST ALONG THE EAST LINE THEREOF 295 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 73°52'27" WEST 83.95 FEET TO AN EXISTING REBAR;

THENCE NORTH 4°31'17" WEST 209.00 FEET TO AN EXISTING IRON PIPE;

THENCE NORTH 86°20'55" EAST 100.16 FEET TO THE EAST LINE OF SAID WEST HALF;

THENCE SOUTH 0°40'57" WEST 238.06 FEET ALONG SAID EAST LINE TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM A PARCEL OF LAND IN THE FELIX IMAN D.L.C. IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE BAUGHMAN D.L.C. AND THE WEST LINE OF SAID EAST HALF;

THENCE NORTH 00°40'57" EAST 295.00 FEET ALONG SAID WEST LINE;

THENCE SOUTH 89°19'03" EAST 130.51 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°19'03" EAST 78.49 FEET;

THENCE NORTH 00°04'58" EAST 209.00 FEET;

THENCE NORTH 89°19'03" WEST 95.78 FEET;

THENCE SOUTH 04°02'51" EAST 209.71 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER THEREWITH A PARCEL OF LAND IN THE FELIX IMAN D.L.C. IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE BAUGHMAN D.L.C. AND THE WEST LINE OF SAID EAST HALF;

THENCE NORTH 00°40'57" EAST ALONG THE WEST LINE THEREOF, 504 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 00°40'57" EAST 29.06 FEET, THENCE NORTH 86°20'55" EAST 110.44 FEET TO AN EXISTING IRON PIPE;

THENCE SOUTH 04°02'51" EAST 37.53 FEET;

THENCE NORTH 89°19'03" WEST 113.22 FEET TO THE TRUE POINT OF BEGINNING.

Situated in the County of Skamania, State of Washington.

Skamania County Assessor

Date 11-7-19 Parcel# 02070211090000

YWA

End of Exhibit "A"