

When recorded return to:
James A. Nelson, a single person
310 Deer Lane
Cougar, WA 98603

Filed for record at the request of:



CHICAGO TITLE
COMPANY OF WASHINGTON

1499 SE Tech Center Pl, Suite 100
Vancouver, WA 98683

Escrow No.: 622-112349

STATUTORY WARRANTY DEED

THE GRANTOR(S) Daniel Lee, a single person

for and in consideration of Ten And No/100 Dollars (\$10.00) and other good and valuable consideration
in hand paid, conveys, and warrants to James A. Nelson, a single person

the following described real estate, situated in the County of Skamania, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF *page 2*

Abbreviated Legal: (Required if full legal not inserted above.)

Lot 10 of MARBLE MOUNTAIN RETREAT B/005

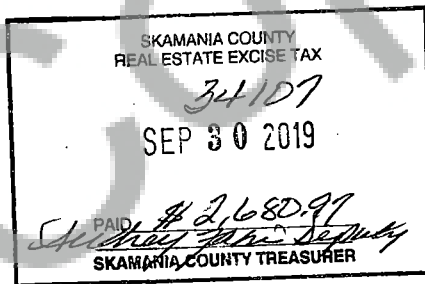
Tax Parcel Number(s): 07061840031000 *(initials)*

Subject to:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF *page 3*

Dated: September 27, 2019

[Signature]
Daniel Lee



State of WASHINGTON
County of ~~SKAMANIA~~ *Clark*

I certify that I know or have satisfactory evidence that Daniel Lee is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.
Dated: *9-30-19*

Name: *Mark V. Korpela Jr.*
Notary Public in and for the State of *WA*
Residing at: *Woodland*
My appointment expires: *2-28-21*

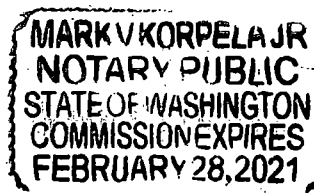


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 07061840031000

Lot 10 of MARBLE MOUNTAIN RETREAT, according to the recorded Plat thereof, recorded in Book 'B', Page 5, in the county of Skamania, in the State of Washington.

Skamania County Assessor

Date 9-30-19 Parcel# 7-6-18-4-310

DN

Unofficial
Copy

EXHIBIT "B"

Exceptions

1. Taxes and Assessments as they become due and payable.
2. **RIGHT OF MARBLE MOUNTAIN HOMEOWNER'S ASSOCIATION TO LEVY AND COLLECT ASSESSMENTS AS PROVIDED FOR IN ARTICLES OF INCORPORATION AND BY-LAWS.**
3. **EASEMENT AND THE TERMS AND CONDITIONS THEREOF:
GRANTEE: WASHINGTON VENEER CORPORATION
PURPOSE: INGRESS AND EGRESS
RECORDED: December 08, 1952
AUDITOR'S FILE NO.: 44795, BOOK 36, PAGE 61
AREA AFFECTED: BLANKET**
4. **EASEMENT AND THE TERMS AND CONDITIONS THEREOF:
GRANTEE: HARBOR PLYWOOD CORPORATION, A DELAWARE CORPORATION
PURPOSE: TRUCK LOGGING ROADS
RECORDED: January 14, 1953
AUDITOR'S FILE NO.: 44925, BOOK 36, PAGE 124
AREA AFFECTED: BLANKET
ASSIGNMENT OF SAID EASEMENT:
ASSIGNEE: INTERNATIONAL PAPER COMPANY
RECORDED: June 16, 1958
AUDITOR'S FILE NO: 53861, BOOK 45, PAGE 67**
5. **EASEMENT AND THE TERMS AND CONDITIONS THEREOF:
GRANTEE: USA FOREST SERVICE
PURPOSE: ROADWAY, ELECTRIC AND TELEPHONE TRANSMISSION LINES
RECORDED: November 21, 1958
AUDITOR'S FILE NO.: 54582, BOOK 45, PAGE 322
AREA AFFECTED: BLANKET**
6. **COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED IN INSTRUMENT;
AUDITOR'S FILE NO.: 71741, BOOK 61, PAGE 439**
7. **AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:
REGARDING: CORRECTING EASEMENT DEED AND AGREEMENT
RECORDED: November 23, 2004
AUDITOR'S FILE NO.: 2004155002
SAID AGREEMENT WAS RE-RECORDED UNDER FILE NO. 2004155350.**
8. **AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:
REGARDING: ROAD MAINTENANCE
RECORDED: September 08, 2006
AUDITOR'S FILE NO.: 2006162930**
9. **EASEMENT AND THE TERMS AND CONDITIONS THEREOF:
GRANTEE: MARBLE MOUNTAIN HOMEOWNERS ASSOCIATION, A WASHINGTON NONPROFIT CORPORATION
PURPOSE: PRIVATE ROAD
RECORDED: August 10, 2015
AUDITOR'S FILE NO.: 2015001667
AREA AFFECTED: SAID PREMISES AND OTHER PROPERTY**
10. **EASEMENT AND THE TERMS AND CONDITIONS THEREOF:
PURPOSE: EASEMENT AGREEMENT
RECORDED: December 09, 2015
AUDITOR'S FILE NO.: 2015002610
AREA AFFECTED: SAID PREMISES**
11. **DEDICATIONS, RESTRICTIVE COVENANTS, EASEMENTS, BUILDING SET BACK LINES, SLOPE RIGHTS, AND RESERVATIONS, AS DISCLOSED ON THE FACE OF SAID PLAT.**