

Skamania County, WA
Total:\$21.00
ASGN
Pgs=4

2019-001813

09/24/2019 01:30 PM

Request of: CLARK COUNTY TITLE CO



RETURN ADDRESS:

**Zions Agricultural Finance
500 Fifth Street
Ames, IA 50010-6063**

Loan No. 21901683

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Reference # (if applicable): 2019-001812

Additional on page _____

Assignor:

Zions Bancorporation, N.A. dba Zions First National Bank

Assignee:

U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs

Abbreviated Legal Description: PTN SEC 21, T3N, R10EWM, Skamania County, Washington
(Complete Legal Description on Exhibit "A" attached hereto.)

Assessor's Tax Parcel ID#: 03 10 21 2 0 0100 00

THIS ASSIGNMENT entered into this **17th day of September, 2019**, by and between **Zions Bancorporation, N.A. dba Zions First National Bank** (hereinafter referred to as "Assignor") and **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**, (hereinafter referred to as "Assignee").

RECITALS

1. Assignor is the owner and holder of a Note dated **September 17, 2019**, in the original principal amount of **\$560,000.00** (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by **JULIA BAILEY and SCOTT GULSTINE, wife and husband**, to Assignor and duly filed for record in the office of the **Recorder of Skamania County, State of Washington**, concurrently herewith covering real property described in **Exhibit "A"** attached hereto and incorporated herein.

2. Assignor has the lawful right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing repayment of the Note including, but not limited to the Mortgage/Deed of Trust.

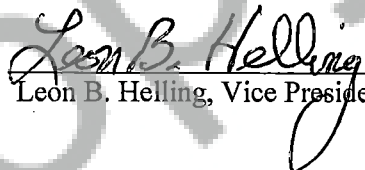
NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of Trust, and all liens, collateral assignments, powers of attorney to transfer stock and security instruments created under, with or related to the Mortgage/Deed of Trust or the Note.
2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and fully authorized and empowered to make the Assignment contained herein.

IN WITNESS WHEREOF, this Assignment is executed the date above indicated.

**ZIONS BANCORPORATION, N.A. DBA
ZIONS FIRST NATIONAL BANK**

By:


Leon B. Helling, Vice President

STATE OF IOWA)
 (SS.
COUNTY OF STORY)

On this **17th day of September, 2019**, before me a Notary Public in and for said State, personally appeared **Leon B. Helling**, to me personally known, who being by me duly sworn, did say that he is Vice President of **Zions Bancorporation, N.A. dba Zions First National Bank**, named in the foregoing instrument; that no seal has been procured by said national banking association, and that said instrument was signed on behalf of the said national banking association by authority of its Board of Directors, and the said **Leon B. Helling** acknowledged the execution of said instrument to be the voluntary act and deed of said National Banking Association.

WITNESS my signature and official seal the day and year aforesaid, at Ames, Iowa.



Joanna M. Huffaker
Notary Public in and for the State of Iowa
My commission expires May 15, 2020

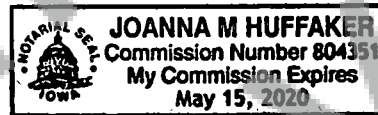


EXHIBIT "A"

Real estate located in the County of Skamania and State of Washington, to-wit:

**THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21,
TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF
SKAMANIA, STATE OF WASHINGTON:**

EXCEPT THE FOLLOWING DESCRIBED PORTION THEREOF:

**BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF THE COUNTY ROAD KNOWN AND
DESIGNATED AS THE KRAMER ROAD, SAID POINT BEING 44°40' EAST A DISTANCE OF 936.1
FEET FROM A RAILROAD IRON MARKING THE SOUTHWEST CORNER OF THE EAST HALF OF THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 21;**

THENCE SOUTH 89°38' WEST 300 FEET;

THENCE NORTH 340 FEET;

**THENCE NORTH 89°38' EAST 300 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID KRAMER
ROAD;**

THENCE SOUTH ALONG SAID WEST LINE 340 FEET TO THE POINT OF BEGINNING.