



After recording return document to:

**City of Stevenson**  
**P.O Box 371**  
**Stevenson, WA 98648**

**Document Title:** Temporary Easement

**Reference Number of Related Document:**

**Grantor(s):** Harry & Donna Lee Schumacher

**Grantee(s):** City of Stevenson

**Legal Description:** Lots 17 & 18 & PTN of Lots 15, 16, 14 and 12 Blk 6 STEVENSON

Additional Legal Description is on Page 4 of Document

**Assessor's Tax Parcel Number:** 02070111160000 & 02070111200000

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX

34014  
AUG 14 2019

**TEMPORARY EASEMENT**

PAID

SKAMANIA COUNTY TREASURER

The Grantors, **Harry R. and Donna Lee Schumacher, husband and wife** for and in consideration of the sum of Eight Hundred AND NO/100 (\$800.00) Dollars, hereby conveys and grants unto the **CITY OF STEVENSON, A Municipal Corporation of the State of Washington**, and its assigns, Grantee, under the imminent threat of the Grantee's exercise of its right of Eminent Domain, the right, privilege and easement over, upon, and across the hereinafter described lands for the purpose of new street lights, sidewalk, stormwater improvements, reconstruct road base and new surfacing for Russell Avenue Improvements.

The temporary rights herein granted shall terminate 24 months from start of construction, or August 31, 2021, **whichever occurs sooner**.

Said lands being situated in Skamania County, State of Washington, and described as follows:

For legal description and additional conditions  
See Exhibit A attached hereto and made a part hereof.

TEMPORARY EASEMENT

It is understood and agreed that delivery of this temporary easement is hereby tendered and that the terms and obligations hereof shall not become binding upon the **CITY OF STEVENSON, A Municipal Corporation of the State of Washington** unless and until accepted and approved hereon in writing for the **CITY OF STEVENSON, A Municipal Corporation of the State of Washington**, by its authorized agent.

GRANTORS:

By:

  
Harry R. Schumacher

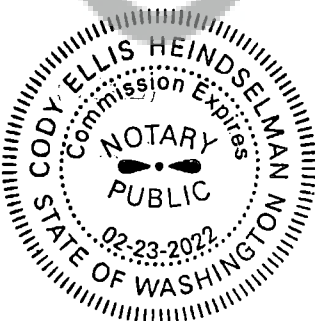
STATE OF WASHINGTON )

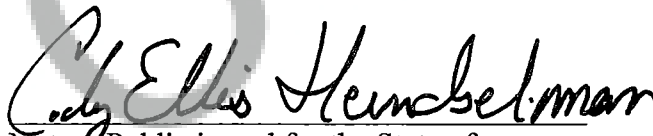
: ss

COUNTY OF Skamania )

On this 26 day of July before me personally appeared Harry R. Schumacher to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.





Notary Public in and for the State of  
Washington, residing at Spokane

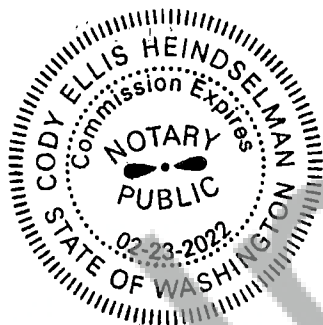
My commission expires 02.23.2022

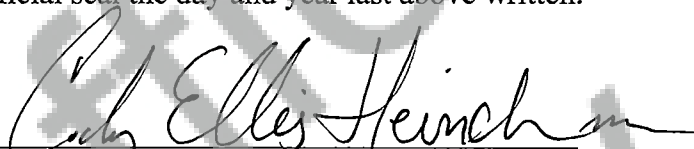
By:   
Donna Lee Schumacher

STATE OF WASHINGTON                     )  
  : ss  
COUNTY OF Skamania                     )

On this 26 day of July, before me personally appeared Donna Lee Schumacher to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

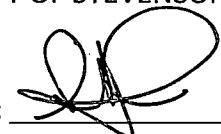
GIVEN under my hand and official seal the day and year last above written.



  
Notary Public in and for the State of  
Washington, residing at Spokane  
My commission expires 02-23-2022

### TEMPORARY EASEMENT

Accepted on behalf of the  
CITY OF STEVENSON, a Municipal Corporation

By:   
Frank Cox, Mayor  
Scott Anderson

**Temporary Construction Easement Russell Avenue Improvements**

**Parcel no. 02070111160000**

A parcel of land lying in the Northeast quarter of the Northeast quarter of Section 1, Township 2 North, Range 7 East, Willamette Meridian, City of Stevenson, Skamania County, Washington, and being a portion of Lot 17 and Lot 18, Block 6, Plat of Stevenson; said parcel being that portion of said property included in a strip of land, lying on the easterly side of the center line of Russel Avenue, which center line is described as follows:

Beginning at Russell Avenue Improvements Engineer's Center Line Station 0+00, said station being 8.83 feet North and 41.56 feet West of the Northwest corner of Block 6, Plat of Stevenson; thence South  $33^{\circ}05'14''$  East, 550.00 feet to Engineer's Center Line Station 5+50.

Said parcel of land is more particularly described as follows:

**Beginning** at a point 30.00 feet left of and opposite of station 0+91.67 of Said Russell Avenue Improvements Engineer's Station; thence southeasterly to a point 30.00 feet left of and opposite of Engineer's Station 1+40.09; thence northeasterly to a point 44.48 feet left of and opposite of Engineer's Station 1+40.11; thence northwesterly to a point 44.48 feet left of and opposite of Engineer's Station 1+38.61; thence southwesterly to a point 31.00 feet left of and opposite of Engineer's Station 1+38.59; thence northwesterly to a point 31.00 feet left of and opposite of Engineer's Station 0+98.88; thence northeasterly to a point 32.92 feet left of and opposite of Engineer's Station 0+97.48; thence northwesterly to a point 33.10 feet left of and opposite of Engineer's Station 0+93.27; thence back to the **Point of Beginning**.

**Containing 79 Square Feet**

**Temporary Construction Easement Russell Avenue Improvements**

**Parcel no. 02070111200000**

A parcel of land lying in the Northeast quarter of the Northeast quarter of Section 1, Township 2 North, Range 7 East, Willamette Meridian, City of Stevenson, Skamania County, Washington, and being a portion of Lot 15 and 16, Block 6, Plat of Stevenson; said parcel being that portion of said property included in a strip of land, lying on the easterly side of the center line of Russel Avenue, which center line is described as follows:

Beginning at Russell Avenue Improvements Engineer's Center Line Station 0+00, said station being 8.83 feet North and 41.56 feet West of the Northwest corner of Block 6, Plat of Stevenson; thence South  $33^{\circ}05'14''$  East, 550.00 feet to Engineer's Center Line Station 5+50.

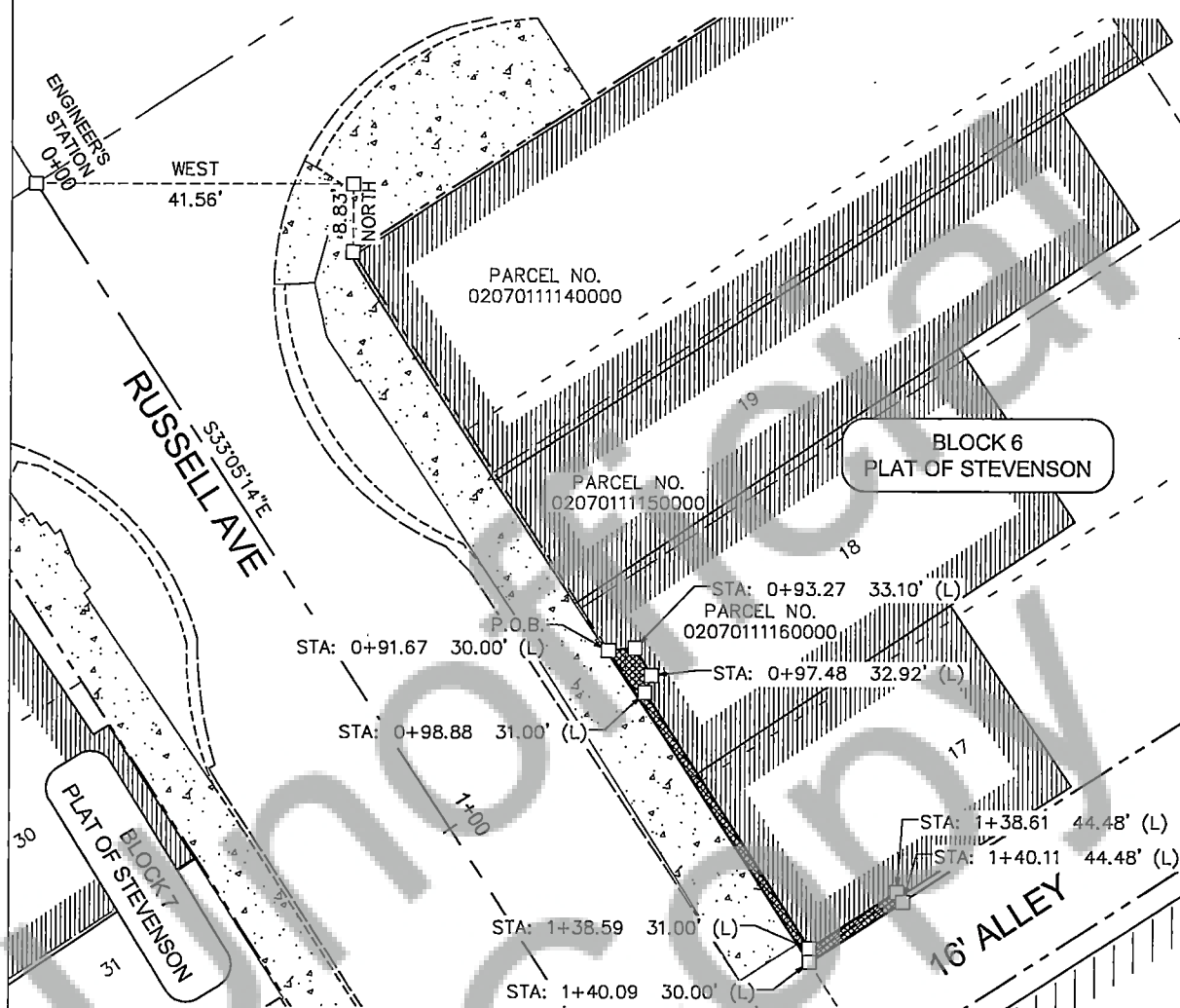
Said parcel of land is more particularly described as follows:

**Beginning** at a point 30.00 feet left of and opposite of station 1+56.09 of Said Russell Avenue Improvements Engineer's Station; thence northeasterly to a point 44.46 feet left of and opposite of Engineer's Station 1+56.11; thence southeasterly to a point 44.46 feet left of and opposite of Engineer's Station 1+60.11; thence southwesterly to a point 31.00 feet left of and opposite of Engineer's Station 1+60.09; thence southeasterly to a point 31.00 feet left of and opposite of Engineer's Station 2+13.89; thence southwesterly to a point 30.00 feet left of and opposite of Engineer's Station 2+13.89 thence back to the **Point of Beginning**.

**Containing 112 Square Feet**

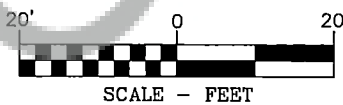
Skamania County Assessor  
C.S.  
Date 8/13/19 Parcel# 2-7-1-1-1-2000  
2-7-1-1-1-1600

# EXHIBIT "A"



## LEGEND

- ☐ COMPUTED ANGLE POINT, NOT MONUMENTED
- RIGHT OF WAY
- CENTERLINE
- EDGE OF ASPHALT
- EDGE OF CONCRETE CURB
- BUILDING
- SIDEWALK
- TEMPORARY CONSTRUCTION EASEMENT
- P.O.B. POINT OF BEGINNING



## BASIS OF BEARINGS

SURVEY BY KLEIN & ASSOC. INC.  
A.F.N. 2017000965



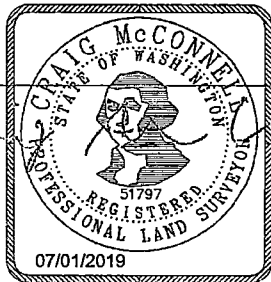
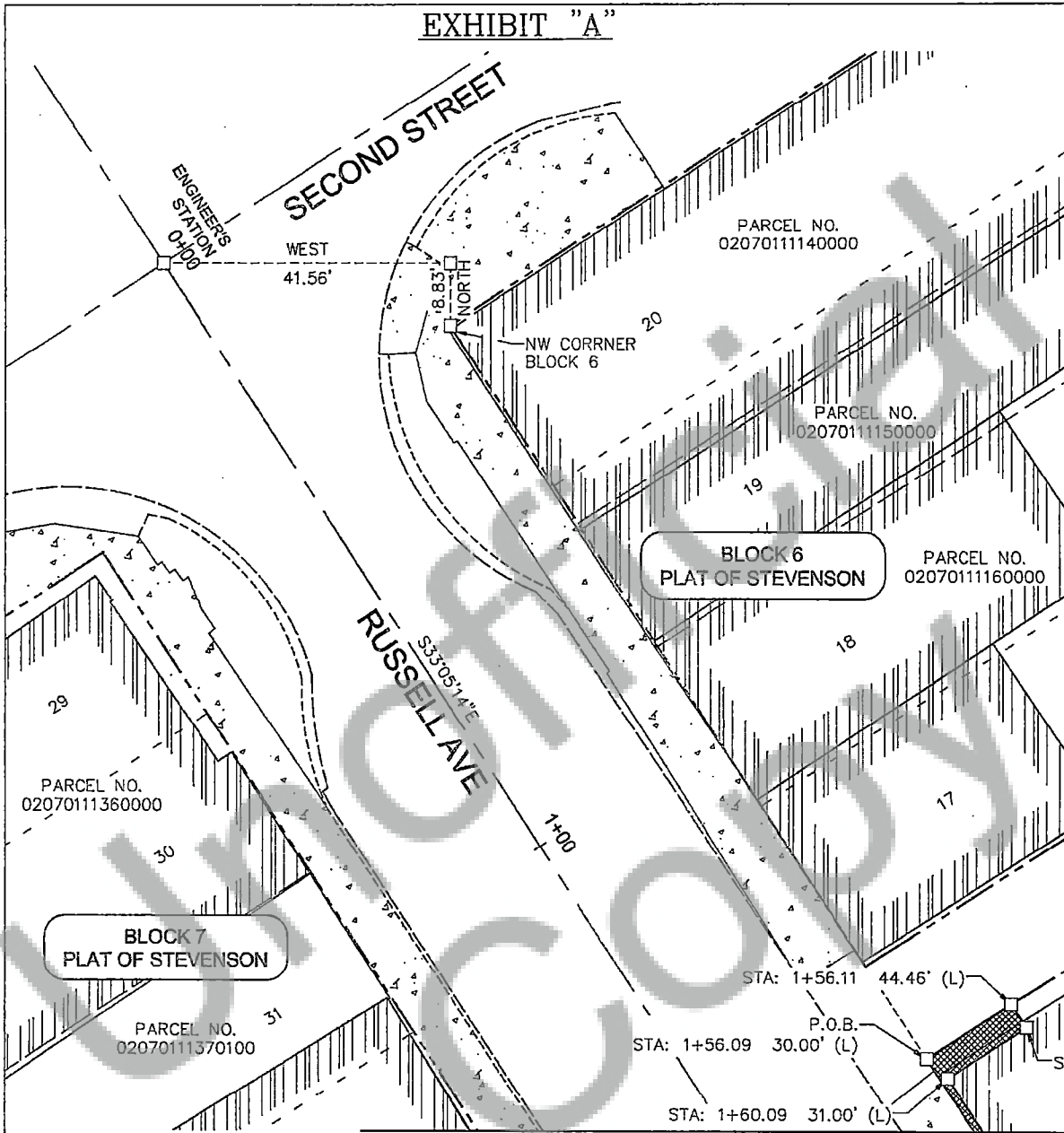
TEMPORARY CONSTRUCTION EASEMENT  
IN THE NE 1/4 OF THE NE 1/4 SEC. 1, T.2N, R.7E., W.M.  
CITY OF STEVENSON, SKAMANIA COUNTY,  
STATE OF WASHINGTON



**Klein & Associates, Inc.**  
ENGINEERING • SURVEYING • PLANNING  
1411 13th Street • Hood River, OR 97031  
TEL: 541-336-3322 • FAX: 541-336-2515

PROJECT: 15-05-20  
FILE No: 180820-TEMP-EXHLDWG  
FILE PATH  
REPAIR  
LAYOUT: BK11  
SURVEYED: KA  
DESIGN: CM  
DRAFT: CD  
APPROVE: CM  
DATE: 6-19-19  
SHEET: 1 OF 1 SHEETS

# EXHIBIT "A"



SCALE - FEET

MATCH LINE SEE SHEET 2 OF 2

## BASIS OF BEARINGS

SURVEY BY KLEIN & ASSOC. INC.  
A.F.N. 2017000965

TEMPORARY CONSTRUCTION EASEMENT  
IN THE NE 1/4 OF THE NE 1/4 SEC. 1, T.2N, R.7E., W.M.  
CITY OF STEVENSON, SKAMANIA COUNTY,  
STATE OF WASHINGTON



**Klein & Associates, Inc.**  
ENGINEERING • SURVEYING • PLANNING  
1111 12th Street • Hood River, OR 97031  
TEL: 541-335-3322 • FAX: 541-335-2515

PROJECT: 10-05-20  
FILE NO: 180820-TEMP-EXH.DWG  
FILE PATH:  
LAYOUT: 2X11  
SURVEYED: KA  
DESIGN: CM  
DRAFT: CB  
APPROVE: CM  
DATE: 6-19-19  
SHEET: 1 OF 2 SHEETS



# EXHIBIT "A"

