

Skamania County, WA

Total: \$106.50 Pgs=3

TRST

Request of: MERIDIAN ASSET SERVICES

eRecorded by: Simplifile

2019-001380

08/06/2019 07:50 AM

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Space above for Recorder's use

Loan No: 2965657



8821288

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **METROPOLITAN LIFE INSURANCE COMPANY**, whose address is **ONE METLIFE WAY, WHIPPANY, NJ 07981**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: 9/14/2007

Original Loan Amount: \$383,700.00

Executed by (Borrower(s)): **STEVEN R. BROTTON & PRIMA R. BROTTON**

Original Trustee: **SKAMANIA COUNTY TITLE COMPANY**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE**

FOR MORTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book N/A, Page N/A,

Document/Instrument No: 2007167788 in the Recording District of **SKAMANIA, WA**, Recorded on 9/24/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **602 LOOP ROAD, STEVENSON, WASHINGTON 98648**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: MAY 08 2019

GOLDMAN SACHS MORTGAGE COMPANY

By: BETSY HANSON
Title: VICE PRESIDENT

Jim DiPaola
Witness Name: Jim DiPaola

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On MAY 08 2019, before me, Michael Franco, a Notary Public, personally appeared **BETSY HANSON, VICE PRESIDENT** of/for **GOLDMAN SACHS MORTGAGE COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **BETSY HANSON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): Michael Franco
My commission expires: MAY 08 2021

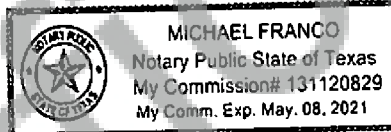


EXHIBIT "A"

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 2 OF THE AMENDMENT TO THE AMENDED LINDSAY HAZARD SHORT PLAT, RECORDED IN BOOK 3, PAGE 348, SKAMANIA COUNTY RECORDS.

Unofficial
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