

AFTER RECORDING MAIL TO:
Tyler G. Weiss and Caitlin K. Weiss
10395 SW Grant Court
Portland, OR 97223

33893
SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

JUN 4 2019

PAID 3,783.00
Cg deputy
SKAMANIA COUNTY TREASURER

Filed for Record at Request of: WFG National Title Company of Clark County WA, LLC
Escrow Number: 19-273653

Statutory Warranty Deed

Abbreviated Legal: PTN Sec 32, T2N, R5EWM

Additional legal(s) on page: 3

Assessor's Tax Parcel Number(s): 02053240170200 ym 6/4/19

THE GRANTOR **Mitchell Dean Patton**, as his separate estate, for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to **Tyler G. Weiss and Caitlin K. Weiss**, the following described real estate, situated in the County of Skamania, State of Washington:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Covenants, conditions, restrictions, easements and encumbrances of record as of the date hereof.

Dated this 31 day of May, 2019

M. D. Patton
Mitchell Dean Patton

STATE OF WASHINGTON }

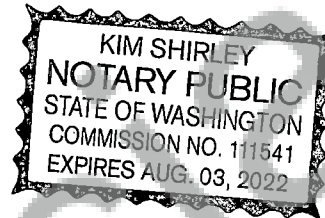
County of Clark }

SS.

I certify that I know or have satisfactory evidence that Mitchell Dean Patton ^{is} are the person(s) who appeared before me, and said person(s) acknowledged that ^{he} he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 31 day of May, 2019

Kim Shirley
Notary Public in and for the State of WASHINGTON
Residing at: Washougal
My appointment expires: 8-3-22



Unofficial Copy

EXHIBIT "A"

BEING A PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT A 1" IRON PIPE WITH BRASS CAP MARKING THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN AS SHOWN IN SKAMANIA COUNTY SURVEY BOOK 3, PAGE 431;

THENCE SOUTH 89°07'11" EAST, ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 32, FOR A DISTANCE OF 787.06 FEET AND THE POINT OF BEGINNING;

THENCE NORTH 01°39'53" EAST, PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 32, FOR A DISTANCE OF 1321.42 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SECTION 32;

THENCE SOUTH 87°59'12" EAST, ALONG THE NORTH LINE OF SAID SOUTH HALF, FOR A DISTANCE OF 664.00 FEET;

THENCE SOUTH 01°39'53" WEST, FOR A DISTANCE OF 1308.29 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 32;

THENCE NORTH 89°07'11" WEST, ALONG SAID SOUTH LINE FOR A DISTANCE OF 664.05 FEET TO THE POINT OF BEGINNING.

Skamania County Assessor

Date 6-4-19 Parcel# 02053240170200
YM