

When Recorded Return to:

Fidelity National Title Company  
655 W. Columbia Way, Suite 200  
Vancouver, WA 98660

**NOTICE OF CONTINUANCE**  
**LAND CLASSIFIED AS CURRENT USE OR FOREST LAND**  
**Chapter 84.34 and 84.33 Revised Code of Washington**

**Grantor(s) (Purchaser(s))** C. Cloude Ludeman and JPMorgan Chase Bank, N.A. Co- Trustees of The Cloude Ludeman Revocable Trust

**Grantee(s)** SKAMANIA COUNTY

**Legal Description:** SEE EXHIBIT "A" ATTACHED HERETO

**Assessor's Property Tax Parcel or Account Number** 02063300010200 SW

**Reference Number(s) of Documents Assigned or Released** Book / Page

**Name of Owner(s) (at time of original lien)** ROB MCCAFFERTY

**Recording Date of Original Lien** \_\_\_\_\_

If the new owner(s) of land that is classified under RCW 84.34 as Current Use Open Space, Farm and Agricultural, or Timber Land under 84.33 Designated Forest Land wish(es) to continue the Classification or Designation of this land all the New Owner(s) must sign page 2.

If the new owner(s) do(es) not desire to continue the classification or designation, all additional or compensating tax calculated pursuant to RCW 84.34.108 or RCW 84.33.120, 140 shall be due and payable by the seller or transferor at the time of sale. To determine if the land qualifies to continue classification or designation, the County Assessor should be consulted.

**Interest in Property:** ☒ **Fee Owner** ☐ **Contract Purchaser** ☐ **Other**

The property is currently classified under **RCW 84.34** as:

☐ **Open Space** ☒ **Farm & Agricultural** ☐ **Timber Land**

Classified under **RCW 84.33** ☐ **Designated Forest Land.**

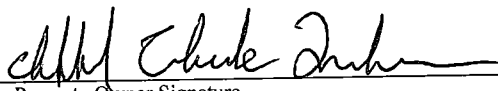
I/We the purchaser(s) are aware of the definition of the deferred Tax Program this property is currently under as described in the *information on pages 3 through 5.*

**NOTICE OF CONTINUANCE**

Land Classified as Current Use or Forest Land

*I/We declare that I/we have read and under stand the definition of the Classification the property is under. I/We declare that I/We are aware of the liability of withdrawal or removal of this property form the classification or designation.*

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at any time by the Legislature (RCW 84.34.070).



Property Owner Signature

C. Cloude Ludeman, Co-Trustee

Property Owner Print Your Name

05/29/2019

Date

Address

City

State

Zip Code

Property Owner Signature

Date

JPMorgan Chase Bank, N.A., Co-Trustee BY: Matthew A. Theisen, Executive Director

Property Owner Print Your Name

Address

City

State

Zip Code

Property Owner Signature

Date

Property Owner Print Your Name

Address

City

State

Zip Code

Property Owner Signature

Date

Property Owner Print Your Name

Address

City

State

Zip Code

**NOTICE OF CONTINUANCE**

Land Classified as Current Use or Forest Land

*I/We declare that I/we have read and under stand the definition of the Classification the property is under. I/We declare that I/We are aware of the liability of withdrawal or removal of this property form the classification or designation.*

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at any time by the Legislature (RCW 84.34.070).

Property Owner Signature		Date	
C. Cloude Ludeman, Co-Trustee			
Property Owner Print Your Name			
Address	City	State	Zip Code
Matthew A. Theisen		05/28/2019	
Property Owner Signature		Date	
JPMorgan Chase Bank, N.A., Co-Trustee BY: Matthew A. Theisen, Executive Director			
Property Owner Print Your Name			
Address	City	State	Zip Code
Property Owner Signature		Date	
Property Owner Print Your Name			
Address	City	State	Zip Code
Property Owner Signature		Date	
Property Owner Print Your Name			
Address	City	State	Zip Code

2003 Notice-Cont-Land-Class 2 Page 2 of 6

To inquire about the availability of this notice in an alternate format for the visually impaired or in a language other than English, please call (360) 753-3217. Teletype (TTY) users may call 1-(800) 451-7985.

**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 02063300010200**

A TRACT OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, SOUTH  $01^{\circ}43'02''$  WEST 1,311.90 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID NORTHEAST QUARTER; THENCE LEAVING SAID WEST LINE, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, SOUTH  $89^{\circ}06'19''$  EAST 873.18 FEET TO THE TRUE POINT OF THIS DESCRIPTION; THENCE CONTINUING ALONG SAID SOUTH LINE 4, SOUTH  $89^{\circ}06'19''$  EAST 428.71 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, NORTH  $01^{\circ}58'08''$  EAST 646.59 FEET TO A POINT BEING 660.00 FEET FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, WHEN MEASURED ALONG SAID EAST LINE; THENCE LEAVING SAID EAST LINE, PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER, SOUTH  $88^{\circ}52'06''$  EAST 652.33 FEET TO THE INTERSECTION WITH THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SAID NORTHEAST QUARTER AT A POINT BEING 660.02 FEET FROM THE NORTH LINE OF SAID NORTHEAST QUARTER, WHEN MEASURED ALONG SAID WEST LINE; THENCE ALONG SAID WEST LINE, SOUTH  $02^{\circ}05'45''$  WEST, 1,189.82 FEET TO THE INTERSECTION WITH THE EASTERLY PROJECTION OF THE NORTH LINE OF THAT TRACT OF LAND DESCRIBED IN BOOK 32, PAGE 482, DEED RECORDS OF SKAMANIA COUNTY; THENCE LEAVING SAID WEST LINE ALONG SAID EASTERLY PROJECTION AND NORTH LINE, NORTH  $89^{\circ}20'40''$  WEST 690.93 FEET TO THE NORTHWEST CORNER OF SAID TRACT OF LAND; THENCE ALONG THE WEST LINE OF SAID TRACT OF LAND, SOUTH  $00^{\circ}39'20''$  EAST 757.80 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE ALONG SAID SOUTH LINE, NORTH  $89^{\circ}20'40''$  WEST 375.00 FEET; THENCE LEAVING SAID SOUTH LINE, NORTH  $00^{\circ}39'20''$  EAST 1,308.04 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.