AFN #2019000888 Recorded May 30, 2019 04:53 PM DocType: DEED Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 4 File Fee: \$102.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to:

C. Cloude Ludeman and JPMorgan Chase Bank, N.A. Co-Trustees of The Cloude Ludeman Revocable Trust 772 Duncan Creek Road Skamania, WA 98605

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

Filed for record at the request of:

Fidelity National Title COMPANY OF WASHINGTON, INC.

655 W. Columbia Way, Suite 200 Vancouver, WA 98660

Escrow No.: 612855267

MAY 3 0 2019

SKAMANIA COUNTY TREASURER

STATUTORY WARRANTY DEED

THE GRANTOR(S) Olaf Satre and Jill Satre, husband and wife

for and in consideration of Ten And No/100 Dollars (\$10.00) and other valuable consideration in hand paid, conveys, and warrants to C. Cloude Ludeman and JPMorgan Chase Bank, N.A. Co-Trustees of The Cloude Ludeman Revocable Trust

the following described real estate, situated in the County of Skamania, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): 02063300010200

Subject to:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

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STATUTORY WARRANTY DEED

(continued)

Dated: May 16, 2019

Olaf Satre

Mico Sadao.

Jill(Satre

State of WASHINGTON County of SKAMANIA

I certify that I know or have satisfactory evidence that Olaf Satre and Jill Satre are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 5/16/2019

Rebecca A. Smith

Notary Public in and for the State of Washington

Residing at: Vancouver, WA

My appointment expires: March 19, 2023

REBECCA A SMITH
NOTARY PUBLIC #90874
STATE OF WASHINGTON
COMMISSION EXPIRES
MARCH 19, 2023

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EXHIBIT "A"Legal Description

For APN/Parcel ID(s): 02063300010200

A TRACT OF LAND LYING IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE ALONG THE WEST LINE OF SAID NORTHEAST QUARTER, SOUTH 01°43'02' WEST 1,311.90 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID NORTHEAST QUARTER; THENCE LEAVING SAID WEST LINE, ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, SOUTH 89306'19" EAST 873.18 FEET TO THE TRUE POINT OF THIS DESCRIPTION; THENCE CONTINUING ALONG SAID SOUTH LINE 4, SOUTH 8930619" EAST 428.71 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, NORTH 01358'08" EAST 646.59 FEET TO A POINT BEING 660.00 FEET FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, WHEN MEASURED ALONG SAID EAST LINE; THENCE LEAVING SAID EAST LINE, PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER, SOUTH 88352'06" EAST 652.33 FEET TO THE INTERSECTION WITH THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SAID NORTHEAST QUARTER AT A POINT BEING 660.02 FEET FROM THE NORTH LINE OF SAID NORTHEAST QUARTER, WHEN MEASURED ALONG SAID WEST LINE; THENCE ALONG SAID WEST LINE, SOUTH 0230545" WEST, 1,189.82 FEET TO THE INTERSECTION WITH THE EASTERLY PROJECTION OF THE NORTH LINE OF THAT TRACT OF LAND DESCRIBED IN BOOK 32, PAGE 482, DEED RECORDS OF SKAMANIA COUNTY; THENCE LEAVING SAID WEST LINE ALONG SAID EASTERLY PROJECTION AND NORTH LINE, NORTH 89320'40" WEST 690.93 FEET TO THE NORTHWEST CORNER OF SAID TRACT OF LAND; THENCE ALONG THE WEST LINE OF SAID TRACT OF LAND, SOUTH 00339'20" EAST 757.80 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE ALONG SAID SOUTH LINE, NORTH 89320'40" WEST 375.00 FEET; THENCE LEAVING SAID SOUTH LINE, NORTH 00339'20" EAST 1,308.04 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

Skamania County Assessor

Date 5 30 19 Parcel # 2-6-33-10 2

EXHIBIT "B" Exceptions

- Taxes and Assessments as they become due and payable. 1.
- TERMS, COVENANTS AND CONDITIONS CONTAINED IN THE APPLICATION FOR 2. CURRENT USE CLASSIFICATIONS, ENTERED IN TO PURSUANT TO RCW 84.34)INCLUDING POTENTIAL LIABILITY FOR FUTURE APPLICABLE TAXES, ANY SPECIAL BENEFIT ASSESSMENTS LEVIED BY LOCAL GOVERNMENTS, PENALTIES AND INTEREST UPON BREACH OF, OR WITHDRAWAL FROM, SAID CLASSIFICATION);

RECORDING NO.: 2015000149 **AGRICULTURE** CLASSIFICATION:

EASEMENTS AND THE TERMS AND CONDITIONS THEREOF: 3.

GRANTEE:

UNITED STATE OF AMERICA

PURPOSE:

TRANSMISSION LINE

RECORDED:

NOVEMBER 24, 1941

AUDITOR'S FILE NO.:BOOK 28, PAGE 511

AREA AFFECTED: SAID PREMISES AND OTHER PROPERTY

EASEMENT AND THE TERMS AND CONDITIONS THEREOF: 4.

GRANTEE:

UNITED STATES OF AMERICA

RECORDED:

AUGUST 6, 1942

AUDITOR'S FILE NO.:BOOK 29, PAGE 215

AREA AFFECTED: SAID PREMISES AND OTHER PROPERTY

EASEMENT AND THE TERMS AND CONDITIONS THEREOF: 5.

GRANTEE:

PACIFIC NORTHWEST PIPELINE CORPORATION

PURPOSE:

PIPELINE

DECEMBER 26, 1955 RECORDED:

AUDITOR'S FILE NO.:BOOK 42, PAGE 183

SAID PREMISES AND OTHER PROPERTY AREA AFFECTED:

AGREEMENT AND THE TERMS AND CONDITIONS THEREOF: 6.

REGARDING:

RIGHT OF WAY RATIFICATION

RECORDED:

AUGUST 23, 1956 AUDITOR'S FILE NO.: BOOK 42, PAGE 213

SKAMANIA COUNTY DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, 7. DIRECTORS DECISION AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER BOOK 205, PAGE 926

- SKAMANIA COUNTY COMMUNITY DEVELOPMENT DEPARTMENT, ADMINISTRATIVE 8. DECISION AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER AUDITOR'S FILE NO. 2009173604.
- AGREEMENT AND THE TERMS AND CONDITIONS THEREOF: 9.

REGARDING:

LAND USE

RECORDED:

NOVEMBER 02, 2009

AUDITOR'S FILE NO.: 2009174199

EASEMENT AND THE TERMS AND CONDITIONS THEREOF: 10.

GRANTEE:

PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY, JOINT USERS

WASHINGTON, INCLUDING PURPOSE:

ELECTRIC TRANSMISSION AND DISTRIBUTION

AREA AFFECTED:

SAID PREMISES

RECORDED:

NOVEMBER 23, 2015

AUDITOR'S FILE NO.: 2015002491

DECLARATION AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER 11. AUDITOR'S FILE NO. 2016001438