AFN #2019000820 Recorded May 23, 2019 02:48 PM DocType: TOD Filed by: Wyers|Wyers Page: 1 of 3 File Fee: \$101.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to: Wyers |Wyers, Attorneys P. O. Box 421 Bingen, WA 98605

TRANSFER ON DEATH DEED

THE TRANSFEROR, DONALD LEE BOOTH, an unmarried man, as his separate estate, for and in consideration of love and affection only, and pursuant to the Washington Uniform Real Property Transfer on Death Act, conveys and quit claims to EMILY C. HIGGINS, a married woman, as her separate estate, Designated Beneficiary, the following described real estate, situated in the County of Skamania, State of Washington, together with all after acquired title of the Transferor herein:

SEE ATTACHED EXHIBIT A

Abbreviated Legal: Sec. 36, T3N, R7 EWM Tax Parcel Number: 03073613010000

SKAMANIA COUNTY TREASURER

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

12/A

MAY 2 3 2019

Subject to and together with those easements, covenants, conditions and restrictions of record.

Transfer to the Designated Beneficiary shall occur at the Transferor's death, and shall include without limitation any after acquired title of the Transferor. Before the Transferor's death, the Transferor has the right to revoke this deed.

The recording of the Revocable Transfer on Death Deed is not a "sale" as defined in RCW 82.45.010(1) and is exempt from the Washington Real Estate Excise Tax by reason of RCW 82.45.010(3)(b) and WAC 458-61A-202(7).

Dated: May 21, 2019.

DONALD LEE BOOTH, Transferor

AFN #2019000820 Page: 2 of 3

STATE OF WASHINGTON) COUNTY OF KLICKITAT)

I certify that I know or have satisfactory evidence that DONALD LEE BOOTH is the person who appeared before me and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: May 21, 2019.

(Seal)

LORRIE C KNOWLES **NOTARY PUBLIC** STATE OF WASHINGTON COMMISSION EXPIRES MARCH 4, 2022

Lorrie C. Knowles

Notary Public in and for the State of Washington, residing at White Salmon.

My commission expires: 3/4/22.

AFN #2019000820 Page: 3 of 3

EXHIBIT A

A tract of land in Section 36, Township 3 North, Range 7 East, of the Willamette Meridian, in the County of Skamania and State of Washington, described as follows:

Beginning at a point 271 feet South and 90 feet West of the center of the said Section 36; thence West 220 feet; thence North to the South boundary of the County Road formerly designated as Gropper Road; thence, in a Southeasterly direction, following the Southerly boundary of said road, as located on August 13, 1935, to a point North of the point of beginning; as described in the deed conveying this parcel from Louis Phillippe Bechard and Marie B. Bechard, husband and wife, to Arnold D. Booth and Zoe Booth, husband and wife, dated November 12, 1964, and recorded at page 346 of Book 66 of Deeds, records of Skamania County, Washington;

EXCEPT that portion thereof conveyed to Cecil E. Coombs and Alameda I. Coombs, husband and wife, by deed dated October 4, 1961, recorded at page 218 of Book 49 of Deeds, records of Skamania County, Washington, described as follows:

Beginning at the center of Section 36, Township 3 North, Range 7 East, of the Willamette Meridian; thence South 271.9 feet; thence West 90 feet to the true point of beginning; thence, from the true point of beginning, West 62 feet; thence North 61° 30° East a distance of 30 feet, more or less, to the Southerly right of way line of Old Gropper Road; thence Southeasterly along said right of way line to a point North of the point of beginning; thence South to the point of beginning; the whole containing .02 acres, more or less.

EXCEPT ALSO a strip of land lying along the Northernmost edge of the above described parcel which was deeded to Skamania County in 1962 for the purpose of road improvements to Gropper Road.

TOGETHER WITH a special Right of Way Use Permit No. 20640-0.30R-0.31R, dated October 7, 1994, granted by the Skamania County, Washington, Road Department to Arnold D. Booth, with respect to the following described real property:

The 20 foot wide right-of-way along Gropper Road (County Road No. 20640) from M.P. 0.30 on the right to M.P. 0.31 on the right, which strip of real property lies to the North along the Northerly line of the Booth parcel first described above.

SUBJECT TO the terms and restrictions contained in the above mentioned Permit.

TOGETHER WITH and SUBJECT TO those easements, conditions and restrictions of record.