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|---------------------------------|
| WHEN RECORDED RETURN TO: |
| <u>ANITA GAHIMER CROW</u> |
| <u>161 FOUTS ROAD</u> |
| <u>COOK WA 98605</u> |
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| DOCUMENT TITLE(S) |
| CERTIFICATE OF WATER RIGHTS |
| REFERENCE NUMBER(S) of Documents assigned or released: |
| <input type="checkbox"/> Additional numbers on page _____ of document. |
| GRANTOR(S): |
| STATE OF WASHINGTON DEPARTMENT OF ECOLOGY |
| <input type="checkbox"/> Additional names on page _____ of document. |
| GRANTEE(S): |
| ICEL J. MESSENGER |
| <input type="checkbox"/> Additional names on page _____ of document. |
| LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter): |
| THE SW1/4SE1/4, AND THE SW1/4SE1/4, SECTION 23, T. 3 N., R. 9 E.W.M. |
| <input checked="" type="checkbox"/> Complete legal on page <u>2</u> of document. |
| TAX PARCEL NUMBER(S): |
| 23 3/9 |
| <input type="checkbox"/> Additional parcel numbers on page _____ of document. |
| The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information. |
| I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recorded processing requirements may cover up or otherwise obscure some part of the text of the original document. |
| Company Name: _____ |
| Signature/Title: <u>Anita Gahimer Crow</u> |

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

☒ Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

☐ Ground Water

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| | | | |
|--------------------------------|---------------------------------|------------------------------|-----------------------------------|
| PRIORITY DATE June 26, 1974 | APPLICATION NUMBER S 2-23663 | PERMIT NUMBER S 2-23663 P | CERTIFICATE NUMBER S 2-23663 C |
|--------------------------------|---------------------------------|------------------------------|-----------------------------------|

| | | | |
|---------------------------------|----------------|-----------------------|---------------------|
| NAME MS. ICEL J. MESSENGER | (CITY) Cock | (STATE) Washington | (ZIP CODE) 98605 |
| ADDRESS (STREET) Rural Route | | | |

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

| | | |
|---|----------------------------|----------------------------------|
| SOURCE unnamed spring No. 2 | | |
| TRIBUTARY OF (IF SURFACE WATERS) | | |
| MAXIMUM CUBIC FEET PER SECOND 0.16 | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FOOT PER YEAR 11 |
| PURPOSE OF USE, PERIOD OF USE 5 acre-foot per year | group domestic supply | continuously |
| 0.06 cubic feet per second | irrigation of 3 acres | May 1 to October 1 |
| 6 acre-foot per year | | |

LOCATION OF DIVERSION/WITHDRAWAL

| |
|---|
| APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 960 feet north and 100 feet east from the South Quarter corner of Section 23. |
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| | | | | | |
|---|---------------|------------------------------------|-------------------------------|----------------|--------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 | SECTION 23 | TOWNSHIP N. 3 | RANGE, (E. OR W.) W.M. 9 E | W.R.L.A. 29 | COUNTY Skamania |
| RECORDED PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | | | |

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The SE 1/4, AND the SW 1/4, Section 23, T. 3 N., R. 9 E.W.M., EXCEPT commencing at a point 580 feet east of the quarter corner between Section 23 and Sec. 26, T. 3 N., R. 9 E.W.M. said point being the intersection of the easterly right of way of the Cooks-Underwood County Road with the section line; thence east 200 feet; thence north 435 feet; thence west to the easterly right of way of the Cooks-Underwood Road; thence southerly along the easterly right of way line to point of beginning; AND EXCEPT a tract of land in the SW 1/4, Section 23, T. 3 N., R. 9 E.W.M., beginning at the quarter section corner between Section 23 and Section 26; thence east 780 feet; thence north 988.60 feet; thence south 50°27' west, 725.95 feet; thence south 22°41' west 570 feet to point of beginning.

(SEE REVERSE SIDE)

CERTIFICATE

PROVISIONS

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 18th day of October, 1978.

WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

OR

DES

by *E.W. Assestine*
E.W. ASSESTINE, Regional Manager

FOR COUNTY USE ONLY